Plumbers & Steamfitters #300 (Fargo, ND Area) WAGE BREAKDOWN

Effective 6-6-2022 through 6-4-2023

	TOTAL PACKAGE WAG	National Pension Fund	Local #300 Pension Fund	Health & Welfare Fund	Apprenticeship Fund	International Training Fu	Piping Industry Fund	BASIC TAXABLE WAG	Market Recovery / Ent. F	Organizing Fund	9. Working Assessme %	Take Home Pay
JOURNEYMEN	\$57.50	4.02	5.80	7.35	0.80	0.10	0.14	39.29	0.50	0.25	1.57	\$36.97
FOREMEN	\$61.25	4.02	5.80	7.35	0.80	0.10	0.14	43.04	0.50	0.25	1.72	\$40.57
GENERAL FOREMEN	\$62.25	4.02	5.80	7.35	0.80	0.10	0.14	44.04	0.50	0.25	1.76	\$41.53
APPRENTICE 1st Year 55.0	0% \$22.65				0.90	0.10	0.14	21.61	0.50	0.25		\$20.86
1st Year 55.0 0-1500 Hours Worked:	0% \$22.63				0.80	0.10	0.14	21.01	0.50	0.25		\$20.00
1st Year 55.0 1501-1800 Hours Worke				7.35	0.80	0.10	0.14	21.61	0.50	0.25		\$20.86
2nd Year 60.0	0% \$41.78	4.02	4.30	7.35	0.80	0.10	0.14	25.07	0.50	0.25	1.00	\$23.32
1801-3600 Hours Worke	ed											
3rd Year 70.0		4.02	4.30	7.35	0.80	0.10	0.14	29.00	0.50	0.25	1.16	\$27.09
3601-5400 Hours Worke												
4th Year 80.0	0% \$49.64	4.02	4.30	7.35	0.80	0.10	0.14	32.93	0.50	0.25	1.32	\$30.86

Apprentice Local Pension is \$1.50 less than Journeyman Local Pension; this \$1.50 differential is put into the Apprentice's Basic Taxable Wage.

7.35

PRE-APPRENTICE	*										*	
0-Nine Months	\$0.50	0.00	0.00	0.00	0.00	0.00	0.00	\$0.50	0.00	0.00	0.50	\$0.00

0.80

0.10

0.14

36.86

0.50

0.25

1.47

\$34.64

Total Package Increase:

5401-7200 Hours Worked

7201-9000 Hours Worked

5th Year

Foreman and General Foreman additional wage premium increase over Journeyman:

Effective June 5, 2023 = \$1.75

Effective June 5, 2023 = \$.25

Effective June 3, 2024 = \$1.75

Effective June 3, 2024 = \$.25

Contract expires at midnight May 31, 2025.

90.00%

\$53.57

4.02

4.30

Updated: 4/21/22 3:15 PM

^{*} The employer is allowed to determine the taxable wage of each pre-apprentice they employ. The employer will deduct and report from the taxable wage of all pre-apprentices a \$.50 per hour working assessment and contribute that amount to the Local Union #300 Working Assessment Fund.