Event Prospectus

2020 Central Region Vascular Meeting

*Doubletree Hilton Hotel &*
*The Lawrenceburg Event Center*
*Lawrenceburg, IN*

November 14, 2020

- Up to 100 technologists, physicians and nurses in attendance
- Incredible opportunities to connect with key contacts in the vascular ultrasound field

**Sponsorship and Exhibitor Opportunities**
- 10 table top exhibit spaces available -- $1000 each

- Sponsorships—NEW! (table top exhibit included)
  - Coffee break (2 available) -- $1500 each
  - Lunch -- $2500

See reverse side to reserve your opportunity today!
## Central Region Vascular Meeting Exhibit Booth and Sponsorship Contract

<table>
<thead>
<tr>
<th>Sponsorship/Table Top Exhibit</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lunch (including table top exhibit)</td>
<td>$2500</td>
</tr>
<tr>
<td>Coffee break (including table top exhibit)</td>
<td><strong>AM</strong></td>
</tr>
<tr>
<td></td>
<td><strong>PM</strong></td>
</tr>
<tr>
<td>Table top exhibit</td>
<td>$1000</td>
</tr>
</tbody>
</table>

**TOTAL COST:** ________________________________

**Exhibitor/Sponsor Contact Information**

- **Name** ________________________________
- **Title** ________________________________
- **Email** (required) ________________________________
- **Company Name** (as I want it posted) ________________________________
- **Mailing Address** ________________________________
- **City/State/Zip** ________________________________
- **Phone** (required) ________________________________
- **Website** ________________________________

☐ SVU may mention my company’s support in event publicity. I will provide a high-resolution logo via email to mmclean@svunet.org

**Payment Information (Circle One)**

- □ Check enclosed
- □ Credit Card (circle) MasterCard VISA AMEX

- **Name on Card** ________________________________
- **Account #** ________________________________
- **Exp** ________________________________

- **Signature** ________________________________
- **Date** ________________________________

**Please complete and return this contract to:**

- **Email:** soser@svunet.org
- **Fax:** 301-459-5651
- **Mail:** Society for Vascular Ultrasound
  - Attn: Marketing
  - 4601 Presidents Dr. #260, Lanham, MD 20706

**Questions?**

- **Contact:** Scott Oser
  - SVU Director of Industry Relations
  - 301-279-0468