



**Risk  
Management  
Association**  
Vermont Chapter

**VERMONT RMA CHAPTER, INC.**  
c/o VT Bankers Association, Inc.  
P.O. Box 587, Montpelier, VT 05601-0587  
Phone: 802-229-0341, Fax: 802-223-5078  
EMAIL: vtbanker@sover.net

The Vermont RMA Chapter cordially invites you to our 27<sup>th</sup> Annual Golf Tournament to be held on Wednesday, September 28th at the Country Club of Vermont.

We urge you to invite accountants, attorneys or other customers you do business with for a morning of discussion during your round of golf.

There will be CASH TEAM PRIZES and a putting contest.

You won't want to miss it!

**COST: \$125.00 per person (includes greens fees, cart, driving range balls, lunch and prizes!**

There will be a cash bar during lunch.

Mulligans are extra at a cost of \$5.00 for one; \$10.00 for three and are individual, not team mulligans.

## SPONSOR

We are pleased to have CREtelligent sponsor Lunch & Learn at this year's event.

## SPECIAL NOTE:

The timing of the tournament has changed.

Please arrive for registration at 7:45 A.M. Lunch will be available following the round for all players. The format will be a 4-person scramble with a shotgun start at 9:00 A.M.

**Please,  
return the enclosed  
registration form with  
check payable  
to Vermont RMA  
Chapter, Inc. to:**

June Hibbs  
Vermont Bankers Association, Inc.  
P. O. Box 587  
Montpelier, VT 05601-0587

by **Thursday, September 8th.**  
Payment must be received prior  
to play on September 28th.

**Team Prizes will be paid in Cash for:**

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Net & Gross

Other prizes will include:

\$10,000 Hole-in-One contest

Closest to the pin

Longest drive for men and women





ORGANIZATION: \_\_\_\_\_

CONTACT: \_\_\_\_\_

PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**FOURSOME # 1**

**Handicap OR Avg. 18 Hole Score**

**Name:**

**Name:**

**Name:**

**Name:**

**FOURSOME # 2**

**Handicap OR Avg. 18 Hole Score**

**Name:**

**Name:**

**Name:**

**Name:**

**REMEMBER**

**TEAM AWARDS ARE CASH PRIZES**

**ALL TOURNAMENT ENTRIES MUST  
BE RECEIVED VIA MAIL, EMAIL OR  
FAX BY NOON ON THURSDAY,  
SEPTEMBER 8th.**

**PAYMENT TO VERMONT RMA  
CHAPTER, INC. MUST BE RECEIVED  
PRIOR TO PLAY.**

**QUESTIONS? Contact June Hibbs at  
802-229-0341.**

**VT Bankers Association, Inc.**

**P. O. Box 587, Montpelier, VT**

**05601-0587 Phone:**

**802-229-0341 Fax: 802-223-5078**

**Email: vtbanker@sover.net**

**REGISTRATION FEES:**

**\$125.00 (includes greens fees, cart,  
driving range balls, lunch and prizes)**

**X**

**=**

**# Attending**

**Total Enclosed**