



REGISTRATION FORM

I wish to register for the National Employment Lawyers Association's 2019 Annual Convention on June 26-29, 2019 at the New Orleans Marriott, New Orleans, LA. I have read and agree to all terms and conditions which are subject to Convention registration.

To take advantage of our members-only discounted registration rate, you can join NELA or renew your membership by visiting www.nela.org or calling (415) 296-7629.

Please complete this form and return to: National Employment Lawyers Association 2201 Broadway, Suite 310 Oakland, CA 94612

Phone: (415) 296-7629 Fax: (866) 593-7521 nelahq@nelahq.org

You are invited to register online using American Express, DiscoverCard, MasterCard, or VISA at www.nela.org.

NELA MEMBER CONVENTION REGISTRATION FEE

Full Convention Registration Rates

- o \$675 NELA Member Early-Bird (Must be postmarked, received via facsimile or email, or completed online on or before May 17, 2019.)
o \$775 NELA Member Regular Registration May 18-June 14, 2019
o \$875 NELA Member Late Registration After June 14, 2019 & On-site
o \$575 Legal Services/Public Interest/Government Staff Attorneys/Paralegals Regular Registration (Must be a NELA Member and postmarked, received via facsimile or email, or completed online on or before June 14, 2019.)
o \$625 Legal Services/Public Interest/Government Staff Attorneys/Paralegals Late Registration (After June 14, 2019 & On-site; must be a NELA Member)
o \$350 NELA Law Student Member

Daily Convention Registration Rates

Daily registration rates are only available to NELA Members.

- o \$450 Thursday, June 27, 2019
o \$450 Friday, June 28, 2019
o \$375 Saturday, June 29, 2019

NON-MEMBER CONVENTION REGISTRATION FEE

Full Convention Registration Rates

- o \$950 Non-Member Early-Bird (Must be postmarked, received via facsimile or email, or completed online on or before May 17, 2019.)
o \$1,000 Non-Member May 18-June 14, 2019
o \$1,075 Non-Member After June 14, 2019 & On-site

Please list me in the "Directory of Participants" as follows (please type or print clearly).

Registration form must be received on or before June 1, 2019 to be listed in the printed "Directory of Participants."

Name \_\_\_\_\_

Firm/Organization/Law School \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ State Bar No. \_\_\_\_\_

Please complete this form and return to:

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