



### 2020 New Hampshire National Engineers Week Banquet and Exhibition

You are invited to participate in the 2020 New Hampshire National Engineers Week 69th Annual Awards Banquet and Exhibition. Where else would you be able to mingle with representatives from over 100 engineering firms from all parts of New Hampshire?

Where: Grappone Conference Center, Concord, NH

When: Wednesday, February 19, 2020

Exhibitor Fee: \$400 (Waived for educational groups & institutions). Fee includes

company listing in the program booklet and attendance for one

to the educational sessions and banquet.

Corporate Sponsorship

and Advertising:

Bronze (\$100) – includes 2" x 3.5" ad in program booklet

Silver (\$250) – includes 4" x 4" ad in program booklet

(no booth at the Expo) Gold (\$400) – includes 4.5" x 7.5" ad in program booklet plus 3

free education session attendees

Educational Sessions: \$50.00 per person Banquet: \$55.00 per person

Please refer to the enclosed Exhibitor and Advertising pricing sheets for more information.

If you are interested in participating in the Exhibition or becoming a corporate sponsor, please register online at <a href="http://www.nspe-nh.org">http://www.nspe-nh.org</a>. If you have specific questions regarding becoming a commercial exhibitor, corporate sponsor, or an advertiser, please contact Tony Puntin at <a href="majoratring-beta-inc.com">apunting-beta-inc.com</a> or (603) 496-1784.

Sincerely,

Anthony M. Puntin, PE

NSPE-NH, Engineers Week Chairman

# 2020 New Hampshire National Engineers Week Awards Banquet and Exhibition

Wednesday, February 19, 2020 Grappone Conference Center, Concord, NH

- EXHIBITOR -

- CORPORATE SPONSOR -

- EDUCATIONAL GROUPS & INSTITUTIONS -

**Rates** 

## **EXHIBITOR / SPONSOR INFORMATION**

Note: All registration is handled through the NSPE-

NH Website: <a href="http://www.nspe-nh.org">http://www.nspe-nh.org</a>

Corp. Sponsorship/Program Advertising:

Bronze (2" x 3.5")	\$100
Silver (4" x 4")	\$250
Gold (4.5" x 7.5" plus 3 free education	\$400
sessions attendees)	

Booth – Commercial	\$400
Booth – Educational Institution	\$0

#### **BOOTH SETUP INFORMATION**

#### As an exhibitor, you will receive:

- A 6' x 30" table, with two chairs, and electrical power.
- Listing in the Program Booklet.

#### **Grappone Conference Center Requirements:**

- Booth setup begins at 2:30 PM.
- Exhibit time: 4:30 PM to 6:00 PM
- Exhibits are to be setup and dismantled by exhibitors.

Please send all program booklet artwork electronically to <a href="mailto:admin@nspe-nh.org">admin@nspe-nh.org</a>.

Please send JPEG file format, or TIFF file format only. **NO PDF** artwork, please!