

## CORE PROGRAMS

### The Center for Leadership Development

In addition to a broad array of quality membership services sponsored by the NFBPA, a number of special programs have been established in direct response to critical needs in public administration.

In the training arena, the NFBPA operates four widely acclaimed programs that address the varied needs of established and emerging public administrators in the United States and abroad. (1. Coaching Program with ICMA 2. Educational Webinars).

**The Executive Leadership Institute (ELI)** — is an intensive executive training program developed to polish the managerial skills of successful black managers seeking executive level appointments in the public sector.

**The Mentor Program** — matches younger, emerging public administrators with seasoned executives to facilitate the provision of support and personalized assistance in career planning, skills enhancement and networking. The ELI and Mentor programs run from September to April, and participants are selected after a competitive application process.

**International Programs** — Since 1990, the National Forum for Black Public Administrators has maintained a strong interest and commitment to serving economically disadvantaged communities in the U.S., Africa, and the Caribbean. NFBPA has served as both prime and sub-contractor on several USAID projects geared at training the next generation of public managers in Africa. NFBPA maintains a national database of members interested in sharing their public management skills abroad.

**Scholarships** — Student members are eligible to apply for scholarship funds established in partnership with our corporate supporters to assist with academic fees and tuition.

## MEMBER BENEFITS

*NFBPA is proud to offer the following services and programs to meet the management and professional development needs of its national membership:*

✓ **National Network** — the opportunity to participate in a vibrant, national network of the nation's most respected Black public professionals and a unique forum in which to exchange management innovations, professional development techniques and skills building strategies.

✓ **Membership Card and Lapel Pin** — Carry the card and wear the pin to let colleagues know of your involvement in the nation's premier association of black public leadership.

✓ **National Membership Directory** — An invaluable tool for networking with peers in public management, the directory contains an alphabetical listing of the association's membership.

✓ **Career Services** — NFBPA provides premier employment resources for recruiters and job seekers through NFBPA's Career Link and Career Center. Career Link is the organization's monthly recruitment publication. Career Center is the NFBPA's interactive online job board which gives recruiters access to the most qualified talent pool to fulfill staffing needs. Active job seekers can showcase their skills and work experience to prospective employers to find the best job opportunities.

✓ **Discounts on Car Rentals** — Discounts are available at Avis, and Hertz agencies.

✓ **Local Chapters** — Members have the opportunity to associate or develop local or regional chapters of the NFBPA.

✓ **Participation in NFBPA Task Forces, Advisory Councils and Constituent Groups** — Link with your peers from across the country in cooperative forums to address critical issues.

✓ **Educational Webinars** — NFBPA provides a series of live webinars and digital recordings for members to gain access to best practices in their fields.

✓ **Coaching Program** — NFBPA in partnership with ICMA is providing a coaching program designed to help you grow and enjoy your career. The program includes access to six live webinars, 1-1 coaching resources and talent development resources, speed coaching and career compass newsletters.

### ANNUAL FORUM

Each spring, the NFBPA annual conference convenes with over 1,000 members and other participants for several days of education, professional development, and networking activities. Workshops are offered on a wide array of topical issues that are critical to public service management and professional development.

### The Corporate Role In NFBPA

As Black public administrators endeavor to address critical issues and pressing concerns impacting state and local governments, the need to explore mutually beneficial, cooperative relationships with the private sector becomes increasingly important. The Corporate Advisory Council provides a unique forum in which corporate managers and public executives can come together to explore and test innovative solutions to important challenges. Through these partnerships, both government and private industry have the opportunity to seek cooperative solutions, which may improve the quality of life for the citizens of urban and rural America.

**NFBPA Business Membership Dues:**

Up to 250 employees	\$1,100
251-499 employees	\$2,200
Over 500 employees	\$5,500

## CHAPTERS

### Chapter Costs

Chapter Code	Chapter Name	Cost Dues
0011	No Chapter	\$0.00
0100	Alabama: "Magic City"	\$25.00
0101	Alabama: "East Central"	\$25.00
0300	Arizona: "Central Arizona"	\$25.00
0400	Arkansas: "Greater Little Rock"	\$25.00
0501	California: "Oakland/San Francisco Bay Area"	\$25.00
0503	California: "Los Angeles"	\$30.00
0505	California: "Silicon Valley"	\$25.00
0900	District of Columbia: "DC Chapter"	\$50.00
1001	Florida: "North Central"	\$50.00
1002	Florida: "South Florida"	\$35.00
1003	Florida: "Tallahassee"	\$25.00
1004	Florida: "Tampa Bay Area"	\$25.00
1007	Florida: "Mid-Florida"	\$30.00
1008	Florida: "Treasure Coast"	\$30.00
1100	Georgia: "Atlanta"	\$30.00
1101	Georgia: "Savannah Metro"	\$35.00
1400	Illinois: "Chicago"	\$25.00
2100	Maryland: "Maryland"	\$25.00
2200	Massachusetts: "Boston"	\$25.00
2400	Minnesota: "Metro Area"	\$45.00
2601	Missouri: "Kansas/Missouri"	\$25.00
3100	New Jersey: "New Jersey"	\$25.00
3303	New York: "Capital Region"	\$25.00
3401	North Carolina: "Southern Piedmont"	\$25.00
3402	North Carolina: "North Carolina Triad"	\$25.00
3403	North Carolina: "NC Triangle"	\$25.00
3601	Ohio: "Cincinnati"	\$25.00
3602	Ohio: "Cleveland"	\$25.00
3603	Ohio: "Columbus"	\$25.00
3700	Oklahoma: "Sooner"	\$25.00
3800	Oregon: "Oregon"	\$25.00
3903	Pennsylvania: "Central PA"	\$25.00
4401	Texas: "Central Texas"	\$25.00
4402	Texas: "Houston"	\$35.00
4403	Texas: "North Texas"	\$25.00
4404	Texas: "San Antonio"	\$40.00
4701	Virginia: "Central Virginia"	\$25.00
4703	Virginia: "Hampton Roads"	\$25.00
4706	Virginia: "Alexandria Metropolitan"	\$35.00
4800	Washington: "Puget Sound"	\$25.00

MEMBERSHIPS



# INDIVIDUAL MEMBERSHIPS

Join us.  
We're Committed to  
Leadership Excellence  
in Public Service

PROGRAM

## BACKGROUND What is the NFBPA?

The National Forum for Black Public Administrators (NFBPA) is the professional membership organization dedicated to the advancement of Black leadership in the public sector. Founded in 1983 in Fort Lauderdale, Florida, the NFBPA membership has grown to include managers and executives in virtually all disciplines represented in state and local governments. In addition to public service professionals, the association's membership embraces graduate students, deans and educators at schools of public administration, community service professionals and executives in the corporate sector.

With over 2,500 members representing more than 350 jurisdictions and 40 local chapters in 37 states, NFBPA has emerged as the nation's premier association of Black public leadership. It has a growing and proud reputation for strengthening the capacity of state and local government managers in a multitude of disciplines, through intensive training, professional development programs, and a powerful network of Black public leadership. The organization is governed by a 28-member Board of Directors.

## VISION & MISSION of the NFBPA

**NFBPA is the nation's premier organization which inspires leadership development and service excellence with integrity and accountability, while transforming the way we govern.**

1. To serve as a catalyst for linking public and private organizations, as well as academic institutions to support the professional development of African-Americans choosing public service careers.
2. We prepare and groom leaders by mentoring, coaching and providing leadership development for African-Americans choosing public service.
3. We employ multiple modes of communication and cutting-edge leadership principles to enhance knowledge and skills for professional advancement of its members.

## NFBPA CORE VALUES

Accountability

Commitment

Excellence

Inspiring

Integrity



## NFBPA Membership Application

Please enroll me as an NFBPA member in the following category:

**Member Cost**

- Individual Member ..... \$200
- Student Member ..... \$35
- Retiree ..... \$100

**Business Members**

- Over 500 employees ..... \$5,500
- 251-499 employees ..... \$2,200
- Up to 250 employees ..... \$1,100

**Organizational Members**

- Gold Organizational Member ..... \$5,500
- Sustaining Organizational Member ..... \$2,200
- Primary Organizational Member ..... \$1,100

Local chapter name: \_\_\_\_\_

Enter the chapter cost: \_\_\_\_\_

Check one:  Please charge my dues to the credit card referenced below  My membership check is enclosed (Make check payable to NFBPA)  
 Please invoice me (Your membership enrollment will officially begin the date payment is received)

**Business Data:** (To be completed by all applicants)

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Agency/Company: \_\_\_\_\_ Jurisdiction: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Personal Data:** (To be completed by all applicants)

Male  Female

Home Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Date of Birth: (mm/dd/yyyy) \_\_\_\_\_

**Member Data:**

**Professional Role:**

- Staff
- Technical Specialist
- First Line Management
- Middle Management
- Top Management
- Elected Official
- University Administration
- University Teaching
- Other

**Area of Interest:**

- Accounting
- Community Relations
- Data Management

- Engineering
- Human Resources
- Marketing
- Public Relations
- Purchasing
- Technology
- Aging
- Asst. to City/County Managers
- Auditing
- City/County Administrator
- City/County Commissioner
- Community & Econ. Devel.
- City/County Admins/Managers / CEO
- Consultant

- Contract Compliance MBD
- Convention Center
- Corporation
- Corrections, Parole
- Chief of Staff
- Deputy / Asst. / City / County / Managers
- Economic Development
- Education, Training, Univ.
- EO Contract Compl. MBD
- Elected Official
- Employment & Training
- Environment, Waste Mgmt
- Federal
- Finance & Budget

- General Administration
- General Service Admin.
- Health Care
- Housing & Comm. Devel.
- Human Resources / Labor Rels.
- Human Services / Admin.
- Information Tech. / Systems
- Judicial, Lawyers
- Legislative Affairs
- Not-For-Profit
- Other
- Planning
- Procurement, Contracts

- Public Safety
- Public Works / Service
- Recreation & Parks
- Retired
- Student
- Transportation
- Unclassified

**Education:**

- Retired
- Self-Employed
- State Government
- High School
- Undergraduate Degree
- Graduate Degree
- Doctorate
- Other...

**Employment Sector:**

- College or University
- County Government
- Federal Government
- Municipal Government
- Non-Profit Organization
- Private Business

**Student Information:** (To be completed by student applicants only)

College/University: \_\_\_\_\_  
 Major: \_\_\_\_\_ Graduation Date: \_\_\_\_\_  
 Degree: \_\_\_\_\_

Please send membership materials to my  business /  home address. I was referred to NFBPA by: (Name/NFBPA chapter or other affiliation) \_\_\_\_\_

Note: Student memberships are limited to four consecutive years. Adults who are employed full-time and pursue part-time academic study are ineligible for student memberships. Please include document that verifies full-time status.

**Payment Information:** We accept.....  Visa  Mastercard  American Express  Discover

Credit Card Number: \_\_\_\_\_ Expiration Date: (mm/yy) \_\_\_\_\_  
 Name On Card: \_\_\_\_\_ 3 Digit Security Code: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

