



# SPRING MEETING AGENDA

## MARCH 30-31, 2017 | LONG BEACH, CA

### THURSDAY, MARCH 30

2:00 p.m. – 3:30 p.m.	<b>EXECUTIVE COMMITTEE MEETING</b> (All NASBO members are invited and encouraged to attend.)
3:30 p.m. – 4:00 p.m.	<b>CHECK-IN</b>
4:00 p.m. – 4:15 p.m.	<b>WELCOME AND OPENING REMARKS</b> <b>Margaret Kelly</b> , Assistant Commissioner/Budget Director, <i>Minnesota Management &amp; Budget</i> and 2016–2017 NASBO President
4:15 p.m. – 5:00 p.m.	<b>ECONOMIC OUTLOOK</b> <b>Dan White</b> , Senior Economist, <i>Moody's Analytics</i>
5:00 p.m. – 6:15 p.m.	<b>DIRECTOR ROUNDTABLE: STATE-OF-THE-STATES DISCUSSION</b> <i>This is an opportunity for NASBO members to describe their state's current fiscal condition. On Friday, members can then follow up with other directors during meals to continue information sharing.</i>
6:15 p.m. – 6:45 p.m.	<b>NETWORKING RECEPTION</b> <i>Welcoming new &amp; current members</i>
6:45 p.m. – 8:00 p.m.	<b>NETWORKING DINNER</b>

### FRIDAY, MARCH 31

7:15 a.m. – 8:15 a.m.	<b>REGIONAL BREAKFASTS</b> <i>Members will meet to network and discuss issues specific to their region and elect a representative to serve on the 2017-2018 NASBO Executive Committee.</i>
8:15 a.m. – 8:30 a.m.	<b>BUSINESS MEETING</b>
8:30 a.m. – 9:45 a.m.	<b>FEDERAL BUDGET UPDATE</b> <b>Marcia Howard</b> , Executive Director, <i>Federal Funds Information for States</i> <b>Trinity Tomsic</b> , Deputy Director, <i>Federal Funds Information for States</i>
9:45 a.m. – 10:00 a.m.	<b>BREAK</b>
10:00 a.m. – 11:00 a.m.	<b>THE FUTURE OF MEDICAID</b> <b>Hemi Tewarson</b> , Health Division Program Director, <i>National Governors Association</i>

11:00 a.m. – 11:15 a.m.	BREAK
11:15 a.m. – 12:00 p.m.	<b>STATE GOVERNMENT DEBT OUTLOOK, BOND RATINGS &amp; RELATED TRENDS</b> <i>John Sugden, Senior Director, State &amp; Local Government Group, Standard &amp; Poor's Rating Service</i>
12:00 p.m. – 1:00 p.m.	<b>NETWORKING LUNCHEON</b>
1:00 p.m. – 2:00 p.m.	<b>STATE REVENUE FORECASTING: PRO'S &amp; CON'S OF INTERNAL vs. CONSENSUS FORECASTS</b>
2:00 p.m. – 2:15 p.m.	BREAK
2:15 p.m. – 3:15 p.m.	<b>PUBLIC-PRIVATE PARTNERSHIPS: HOW TO DECIDE WHEN TO USE THEM</b> <i>John Finke, President, Public Facilities Group</i>
3:15 p.m. – 3:30 p.m.	BREAK
3:30 p.m. – 4:30 p.m.	<b>SESSION TBD</b>
4:30 p.m. – 5:00 p.m.	<b>COMMITTEE UPDATES ON CRITICAL ISSUES</b> <ul style="list-style-type: none"> <li>• Fiscal Management and Reporting Committee</li> <li>• Health and Human Services Committee</li> <li>• Education Committee</li> <li>• Critical Issue Committee on Debt Affordability Policies</li> </ul>
5:00 p.m.	<b>ADJOURN</b>
5:30 p.m. – 8:00 p.m. <i>Parker's Lighthouse</i>	<b>NETWORKING DINNER</b> <i>(Meet in the hotel lobby to depart promptly at 5:30 p.m.)</i>