

# HALLMARK RESORT

744 SW Elizabeth Street  
Newport, OR 97365

## Room Rate

The initial room block is full.

Call or email Jerrick Haller to reserve other rooms at the Hallmark or the overflow hotel.

541-574-6854 or  
sales@hallmarkinns.com  
Reference OSNA Conference

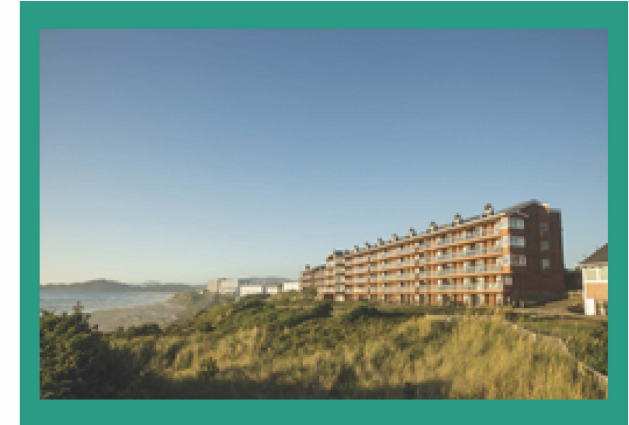
For more information about  
**Hallmark Resort:**  
[www.hallmarkinns.com/newport/](http://www.hallmarkinns.com/newport/)

This activity has been submitted to Oregon Nurses Association for approval to award contact hours. Oregon Nurses Association is accredited as an approver of continuing nursing education by the American Nurses Credentialing Center's Commission on Accreditation.



# OREGON SCHOOL NURSES ASSOCIATION

## SPRING CONFERENCE 2019



## Building the School Nurse's Tool Kit

### OSNA Board

President Wendy Niskanen (Klamath Falls City SD)  
Vice President Tami Pike (Bend/LaPine SD)  
President-Elect Heather Godsey (Multnomah ESD)  
Oregon NASN Director Kim Bartholomew (Beaverton SD)  
Secretary Jessie Carter (Cascade Schools)  
Treasurer Angela Kulak (Multnomah ESD)

APRIL 18-19, 2019

Hallmark Resort  
744 SW Elizabeth St.  
Newport, OR 97365

[www.oregonschoolnurses.org](http://www.oregonschoolnurses.org)



# 2019 SPRING CONFERENCE

**Deadline - March 22, 2019**

## Fees:

- **Members - \$225**
- **Non-Member: \$365**  
(please consider becoming a member)
- **Student: \$145**

No refunds for cancellations after March 29, 2019.

Refunds minus \$50 deposit.

No exceptions. No Purchase Orders accepted.

## Registration:

Please visit this link to register: [events.ely.com/2019OSNASpringConference](https://events.ely.com/2019OSNASpringConference)

- ▶ Follow up with your district to make sure they have completed your registration.
- ▶ Double check your District has the current name/ address to mail check.

*All checks must be to OSNA Treasurer by March 22, 2019*

Mail to:

Angela Kulak, OSNA Treasurer  
16968 NW Arizona Drive  
Beaverton, OR 97006

## Meals

Meals provided are:

Thursday, April 18th: Breakfast & Lunch

Friday, April 19th: Breakfast & Lunch

- ▶ Please note dietary restrictions when you register.

## Questions

Contact Jamie Smith

[jamie.leon.smith@state.or.us](mailto:jamie.leon.smith@state.or.us)

971-288-7543

## Thursday

- 6:30 Beach walk/morning yoga
- 8:00-8:45 Registration/Breakfast/Vendors
- 8:45-9:00 Welcome and Announcements
- 9:00-10:00 **Cardiac Causes of Pediatric Syncope: Finding the Needle in the Haystack - Eric Johnson, MD**
- List the most common causes of syncope in pediatric patients
  - Describe the mechanism of vasovagal syncope in one sentence
  - Know what to do if you suspect a tachyarrhythmia (such as SVT)
  - Identify features that may be related to a life-threatening cardiac cause
- 10:00-10:30 **State School Nurse Consultant Update**
- The State school Nurse Consultant will provide an update of relevant topics that impact the practice of nursing in the school setting
- Participants will learn about best-practice strategies to meet the needs of students.
- 10:30-11:15 Break and Vendor Exhibits
- 11:15-12:30 **Pediatric Seizure Management - Andrea Frank, MSN, RN, CPNP**
1. Be able to correctly describe the appearance and duration of a seizure to parents, emergency medical professionals and neurology offices.
  2. Understand appropriate seizure safety and rescue medication administration when needed.
  3. Learn about CBD oil research for treatment of pediatric seizure disorders.

- 12:30-12:45 Meal Sponsor Presentation Time
- 12:45-1:45 Lunch and Vendor Exhibits
- 1:45-3:15 **Empowering School Staff and Students with the Mindset, Skills, and Resources to Respond to Disasters - Sue Graves**
- Schools are susceptible to a variety of hazards and threats which can result in physical and/or psychological injury or illness. In some situations, the scope of the emergency prevents trained EMS professionals from providing immediate support to students and staff.
- Participants will explore practical ways to empower students staff, in advance of an emergency, to prevent injury and illness and to respond appropriately in critical situations when injuries are likely to occur.
- 3:15-3:30 Break
- 3:30-4:00 OSNA Board Time
- 4:00-4:30 School Nurse of the Year Celebration
- 4:30-6:00 Social time  
Dinner on your own
- 8:00 Bonfire/S'mores on the beach (weather dependent)

## Friday

- 6:00 Beach walk/morning yoga
- 7:30-8:15 Breakfast

- 8:15-9:30 **Vector-borne Disease: Signs, Symptoms, Treatment - Dana Balchunas BSN, RN, M.Ed.**
- Learners will be able to understand when students are at risk and communicate key messages to students, parents and school administrators about vector-borne diseases.
  - Learners will be able to identify key symptoms of vector-borne diseases and to counsel parents if students require immediate medical attention/ intervention.
- 9:30-10:00 Break/Vendors
- 10:00-11:30 OSNA Membership Meeting
- 11:30-11:45 Meal Sponsor Presentation Time
- 11:45-12:45 Lunch and Vendor Exhibits
- 12:45-2:30 **NICH and Diabetes Management - Catlin Dennis, NICH Program Manager**
- Participants will identify the role of the NICH program
  - Participants will become aware of psychosocial obstacles to chronic disease management (specifically Type 1 diabetes)
  - Participants will learn strategies for parents and caregivers in successful pediatric Type 1 management.
- 2:30-3:00 ODE Update
- 3:00-3:15 Evaluations