**2021 OTM USER CONFERENCE EUROPE  
24-26 MARCH 2020, ONLINE EVENT**

CALL FOR PAPERS

**Please complete and e-mail to** [**boardadmin@otmsig.com**](mailto:boardadmin@otmsig.com)**.**

**Check out** [**otmsig.com/europe**](http://www.otmsig.com/europe) **for submission deadline and more information**

|  |  |
| --- | --- |
| **Personal Information:** |  |
| **First Name** |  |
| **Last Name** |  |
| **Address Line 1** |  |
| **Address Line 2** |  |
| **City** |  |
| **State/County/Province** |  |
| **Postal Code** |  |
| **Country** |  |
| **Company** |  |
| **Title** |  |
| **Business Telephone (including country code)** |  |
| **Email Address** |  |
| **Mobile Telephone (including country code)** |  |
| **Publication/Presentation Information:** |  |
| **Will your company allow you to present/publish all information in your Paper Proposal?** |  |
| **Has the material been published elsewhere previously? If yes, indicate date and place.** |  |
| **Have you presented at an OTM conference before? If yes, indicate conference and date.** |  |
| **Is this material being submitted for another conference? If yes, indicate conference and date.** |  |
| **Do you authorize OTM to video record your presentation and post it on the website and official OTM SIG YouTube channel? (Yes/No/Subject to Approval)**  ***Note: The decision to accept your proposal will not be based on the response to this question*** |  |

|  |  |
| --- | --- |
| **Speaker Bio:** |  |
| **Please provide a profile/bio for each speaker**  **(maximum 2500 characters for each speaker)** |  |
| **Speaker Picture:** |  |
| **Please provide a picture for each speaker** |  |
| **Paper Proposal:** |  |
| **Title: (maximum 150 characters incl. spaces)** |  |
| **Category - Please indicate if your Paper is**  **- Functional (e.g. configuring, implementing, using)**  **- Technical (e.g. installing, integrating, tuning)**  **- Information (about OTM)**  **- Business Value (capturing the benefits)** |  |
| **Training – Please indicate if your presentation, regardless of category, has a “how to” focus.** |  |
| **Contribution – Describe the value your audience should expect to gain from your presentation (3-4 points).** |  |
| **Abstract:**  **This abstract will be published iin our agenda. The abstract may be shortened at the discretion of the OTM SIG Board** |  |

**.**