Robert M. Cox Humanitarian Awards
Entry Guidelines

The Robert M. Cox Awards recognize outstanding projects put forth by the local Auxiliaries, state Auxiliaries and members-at-large (member where there is no state auxiliary). Awards will be based on activities in the categories of Image and Recruitment. Judging will place entries in the proper category. Those include:

**Image (Industry Related)**
- PHCC Professional Image Awareness
- Consumer Safety Programs
- Convention and/or Trade Shows
- Legislative Efforts
- Community Service Projects
- Related Seminars
- Publicity

**Recruitment**
- Apprenticeship Training
- Continuing Education
- Promoting Industry Careers & Recruiting into the Industry
- PHCC Membership Recruiting
- Auxiliary Membership Recruiting
- Scholarships
- Related Seminars

**RULES**
- Separate nomination forms must be submitted for each project, not to exceed three projects.
- Projects must have been completed within the past year.
- Include with each entry a detailed explanation of the project, including photos, newspaper articles, notes from recipients, etc. See “Judging” section for criteria used to determine the winners.
- Entry must not exceed 10 (5 double-sided) pages.
- Submissions may be made via email or by regular mail. Use the attached cover sheet. If sending by regular mail, place all information in a 3-pronged folder with clear plastic cover.
- Entries must be postmarked by August 31.

**JUDGING**

An independent panel of judges will review nominations. To ensure fair competition among entries, each will be categorized as noted on entry form. All entries will be reviewed based on the following criteria, judged on a scale from 1-10 in each area. Maximum point total is 30; point total in each category determines the award.

1) **Impact** on the PHCC Association, Auxiliary and industry or the local community.
2) **Joint cooperation** between the Auxiliary and contractor association.
3) **Description of the implementation** of activity and the results achieved.

Documentation with photos, newspaper articles, certificates of appreciation, letters and notes is essential to validate the information provided.

**AWARDS**

The Robert M. Cox Awards will grant first place and second place prizes to qualifying entries in each of the two categories in two membership sizes and to members-at-large. First place will not be awarded to the same Auxiliary in consecutive years, unless they are the only entry in their category and membership size.
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Entry Form

Date: ______________________

Entry Category: ☐ Member-at-Large
☐ Auxiliary of 3-15 members (Small)
☐ Auxiliary of 16+ members (Large)

Name of Auxiliary/Member-at-Large ________________________________

Contact Name, if Auxiliary _______________________________________________

Street Address _______________________________________________________

City_______________________________ State__________ Zip ________________

Contact Phone ________________________________

Contact Email ________________________________________________

See the attached Guidelines for complete entry procedure and rules.

Nominations MUST BE postmarked or sent via email by August 31 to qualify. There are two ways to submit nominations –

By email:
Send to Nikki@catch22creative.com

By regular mail:
Nikki Wagner
Catch-22 Creative
700 W. Virginia St. Ste. 307
Milwaukee, WI 53204

Questions? Call Nikki at 414-930-1460 or Nikki@catch22creative.com
Robert M. Cox Humanitarian Award Entry

Name of Applicant:

Name of Sponsoring Auxiliary or Member:

Date: __________________