## National Conference of CPA Practitioners - NCCPAP EXHIBITOR/SPONSORSHIP PROGRAM CONTRACT

| Wh   | at Chapter are you sponsoring?  | Today's Date     |                         |                  |                     |                     |
|--|---|------------------|-------------------------|------------------|---------------------|---------------------|
| Exh  | ibitor/Sponsorship Fees are as Follows:   |                  | Estimated<br>Attendance | Event<br>Date(s) | # of<br>Events      | Total               |
| Ι  | MAP committee meetings  |                  | 40 - 80                 |                  |                     |                     |
| II   | Breakfast/Dinner chapter meeting <sup>1</sup> (2 CPE)   |                  | 25 - 80                 |                  |                     |                     |
| III  | Half day seminar <sup>2</sup> (4 CPE)   |                  | 50 - 100                |                  |                     |                     |
| IV   | Additional representatives@   | \$ each          |                         |                  |                     |                     |
| V  | Cocktail Hour (networking hour) <sup>3</sup>  |                  |                         |                  |                     |                     |
| VI   | Other   |                  | 40 - 90                 |                  |                     |                     |
| VII  | Discount/Premium  |                  | 70 70                   |                  |                     |                     |
|  |   |                  |                         |                  |                     |                     |
|  |   | Subtotal         |                         |                  | _                   |                     |
| Net Amou   |   |                  | nt Due <u>\$</u>        |                  |                     |                     |
| Con  | Company NameSignature_  |                  | Date                    |                  |                     |                     |
| III <u>Half Day Seminar and Chapter Meetings</u> There will be available time slots to speak to audience limited to approximately 3 minutes per exhibitor: |   |                  |                         |                  |                     |                     |
|  | Half Day - Slots in morning before and during seminar - 8:10am, 8:15am, 10:25am and 10:30am**  Chapter Meeting - Slots before seminar < Breakfast 8:10am, 8:15am, 8:20am and 8:25am**  Dinner 6:00pm, 6:05pm, 6:10pm and 6:15pm** |                  |                         |                  |                     |                     |
|  | Representative speaking may send his/her Bio an  Many exhibitors find that a Raffle  Raffle   | Drawing en       |                         |                  |                     |                     |
|  | o sponsor representative are invited to be our guest for brea<br>sentative.   | akfast/dinner. 2 | Additional represe      | ntatives may ai  | tend; a fee applie. | s to each additiond |
|  | o sponsor representatives are invited to be our guests for lu<br>sentative.   | ınch. Additiona  | l representatives m     | ay attend; a fee | applies to each a   | additional          |

Please contact Office (516) 333-8282 to complete this contract.

<sup>3</sup> Includes a six-foot table located outside meeting room. Sponsor will supply banner or sign to be displayed inside meeting room.

\*\*Approximate times - subject to change

**COST TO SPONSORS VARIES BY CHAPTER**