

# AMPP CENTRAL CONFERENCE

SEPTEMBER 28-30, 2026 | SAINT PAUL, MN



## Exhibitor Services Kit Check List, Event Details, and Important Contacts

The resources within this checklist are also available via the [Conference Website](#), within the 'Exhibitors' tab details.

### AMPP-Provided:

- [Display Rules & Regulations](#)
- Terms and Conditions: these are available via the [Exhibitor Portal](#) and were signed and accepted upon contracting exhibit space. You can review anytime by selecting "Review Terms & Conditions" under the Tasks section of your company's exhibitor portal homepage. Login credentials can be found on the original Booth Confirmation email, or by emailing [exhibitsdepartment@ampp.org](mailto:exhibitsdepartment@ampp.org).
- [Exhibitor Registration Instructions](#)
  - **Each Booth Package includes:**
    - (1) complimentary Full Conference Registration
    - Opportunity to purchase up to (2) additional Full Conference Registrations at a discounted rate of \$300 each.

### Facility / Vendor-Provided:

- [Decorator Services Kit](#) > Enter login credentials > Select AMPP Central Area Conference > Continue to Event  
Chrom Expo Web Portal: <https://order.chromexpo.com/>  
Login: (your email address)  
Password: AMPP\_2026! (Password may be changed after first log in, if you would like)
  - **Each Booth Package *already includes the following furnishings:***
    - 6' table (black spandex wrapped table)
    - 2 chairs
    - 1 wastebasket
    - Booth ID sign (white background with black font, company name only)
    - Exhibit Area is covered with existing facility carpet
- Shipping / Material Handling Options
  - A) Hand Carry – you may bring your exhibit display materials / equipment with you.
  - B) Advance Warehouse through Official Contractor / Decorator
    - Material Handling charges apply. See information provided in [Decorator Services Kit](#).
- Facility Information
  - [Directions - InterContinental Saint Paul Riverfront](#)
  - [Things to do](#)
  - [Onsite Dining](#)
  - [Additional Exhibitor Daily Parking Information](#)
- [Electric / Internet / AV](#)

**Event Name & Dates:** [2026 AMPP Central Conference](#); September 28-30, 2026

Exhibitor Move-in:	Exhibit Hours:	Exhibitor Move-out:
Mon, 9/28: 12 noon – 5 pm	Mon, 9/28: 5 – 7 pm - Welcome Reception, 5-7pm Tues, 9/29: 8 am – 6 pm - Exhibitor Networking Reception, time TBD - Social Activity, time TBD Wed, 9/30: 8 am – 12 noon	Wed, 9/30: 12 noon – 2 pm

Technical Program and any other activities scheduled can be found here: [Central Conference 2026 - AMPP](#)

**Event Location:**

InterContinental Saint Paul Riverfront; 11 E. Kellogg Blvd, St. Paul, MN 55101

**Important Contacts**

<p><b>Show Management:</b>  <a href="#">Association for Materials Protection and Performance (AMPP)</a></p> <p>15835 Park Ten Place Houston, TX 77084</p> <p><b>Exhibit Ops:</b>  <a href="mailto:exhibitsdepartment@ampp.org">exhibitsdepartment@ampp.org</a></p> <p>Sam Barill #412-512-7187</p> <p>Vanessa Reddick #281-584-6785</p> <p><b>Sponsorship Ops:</b>                      Kierstianna Greenstein #281-228-6423  <a href="mailto:Kierstianna.Greenstein@ampp.org">Kierstianna.Greenstein@ampp.org</a></p> <p><b>Sales (Exhibits, Sponsorships &amp; Media):</b>                      Tiffany Krevics #281-228-6411  <a href="mailto:tiffany.krevics@ampp.org">tiffany.krevics@ampp.org</a></p>	<p><b>Official Event Contractor / Decorator:</b>                      Chrom</p> <p>1134 Stinson Blvd NE Minneapolis, MN 55413</p> <p><b>Customer Service:</b>                      Jessica Mulheron #763-458-7212  <a href="mailto:jessica.mulheron@chromexpo.com">jessica.mulheron@chromexpo.com</a>    <a href="mailto:exhibitorservices@chromexpo.com">exhibitorservices@chromexpo.com</a></p> <p>Mike Marigold #651-248-3063  <a href="mailto:mike.marigold@chromexpo.com">mike.marigold@chromexpo.com</a></p>	<p><b>Registration and Hotel Blocks:</b>                      SPARGO</p> <p>1881 Campus Commons Drive, Suite 350 Reston, VA 20191</p> <p><b>Customer Service:</b>  <a href="mailto:amppwestregistration@spargo.com">amppwestregistration@spargo.com</a>                      #571-549-4542</p>
<p><b>Electrical / Internet / AV:</b>                      Saint Paul RiverCentre</p> <p>175 West Kellogg Boulevard, Saint Paul, MN 55102</p> <p><b>Customer Service:</b>  <a href="mailto:exhibit@rivercentre.org">exhibit@rivercentre.org</a>                      #651-265-4875</p>	<p><b>Booth Cleaning:</b></p> <p>N/A</p>	<p><b>Booth Catering:</b></p> <p>N/A</p>

For questions regarding the Technical Program, authors, presenters, etc., contact: [papers@ampp.org](mailto:papers@ampp.org).