**2019 Election**

**San Joaquin Valley Section - Society of Petroleum Engineers**

**Due April 24, 2019**

**Submissions can be made to** [**jared.paddock@chevron.com**](mailto:jared.paddock@chevron.com)

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| **Personal Information** |  |
| **Name:** |  |
| **Phone:** |  |
| **Email:** |  |
| **Company Affiliation** |  |
| **Job Title** |  |

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| **Brief Work History** |

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| **SPE & Petroleum Industry Contributions** |

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| **Candidate Synopsis** |