

**SOBA Annual Business Meeting**

**Wednesday, August 26, 2026**

**10:45 am – 11:15 am (ET)**

**AGENDA**

|                              |            |
|------------------------------|------------|
| Call to Order                | Stewart    |
| Roll Call                    | Gardner    |
| President's Report           | Stewart    |
| Treasurer's Report           | Circo      |
| Symposium Report             | Gardner    |
| Committee Reports            |            |
| Symposium Planning Committee |            |
| Member Engagement Committee  |            |
| Nominations Committee Report | Mize       |
| Elections                    | Membership |
| Adjourn                      |            |