



Award Sponsor

Robert M. Cox Humanitarian Awards Entry Guidelines

The Robert M. Cox Awards recognize outstanding projects put forth by the local Auxiliaries, state Auxiliaries and members-at-large (member where there is no state auxiliary). Awards will be based on activities in the categories of **Image** and **Recruitment**. Judging will place entries in the proper category. Those include:

Image (Industry Related)

PHCC Professional Image Awareness
Consumer Safety Programs
Convention and/or Trade Shows
Legislative Efforts
Community Service Projects
Related Seminars
Publicity

Recruitment

Apprenticeship Training
Continuing Education
Promoting Industry Careers & Recruiting into the Industry
PHCC Membership Recruiting
Auxiliary Membership Recruiting
Scholarships
Related Seminars

RULES

- Separate nomination forms must be submitted for each project, not to exceed three projects.
- Projects must have been completed within the past year.
- Include with each entry a detailed explanation of the project, including photos, newspaper articles, notes from recipients, etc. See "Judging" section for criteria used to determine the winners.
- Entry must not exceed 10 (5 double-sided) pages.
- Submissions may be made via email or by regular mail. Use the attached cover sheet. If sending by regular mail, place all information in a 3-pronged folder with clear plastic cover.
- Entries must be postmarked by August 30 (extended deadline).

JUDGING

An independent panel of judges will review nominations. To ensure fair competition among entrees, each will be categorized as noted on entry form. All entries will be reviewed based on the following criteria, judged on a scale from 1-10 in *each* area. Maximum point total is 30; point total in each category determines the award.

- 1) Impact** on the PHCC Association, Auxiliary and industry or the local community.
- 2) Joint cooperation** between the Auxiliary and contractor association.
- 3) Description of the implementation** of activity and the results achieved.

Documentation with photos, newspaper articles, certificates of appreciation, letters and notes is essential to validate the information provided.

AWARDS

The Robert M. Cox Awards will grant first place and second place prizes to qualifying entries in each of the two categories in two membership sizes and to members-at-large. First place will not be awarded to the same Auxiliary in consecutive years, unless they are the only entry in their category and membership size.



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Robert M. Cox Humanitarian Awards Entry Form

Date: _____

- Entry Category: Member-at-Large
 Auxiliary of 3-15 members (Small)
 Auxiliary of 16+ members (Large)

Name of Auxiliary/Member-at-Large _____

Contact Name, if Auxiliary _____

Street Address _____

City _____ State _____ Zip _____

Contact Phone _____

Contact Email _____

See the attached Guidelines for complete entry procedure and rules.
**Nominations MUST BE postmarked or sent via email by August 30
(extended deadline) to qualify.** There are two ways to submit
nominations –

By email:

Send to Nikki@catch22creative.com

By regular mail:

Nikki Wagner
Catch-22 Creative
600 W. Virginia St. Ste. 102
Milwaukee, WI 53204

Questions? Call Nikki at 414-930-1460 or Nikki@catch22creative.com



**PLUMBING-HEATING-COOLING
CONTRACTORS –
NATIONAL AUXILIARY**



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Robert M. Cox Humanitarian Award Entry

Name of Applicant:

Name of Sponsoring Auxiliary or Member:

Date: _____