

"TOP 5" FEATURES OF SUPERIOR ONLINE COMMUNICATION COURSES

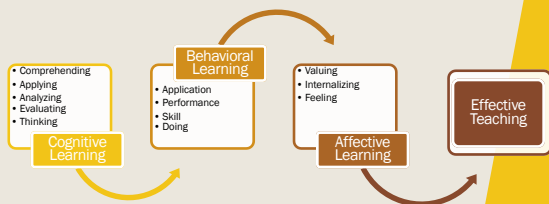
ENGAGING AFFECTIVE PEDAGOGY

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Superior Online Classes Utilize an Affective Pedagogy by:

- *Creating Harmony in Design*
- *Embracing the Medium*
- *Creating Interactive Experiences*
- *Providing a Sense of Presence*
- *Establishing a Rhythm*

Learning Domains



Learning Domains: Dewey (1938); Bloom (1956); Krathwohl, Bloom, and Masia (1964); and Harrow (1972)
Learning in Online Environments: Sellnow-Richmond, Strawser, and Sellnow (2019); Yeh (2010)

Gaps in Affective Learning

Only **29%** of students surveyed found it appealing to take only online classes in the Fall.

Based on a survey by Patch (May 20, 2020). Student voices – The path to Fall 2020. Niche. Research on affective pedagogy: Sellnow-Richmond, Strawser, and Sellnow (2019); Ward, D. (2019); Dixon, et al. (2017)

Affective Pedagogy

According to Ward (2019), "we should focus on designing courses and pedagogies that scaffold the bodily, affective and interactive dynamics constitutive of understanding" (p. 429).



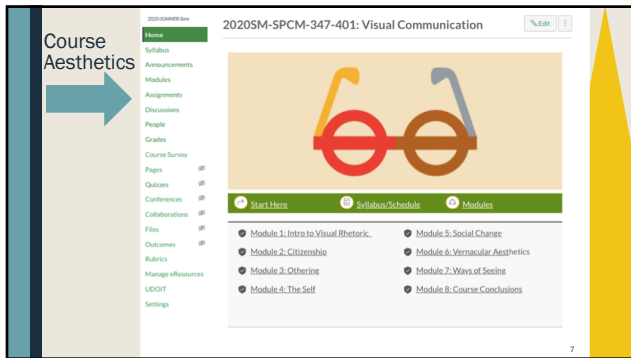
Affective Rhetoric

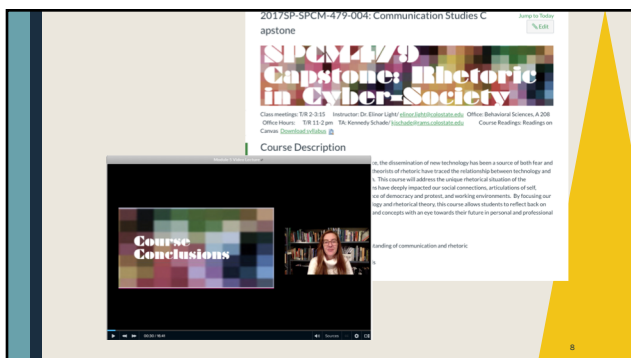
- Engages effective aesthetics
- Creates interactive experiences
- Incorporates movement of the body

5

1. CREATE HARMONY IN DESIGN

6







Structural Consistency

Week 10: Visualizing Social Change (April 3-April 10)

- Week 10 Overview
- Week 10 Lecture
- Reading: Harold
- Reading: Howley
- Assignments
 - Week 10 Discussion
 - Contemporary Image Analysis Essay Consultation

Annotations:

- This tells them what to expect for the week ahead (points to Week 10 Overview)
- Weekly discussion (points to Week 10 Discussion)
- Students meet with me synchronously (points to Contemporary Image Analysis Essay Consultation)

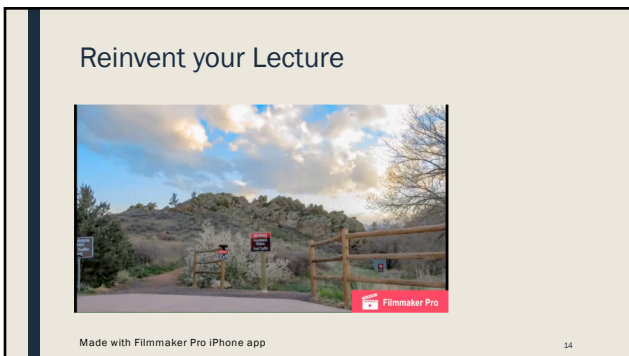
2. EMBRACE THE MEDIUM

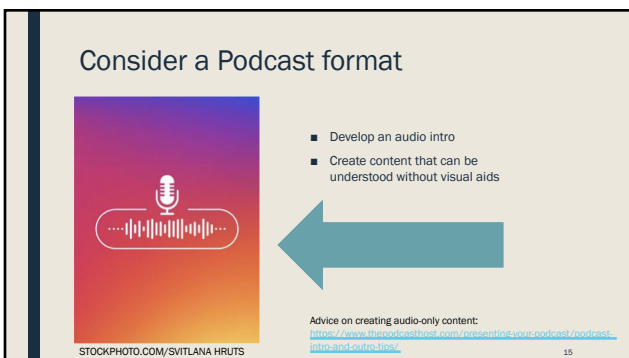
Expectations

Me: This show is boring.

Professor: Again, this is a Zoom Lecture







3. CREATE INTERACTIVE EXPERIENCES

Small groups to increase personal connections

Specific expectations for contributions

There is a graded discussion: 10 points possible

Since this is a group discussion, each group has its own conversation for this topic. Here are the ones you have access to:

- Module 3 Group 1
- Module 3 Group 2
- Module 3 Group 3

Module 3 Discussion

For this first week's discussion, we will be discussing this week's readings. Please make sure to watch the lecture video **BEFORE** participating. This week's question prompt: Please watch the following video of Sabrina Benoit discussing mental health. Then, respond answer the following: Choose TWO of the rhetors from the Renaissance (utric orators, Erasmus, Fell, de la Cruz, or Bacon). Using your understanding of each of their theories, make an argument about what both of them might say about this rhetor. Include their definitions of rhetoric and why it matters to this rhetor.

- Respond to the question prompt in 1 paragraph that includes a quote from the reading and correct MLA citations.
- Participate in the discussion on more than one day.
- Respond to at least 2 of your peer's comments.

Sabrina Benoit - *Sweet Exaltation My Depression to My Mother's Love*

Connect course content to everyday life

Peer Interaction

Interact with Lectures

INTRODUCTION TO MODULE 4

Question 1

Fennel's essay argues that the body is performative of cultural scripts and therefore has no resistive potential.

☐ True

☐ False

Question 2

Dickinson's essay argues that Starbuck is a response to the conditions of postmodernity. Which of the following is NOT a characteristic of postmodernity?

☐ A questioning of Truth

Interact with Lectures

Module 2 Lecture Notes and Question Forum

Please watch the following lecture video and [download the lecture notes](#). @Please ask content questions in the discussion forum below and then participate in the [discussion](#) due on Friday at 5 pm.

Search entries or author

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Reply

Nov 15, 2019

I do not fully understand the concept of Capla. From the lecture I can see that it is a form of word play and that it is a creative form of language but I do not understand exactly what it is. From the reading it seems like Capla might be an impressive form of speech where words are woven together rhythmically but I am wanting clarity

Interaction with Everyday Life

Module 4 Discussion

Write a post (discussion) 30 points

Module 4 Discussion

This week we have read three readings on the connection between identity and image. Please choose ONE of the following options:

- Take a selfie or find one that you have taken recently. (SWBEE) is to the discussion and discuss how it exemplifies the four elements of the selfie according to these:
- Take a photo of a statue that you have and (SWBEE) it into the discussion. Using Fentiss' explanation to contribute to your performance of identity.
- Go to a particular place (outside of your home), take a photo of it and (SWBEE) into the discussion. Using the Dickinson essay, discuss how the place works rhetorically and how it helps you articulate a sense of identity.

Based on image, click the image icon shown in the image below:

Please use MLA style formatting with a direct quote, participate in 2 days, or respond to at least 2 of your peers' posts.

Search entries or author

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Reply

20

4. PROVIDE A SENSE OF PRESENCE

Presence

Face-to-face
standards are not
enough



- I respond to emails from students within 2-4 hours, M-F, 8-5 pm
- I do not make assignments due on weekends

Instructor Presence/Immediacy: Sun, A., & Chen, X. (2016). Selnow-Richmond, Strawser and Selnow (2019; Dixon, et al (2017).

22

Other Tips

- Maintain personalized presence in discussions (I respond to EVERY student in EVERY discussion).
- Submit audio feedback on assignments
- Create assignments that award some percentage of points for synchronous communication
- Use targeted emails on assignments, based on grades.

1. While learning more about the four elements of selves (self, machine, network, and space) by Hess is eye opening. The world is connected to their phone and Hess describes how a person's selfie explains themselves. The selfie that I chose would be considered space according to Hess. Hess states, "taking a selfie is a form of place expression, meaning that selfies are about placement of ones self in a place at a time (Hess B). The reason why I took this photo was to capture the background of where I was at. I wanted people to see the space I was in and that was close to the field at a Broncos NFL game.

2. Images help me articulate who I am as a person by the way I look at the image. Hess explains that "as much as selfies illustrate an expression of self, they are also characterized by space and place" (Hess B). In this selfie I am smiling and seen as happy. The reason for this is because I am in my element of being at a sporting event and enjoying my time because I also play sports. This selfie shows that I am in a place that makes me happy.

img_8452_4749.JPG

Ellie Light
6:07pm

Great points here and connections to the Hess reading. Good focus on place. Thanks for sharing!

Reply

23

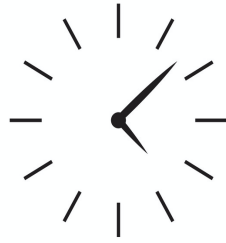
5. ESTABLISH A RHYTHM

24

Modules are about Timing

How often do you want students interacting in a class?

- ➔ Aim for weekly or bi-weekly modules, rather than thematic modules
- ➔ Modules should be stable through the week
- ➔ Minimize number of assignments



25

Next Steps

- Take short courses on the mechanics and architecture of the spaces you teach
- Engage peers to review your classes
- Think about how you are inspired in mediated settings

26

Superior Online Courses

Affective Pedagogy

- Create Harmony in Design
- Embrace the Medium
- Create Interactive Experiences
- Provide a Sense of Presence
- Establish a Rhythm



Affective Learning

- Valuing content
- Internalizing critical thinking
- Feeling inspired about the course

27

References

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28

Technology Used

- Intro Video: Placeit.net
- Video Montage for lecture: phone application, Filmmaker Pro
- Learning Platform: Canvas
- Screen sharing platform: Echo360

29