# sfpe_logo_signature_color_faInitiator’s Nomination

Form for Fellow of SFPE - 2021

***Deadline:*** April 5, 2021

Article IV, Section 4 of the Constitution states that a Fellow shall have been a Professional Member for at least 10 years and that election to the grade of Fellow shall be in recognition of significant accomplishment and stature in fire protection engineering and service to SFPE. It also states that election to the grade shall be upon nomination by five Fellows or Professional Members, reviewed and recommended by the Qualifications Subcommittee and a favorable majority vote of the SFPE Board of Directors. This form is to be completed in addition to the cover letter and other information required in the nomination package and sent to Julie Gordon at SFPE Headquarters, 9711 Washingtonian Blvd., Suite 380, Gaithersburg, MD 20878 or email to jgordon@sfpe.org.

1. **NOMINEE**

Residence Address

Employer Nominee’s Position Title

Employer’s Address

2. **YEAR NOMINEE ELECTED TO PROFESSIONAL MEMBER GRADE**

3. **INITIATOR**

i). Name

Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address

 Initiator Grade of Membership Professional Member Fellow

1. **SPONSORS**

ii). Name

Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address

 Sponsor Grade of Membership Professional Member Fellow

iii). Name

Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address

 Sponsor Grade of Membership Professional Member Fellow

iv). Name

Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address

 Sponsor Grade of Membership Professional Member Fellow

v). Name

Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address

 Sponsor Grade of Membership Professional Member Fellow

1. **PROFESSIONAL RECORD** (use additional sheets if necessary)

|  |
| --- |
|  Dates |
| ToYear | ToYear | Employer/title, brief job description |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **EDUCATION/PROFESSIONAL REGISTRATION**

|  |  |
| --- | --- |
| Please fill in appropriate blanks: State/Prov.* P.E \_\_\_\_\_\_\_\_\_\_\_\_

or \_\_\_\_\_\_\_\_\_\_\_\_P.Eng. \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ |  DateCollege/University Degree Major degree earned |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **SERVICE TO SFPE (If Known)**

Involvement in SFPE activities on the local, national or international level, such as service on SFPE committees or task groups, board of directors, local chapter leadership, etc.

1. **SIGNIFICANT ACCOMPLISHMENTS IN FIRE PROTECTION ENGINEERING**

Significant accomplishments shall be based on process or product developments, project leadership, managerial achievement in bringing engineering efforts to fruition, the education of engineers and technical publications, patents or theoretical development.

1. **STATURE IN FIRE PROTECTION ENGINEERING**

Stature shall be based on awards, honors, appointments, leadership positions; valuable service to SFPE; and service and achievement in other professional societies.

1. **SUMMARY STATEMENT**

The summary statement of qualifications for the grade of fellow will be used to introduce the candidate at all levels of the evaluation and will be used in the program booklet at the annual awards and honors banquet for all successful candidates. [Suggested length 100 words]

1. **ADDITIONAL INFORMATION**

Additional information in the form of resumes or job descriptions that may be helpful to evaluators or provide selected excerpts to emphasize specific accomplishments can be attached to this form.

**Initiators Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**