

## Presents:

### *2023 Annual Meeting*

*The Officers and Directors of the Vermont RMA Chapter, Inc.  
cordially invite you to the 2023 Annual Meeting*

*Tuesday, May 9, 2023*

*Capitol Plaza Hotel & Conference Center, Montpelier, VT  
Montpelier Room*

#### AGENDA

11:00 A.M.	Registration and networking
11:30 A.M.	Annual Meeting with President, Sarah Chadburn and Vice President, Dave Rubel
11:45 A.M.	Luncheon
12:15 P.M.	Speaker presentation during dessert
1:15 P.M.	Adjournment

#### **Cannabis Banking in Vermont: Challenges and Opportunities**

Presented by Paul Dunford, Co-founder & VP of Knowledge, Green Check Verified  
Paul oversees the development and management of compliance programs for Green Check Verified's clients, with a focus on state-level cannabis regulations and federal banking guidance.

#### **LUNCH BUFFET MENU**

Tossed Garden Salad; Pan Seared Chicken with Creamy Dijon Leek Sauce; Maple Ginger Glazed Salmon; Chef's Rice Blend; Oven Roasted New Potatoes; Chef's Seasonal Vegetables; Raspberry Lemon Cake. Please indicate any dietary restrictions on the registration form.

To register, email completed form below to June Hibbs at [vtbanker@sover.net](mailto:vtbanker@sover.net) by May 2, 2023.

*%Vermont Bankers Association, Inc.  
P.O. Box 587, Montpelier, VT 05601-0587  
EMAIL: [vtbanker@sover.net](mailto:vtbanker@sover.net)*

**Vermont RMA Chapter  
2023 ANNUAL MEETING**

Tuesday, May 9, 2023, 11:00am – 1:00pm  
Capitol Plaza Hotel & Conference Center, Montpelier, VT

**REGISTRATION FORM**

Registration Deadline: May 2, 2023

**Bank:**

**Contact:**

**Email:**

**Attendees**

**Cost \$85 per person.**

**Name:**

**Email:**

**Cost: \$**

**Name:**

**Email:**

**Cost: \$**

**Name:**

**Email:**

**Cost: \$**

**Note Dietary Restrictions:**

**Total \$**

**What questions around Cannabis banking do you have that you would like to see covered during the presentation?**

To register, email completed form to June Hibbs at [vtbanker@sover.net](mailto:vtbanker@sover.net) by May 2, 2023.

Checks can be made payable to **VERMONT RMA CHAPTER, INC.**, and mailed to:

Vermont Bankers Association, Inc.

P.O. Box 587, Montpelier, VT 05601-0587

Fax (802) 223-5078 | Email: [vtbanker@sover.net](mailto:vtbanker@sover.net)

**RETURN THIS FORM BY May 2, 2023**

**Cancellations:** A full refund of registration fees will be issued for cancellations received by May 2, 2023. No refund is given after that date, but substitutions are welcome. If you fail to attend the event, you forfeit the entire fee.