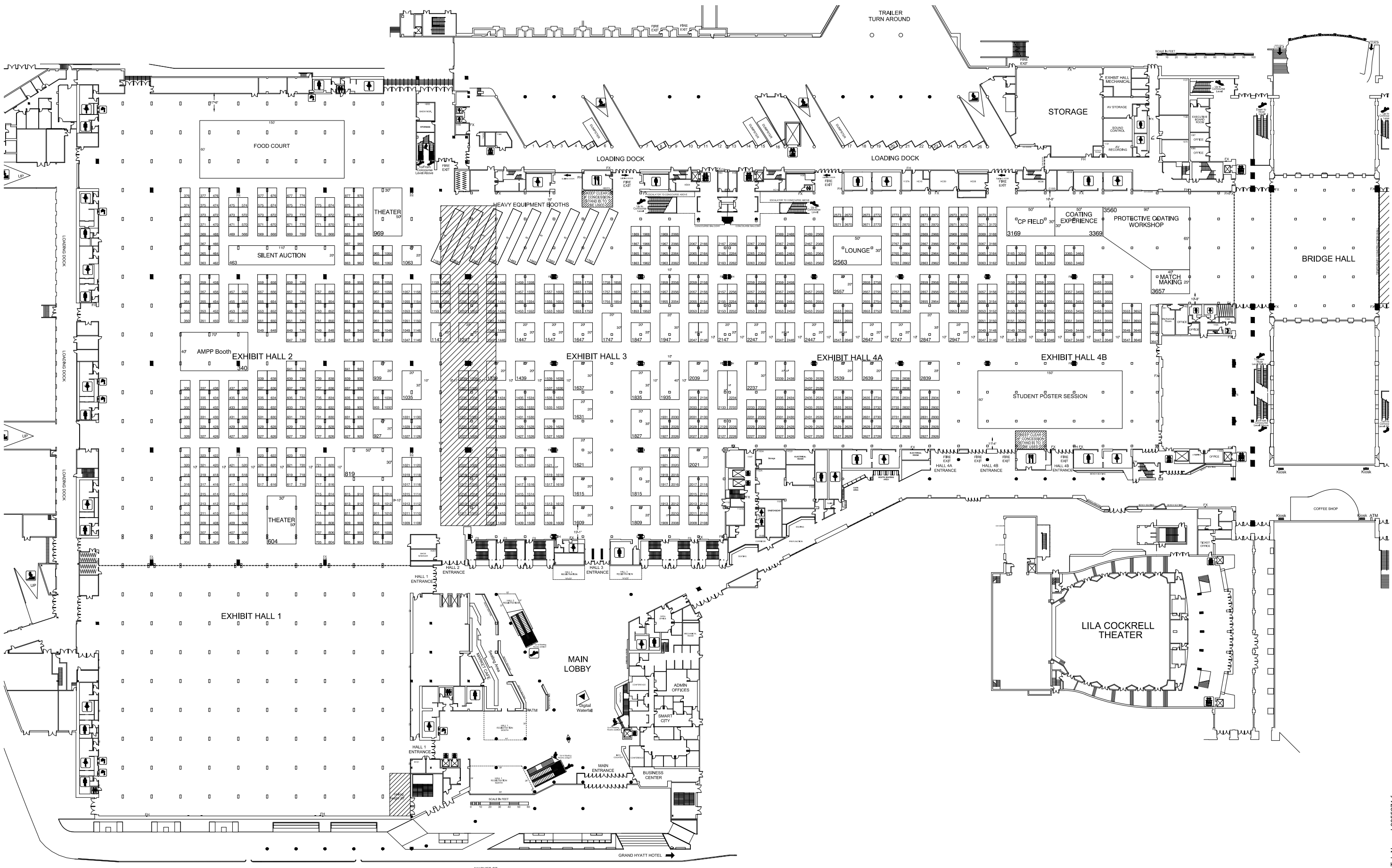


AMPP ANNUAL CONFERENCE

MARCH 6-10. 2022

HENRY B GONZALEZ CONVENTION CENTER - EXHIBIT HALLS 2-4 - SAN ANTONIO, TX



REVISION				
Date: 3/3/2021				
By: Gisela, SE				
BOOTH COUNT				
Inventory as of 03/03/2021				
Dimension	Size	Qty	SqFt	
10x10'	100	944	94,400	
10x20'	200	10	2,000	
10x30'	300	1	300	
10x40'	400	1	400	
10x50'	500	9	5,400	
20x11'	2,200	1	2,200	
20x20'	400	27	10,800	
20x30'	600	9	5,400	
20x40'	800	2	1,600	
25x40'	1,000	1	1,000	
30x40'	1,500	6	6,000	
40x70'	2,800	1	2,800	
8x10'	80	4	320	
Custom	4,975	1	4,975	
Totals:		1,017	140,595	

BLDG. LEGEND:

- RAMP
- CONCESSIONS
- STAIRS
- FREIGHT ELEVATOR
- PASSENGER ELEVATOR
- ESCALATOR
- WOMEN RESTROOM
- MEN RESTROOM
- UTILITY FLOOR PORT
- COLUMN
- FH FIRE HOSE CABINET
- FX FIRE EXTINGUISHER
- FS FIRE LITE STROBE

DRAWING INFO

Passport Line Item Number: #

Facility: HENRY B GONZALEZ CONVENTION CENTER

Facility Location: EXHIBIT HALLS 2-4

City & State: SAN ANTONIO, TX

Scale: CUSTOM

Project #: ----

Acct. Sales: ----

Acct. Mgmt.: ----

Started: 2/15/2021

Started By: FRED DE LEON, SCRDC

Prod. Branch: SAN ANTONIO

FREEMAN®

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.

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