



## NACCHO360 Abstract Preview

### **SUBMITTER INFORMATION**

#### **Details of Person Submitting the Abstract/Session Contact**

*This person will not be on the website/app as part of the session listing.*

- My abstract is submitted by:
  - NACCHO Staff – Project Deliverable
  - NACCHO Staff – Other
  - NACCHO Funder
  - NACCHO Member
  - Non-NACCHO Member
  - For-Profit Organization
  - Non-Profit Organization
  - Public Health Graduate Student\*

*\*Please note: Graduate student submissions will only be considered for the poster session type.*

- |                     |            |
|---------------------|------------|
| • First Name        | • Title    |
| • Last Name         | • Address  |
| • Credentials       | • City     |
| • Email Address     | • State    |
| • Cell Phone Number | • Zip Code |
| • Organization      | • Country  |

### **SPEAKER/MODERATOR INFORMATION**

*Please identify the presenter(s) and moderator (if applicable) for your session. All presenters MUST be in attendance at the session. See the list of speaker maximums for your selected session type. Additionally, we recommend each session have a moderator. You may choose your own independent moderator, or forgo a moderator for your session. NACCHO may assign moderators to sessions without moderators listed.*

*Please provide the information below for all presenters. If there are no other presenters, please enter your information and proceed to the next page.*

#### **Speaker #1-3 and Moderator (if applicable)**

- Presentation role (Speaker, Moderator, or Both)

#### **Personal Details**

- |                            |            |
|----------------------------|------------|
| • First Name               | • Address  |
| • Last Name                | • City     |
| • Credentials (NA if none) | • State    |
| • Pronouns                 | • Zip Code |
| • Email Address            | • Country  |
| • Cell Phone Number        |            |

**Professional Information** (as it will appear on conference materials)

- Position
- Organization Affiliation (Note: If affiliated with a federal agency, include division and agency name only: e.g. CDC/COTPER)
- Professional Biography (500 words)
- Twitter
- Facebook
- Instagram

**ABSTRACT INFORMATION**

*Please provide the following information regarding your abstract and note the word/character limits of each section.*

**Session Title:** (25 words or less)

**Session Type** (First Choice):

**Session Types:**

- **Pre-Conference Workshop – 120 Minutes**
  - Maximum of 3 speakers
  - Rooms will be set in rounds
- **Quick Hits – 45 minutes**
  - Track 6 only
  - Maximum of 2 speakers
  - Room will be set in theater
- **Poster Session – 90 Minutes**
  - Maximum of 2 speakers
  - Poster boards will be oriented vertically with dimensions of 6' high by 4' wide
- **Sharing Session – 60 Minutes**
  - Maximum of 3 speakers
  - Rooms will be set in theatre
- **Sharing Session – 90 Minutes**
  - Maximum of 3 speakers
  - Rooms will be set in theatre or rounds
- **Sponsored Session - 60 Minutes**
  - For-profit and non-profit organizations
  - Maximum of 3 speakers
  - Room will be set in theater or rounds

**Please indicate a secondary session category:**

In the event the review committee feels your abstract would be better presented in a different format than the one you are submitting, please indicate your second preference for session format.

**Session Description for Review** (limit 500 words):

Please include items such as: Hypothesis Question or Problem Statement, Methods, and Results, Recommendations/Practical Applications/Future Goals.

**Session Description for Publication (web, conference program) (limit 50 words):**

**Writing Tips:** This description will be used for the conference program. As such, the first sentence should be a hook that grabs the reader's attention and entices them to come to the session. The description should also briefly reiterate the problem/issue being addressed and the solution.

Also, make every effort to use good grammar, proper sentence structure, transitions between sentences, and so on. Do use complete sentences. Please do not use bullet points.

**Presentation Format Preference:** In-Person or Remote

At this time, NACCHO is moving forward with planning 2024 NACCHO360 offering both in-person and select live streamed and pre-recorded (on demand) content. Please indicate if you are only interested in pre-recording your session, if you are interested in presenting live and in-person, or if you have no preference. \*

- I am only interested in pre-recording
- I am only interested in presenting in person
- No Preference

**Please note:** NACCHO reserves the right to alter the length of the any virtual presentations. Also, by indicated in-person you are confirming that you have the required resources to travel and attend the meeting.

**Conference Track**

Under which conference track does the proposed session best fit.

1. Behavioral and Mental Health/Substance Use
2. Communication/Marketing/Messaging
3. Environmental Health
4. Epidemiology and Communicable Disease
5. Health Equity and Social Determinants of Health
6. Informatics/Surveillance/IT
7. Public Health Services
8. Workforce and Leadership

**Keywords**

Please choose up to three keywords that best align with your session. The keywords have been sorted according to which track they relate to best, however you may choose whichever keywords that you like.

**1. Behavioral and Mental Health/Substance Use**

- Brain Health / Healthy Aging
- PH implications of Cannabis Legalization
- Tobacco & E-Cigarettes
- Alcohol
- Opioids
- Overdose Prevention
- Harm Reduction

**2. Communication/Marketing/Messaging**

- Health Education
- Misinformation
- Educating policymakers

**3. Environmental Health**

- Built Environment
- Emergency Preparedness
- Climate Change
- Food Safety
- Clean Water
- Vector Control

**4. Epidemiology and Communicable Disease**

- COVID-19
- Immunization
- Vaccines
- Emerging Infectious Diseases
- HIV/STI/Hepatitis
- Disease Surveillance

**5. Health Equity and Social Determinants of Health**

- Environmental Justice
- *Community Health Assessment*
- *Community Participatory Research*
- Social Determinants of Health
- *Health Impact Assessment*
- Health in all Policies (HiAP)
- Diversity and Culture

## **6. Informatics, Surveillance, and IT**

- Artificial Intelligence/CHAT GPT
- Data Systems/Data Science
- Cybersecurity
- Web Design / UX / Accessibility
- IT Infrastructure
- Project Management (Technical / Digital)
- EHR, Telehealth, Data Governance
- Innovations and Novel Applications
- Informatics-Based Solutions to Laboratory Informatics
- Public Health Surveillance and Data
- Data Modernization

## **7. Public Health Services**

- Violence and Injury Prevention
- Diet, Nutrition, Obesity
- Maternal and Child Health
- Breastfeeding
- Chronic Disease
- Immigrant and refugee health
- Disability inclusion and health of people with disabilities
- Accessibility
- Dental
- Rural Health
- Tribal Health
- Ethics
- Advocacy

## **8. Workforce and Leadership**

- Performance Management
- Workforce Development
- Planning/Strategic Planning
- Governance
- Accreditation
- Policy and Law

**The best suited target audience for this session is members from a health department of this size:**

- Small to Medium (Population of 0-100,000 people)
- Medium to Large (Population of 100,000-749,999 people)
- Large (Population of 750,000+ people)
- Applicable for all sizes

**Has this abstract, or any portion of it, been submitted and approved for any other conference?**

- Yes (If 'Yes', what conference and when was the date of presentation?)
- No

**Session Availability:** Please provide your availability to present at NACCHO360. The annual conference committee will do our best to accommodate your requested availability but cannot guarantee a session date.

Please indicate all dates in which you are available to speak:

- Monday, July 22, 2024 – Track 6 Only
- Tuesday, July 23, 2024
- Wednesday, July 24, 2024
- Thursday, July 25, 2024
- Friday, July 26, 2024

**Are you interested in having your submission accepted as a poster if not selected as a sharing session?**

- Yes
- No

Check box - I agree to follow NACCHO's health and safety requirements. For more information, please visit <http://www.naccho360.org/health-safety>.

Check box - By submitting this abstract, I understand that I will be responsible to cover all expenses incurred by attending NACCHO360. This includes the discounted speaker registration fee, travel costs, hotel room, etc.