

**Missouri REALTORS®**  
**REALTOR® Salesperson of the Year Nomination Form**

Local Board/Association \_\_\_\_\_

Nominee Name \_\_\_\_\_ Date: \_\_\_\_\_

**On the following pages, you will be asked to list activity from just the previous year's service as well as the nominees career-long service. Please follow the directions at the top of each page.**

This nomination is the:

☐ Original Submission

☐ Updated Submission

The nominee's license status is:

\_\_\_\_\_  
(broker/salesperson, salesperson etc.)

**Instructions:**

This form is used to submit a new candidate or to update a previous nominee. Following the original submission, a nominee may be updated four times. A nominee must submit a newly completed form every year to remain eligible.

This form should be used as the cover page of the nomination package.

It is important that the nomination package include the candidate's name and the current date on every page. The nomination package must look neat and be easy to read; therefore, it must be typed and *cannot be submitted by fax*. Submission of photograph may be scanned or emailed.

Following are the criteria established by the REALTOR®-Salesperson of the Year Committee of the Missouri REALTORS®. If the application is not filled out completely it will be returned.

**REALTOR® Salesperson of the Year Nomination Form****PLEASE REFLECT ENTIRE CAREER-LONG SERVICE ON THIS PAGE.****Name** \_\_\_\_\_**Date:** \_\_\_\_\_**A. Local Board/Association Activity**

- \_\_\_\_ Committee Chair - 10 points  
\_\_\_\_ Local Director - 10 points  
\_\_\_\_ Board Officer - 5 points (in addition to points as earned)  
\_\_\_\_ President - 25 points  
\_\_\_\_ Local REALTOR® or REALTOR® Associate/REALTOR® Salesperson of the Year - 25 points

☐ **Subtotal****B. State Association Activity***(Must have attended a minimum of 2 business meetings per year)*

- \_\_\_\_ Committee Member - 10 points per committee  
\_\_\_\_ OG Chair- 20 points  
\_\_\_\_ OG Vice Chair - 10 points  
\_\_\_\_ Finance/Budget Committee - 30 points  
\_\_\_\_ Strategic Planning Committee - 30 points  
\_\_\_\_ Task Force Member - 10 points  
\_\_\_\_ Task Force Chair/Vice Chair - 20 points  
\_\_\_\_ Mission Committee Chair - 30 points  
\_\_\_\_ Mission Committee Vice Chair - 20 points  
\_\_\_\_ Mission Committee Member - 10 points each  
\_\_\_\_ Executive Committee Member - 30 points  
\_\_\_\_ Director - 20 points  
\_\_\_\_ Honor Society - 10 points  
\_\_\_\_ Richard Mendenhall Award Recipient - 10 points  
\_\_\_\_ R. Layne Morrill Award Recipient - 10 points  
\_\_\_\_ Brady Stevens Award Recipient - 10 points  
\_\_\_\_ Missouri Realtors Leadership Academy - 50 points

☐ **Subtotal****C. National Association Activity**

- \_\_\_\_ Committee Member - 20 points (must attend 2 meetings per year)  
\_\_\_\_ Committee Chair - 50 points per Committee - Vice Chair - 30 points  
\_\_\_\_ Director - 30 points  
\_\_\_\_ Attended National Convention - 10 points  
\_\_\_\_ Attended NAR Mid-Year Meetings - 10 points  
\_\_\_\_ NAR Leadership Academy - 50 points

☐ **Subtotal****D. Societies, Institutes, Councils and Networks of the National Association of REALTORS® (Activity at the Local, State or National Level)**

- \_\_\_\_ Chapter Committee Member - 5 points per committee  
\_\_\_\_ Chapter Committee Chair - 15 points per committee  
\_\_\_\_ Chapter Officer - 20 points  
\_\_\_\_ Chapter President - 25 points (Local or State)  
\_\_\_\_ Advanced Professional Designations/Certifications held - 20 points each

*Please highlight or circle to indicate:*

ABR	ABRM	ALC	CCIM	CIPS	CPM
CRB	CRE	CRS	GAA	GREEN	GRI
LTG/PMN	RAA	SIRO	SRES	SRS	SRS
At Home with Diversity			e-Pro		

☐ **Subtotal****E. Political Involvement**

- \_\_\_\_ RPAC Investor - 5 points (\$15 to \$99)  
\_\_\_\_ RPAC Captial Club Investor - 10 points (\$100 to \$249)  
\_\_\_\_ RPAC Leadership Club Investor - 15 Points (\$250 to \$500)  
\_\_\_\_ RPAC Major Investor - 20 points (\$1000 plus)  
\_\_\_\_ RPAC Presidents Circle - 10 points  
\_\_\_\_ RPAC MO Trustee - 15 points  
\_\_\_\_ Attended Capitol Conference - 5 points  
\_\_\_\_ State Legislative Coordinator - 15 points  
\_\_\_\_ Federal Political Coordinator - 15 points

☐ **Subtotal****F. Ethics**

- \_\_\_\_ Serve on Statewide or Local Professional Standards Committee - 10 points  
\_\_\_\_ Serve as Mediator - 5 points each  
\_\_\_\_ Serve on Professional Standards Appeal - 5 points each  
\_\_\_\_ Serve on Local or State Grievance Committee - 10 points  
\_\_\_\_ Statewide Professional Standards Training, or Local Leadership Conference - 5 points per event

☐ **Subtotal****G. Service**

- \_\_\_\_ REALTOR® Institute Classroom Monitor - 5 points each  
\_\_\_\_ Unpaid Speaker at Local/State/National Meeting/Seminar - 5 points  
Please provide explanation:

\_\_\_\_

- \_\_\_\_ Volunteer to Charitable/Civic Activity - 5 points each.  
(Please list events on Page 3.)

- \_\_\_\_ Article Published in Real Estate Publication - 10 points  
(i.e. Real Estate Today, Real Estate News, etc.)

☐ **Subtotal**

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**Total Points Earned**

**REALTOR® Salesperson of the Year Nomination Form****PLEASE REFLECT ONLY PREVIOUS YEAR SERVICE ON THIS PAGE.**

Name \_\_\_\_\_ Date: \_\_\_\_\_

**A. Local Board/Association Activity**

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\_\_\_\_\_ Local Director - 10 points  
\_\_\_\_\_ Board Officer - 5 points (in addition to points as earned)  
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☐ **Subtotal**

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**Total Points Earned**

Nominee Name \_\_\_\_\_ Date \_\_\_\_\_

**G. Service** (Please provide explanation and/or list activities.)

**H. Sales Volume** (List your sales volume for the previous year.)

Listings Sold Volume: \_\_\_\_\_ Buyers' Sold Volume: \_\_\_\_\_ Total: \_\_\_\_\_

Listing Units Sold: \_\_\_\_\_ Buyers Units Sold: \_\_\_\_\_ Total: \_\_\_\_\_

**Points**

\_\_\_\_\_ Single Agent (3 points per million)

\_\_\_\_\_ Team (2 members – 2 points per million, >2 members – 1 point per million)

Nominee's Signature \_\_\_\_\_

Number of years you have been a licensed REALTOR® \_\_\_\_\_

Name of your Broker \_\_\_\_\_

My signature below indicates that I have reviewed this resume and, to the best of my knowledge, believe it fully describes the contributions of this nominee for the REALTOR®-Salesperson of the Year Award.

Broker Signature \_\_\_\_\_

**Return completed form with a picture of nominee to [cara@morealtor.com](mailto:cara@morealtor.com)  
by March 31, 2024.**