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|---|---|--|----------------------|--|---|---|--|--|---|--|
| Wednesday, October 16, 2019                 |   |  |                      |  |   |   |  |  |   |  |
| 1:00 - 5:00 PM                              |   | Pre-Conference   | DoubleTree           | 20th Floor - Skyview<br>1 & 2  |   | 1:00 - 3:00 PM Sessions   | MCEL Partners - Virtual Learning   | 3:00 - 5:00 PM Sessions                    | School Law - Virtual Learning   |  |
| 3:00 - 5:00 PM                              |   | MSGIA Board Meeting  |                      | Northern   | Babcock   |   |  |  |   |  |
| 5:30 - 7:30 PM                              |   | MASBO Board Meeting  |                      | Northern   | Hart Albin  |   |  |  |   |  |
| Thursday, October 17, 2019                  |   |  |                      |  |   |   |  |  |   |  |
| Northern Hotel                              |   |  |                      |  |   |   |  |  |   |  |
| Tracks                                      | Classroom 60  | Classroom 60   | Classroom 150        | Classroom 150  | Theater 50  | Theater 60  | Theater 550  | Theater 60                                 | Theater 80  | Classroom 80   |
|   | MASBO   | MREA   | SAM                  |  | Miscellaneous                                     | Miscellaeous  | MCEL Partner Track   | Sponsor/<br>Miscellaneous<br>Sessions      | Underwriter/Sponsor<br>Sessions   | SAM LPLP   |
| Meeting Rooms                               | Hart Albin  | Babcock  | Ballroom<br>North    | Ballroom<br>South  | 2nd Floor<br>Skybridge<br>3                       | 2nd Floor<br>Skybridge<br>4   | 3rd Floor - Ballroom   | 3rd Floor<br>Conference Room<br>1          | 3rd Floor<br>Conference Room<br>5   | 20th Floor<br>Skyview<br>1 & 2                                 |
| 7:45 - 9:15 AM                              | PRESENTATION OF FLAG & AWARDS CEREMONY - DOUBLETREE - BALLROOM - 3RD FLOOR  |  |                      |  |   |   |  |  |   |  |
| 9:15 - 10:30 AM                             | GENERAL SESSION - JAMIE VOLLMER - DOUBLETREE - BALLROOM - 3RD FLOOR   |  |                      |  |   |   |  |  |   |  |
| 10:30 - 10:45 AM                            | Break   |  |                      |  |   |   |  |  |   |  |
| 10:45 - 11:35 AM<br>Clinic Session I        | Board Meeting Packets   | MCS’s National AEPA<br>Contracts: Everything You<br>Need to Know to Save<br>Your District \$\$\$ | Jamie Vollmer        |  |   |   | MCEL Sponsor Track Sessions<br>Strategic Practices   | If You Build it (Well),<br>They Will Learn | MSGIA Safety<br>Committee Tool Kit  |  |
| 11:35 AM - 1:00 PM                          | LUNCH ON YOUR OWN   |  |                      |  | LUNCH ON YOUR OWN                                 |   |  |  |   |  |
| 1:00 - 1:50 PM Clinic<br>Session II         | Impact Aid - A Program<br>That Fills the Gaps   | MCS’s “BEST of the<br>BEST!” for 2019  | Jamie Vollmer        |  | Education IS Freedom for<br>Everyone              |   | MCEL Sponsor Track Sessions<br>Flexibility and Efficiency - Overview of Options Already in Law Before 2019 |  | Expanding Computer<br>Science in Your School-<br>An Introduction to<br>Microsoft’s TEALS<br>Program         | Making a Difference for<br>Education in Montana                |
| 2:05 - 2:55 PM Clinic<br>Session III        | School Elections Update   | Planning for Your Internet<br>Upgrade with E-rate  |                      |  |   | What the OPI Montana<br>Autism Education Project<br>Can do for You. For free! | MCEL Sponsor Track Sessions<br>Strategic Practices<br>Flexibility and Efficiency - Deep Dive Sessions      |  | Smart Safe Secure<br>Schools!   | Face-to-Face Event   |
| 3:10 - 4:00 PM Clinic<br>Session IV         | Investment and Cash<br>Management Options   |  |                      |  | Every Child Deserves High<br>Quality School Meals |   |  |  | Trauma-Informed<br>Elementary School Pilot<br>and PAX: Good Behavior<br>Game Training in Eastern<br>Montana | Building Bright Futures<br>Through School Building<br>Projects |
| 4:30 - 7:00 PM<br>Miscellaneous<br>Meetings |   |  | SAM Board<br>Meeting | MTSBA Joint Caucus Mtg<br>4:30 - 5:30 pm<br>ISBC Board Meeting<br>5:30 - 6:30 pm<br>IISM Meeting 6:30 pm |   |   |  |  |   |  |
| 6:00 - 8:00 PM                              | Joint MCS - MSU & UM Alumni Receptions - Everyone Welcome - DoubleTree Petroleum Club - 22nd Floor (Grand Ballroom) |  |                      |  |   |   |  |  |   |  |

| Friday, October 18, 2019                |              |              |                |                |   |   |   |                      |                                       |  |   |   |  |  |   |  |   |
|---|--------------|--------------|----------------|----------------|---|---|---|----------------------|---------------------------------------|--|---|---|--|--|---|--|---|
| Northern Hotel                          |              |              |                |                |   |   |   |                      |                                       |  |   |   |  |  |   |  |   |
| Tracks                                  | Classroom 60 | Classroom 60 | Classroom 150  | Classroom 150  | Theater 50  | Theater 60  | Rounds 220                                    | Classroom 100        | Theater 60                            | Theater 80   | Classroom 80                                |   |  |  |   |  |   |
|   | MASBO        | MREA         | SAM            | Miscellaneous  | Miscellaneous                                     | Miscellaneous   |   | MASBO                | Sponsor/<br>Miscellaneous<br>Sessions | Underwriter/Sponsor<br>Sessions                                      | SAM LPLP                                    |   |  |  |   |  |   |
| Meeting Rooms                           | Hart Albin   | Babcock      | Ballroom North | Ballroom South | 2nd Floor Skybridge 3                             | 2nd Floor Skybridge 4   | 3rd Floor - Ballroom A/B                      | 3rd Floor Ballroom C | 3rd Floor Conference Room 1           | 3rd Floor Conference Room 5  | 20th Floor Skyview 1 & 2                    |   |  |  |   |  |   |
| 7:00 - 8:00 AM                          |              |              |                |                |   |   | MTSUIP/WCRRP Membership Meeting and Breakfast |                      |                                       |  |   |   |  |  |   |  |   |
| 8:30 - 11:30 AM                         |              |              |                |                |   |   | MASBO Membership Meeting 8:30 - 9:30 am       |                      |                                       |  |   | SAM Annual Business Meeting 8:30 - 10:30 am | MTSBA Delegate Assembly (Trustees)             |  |   |  |   |
| 8:30 - 9:20 AM<br>Clinic Session V      |              |              |                |                | Stealing Marketing Ideas from the Private Sector  | IPCs, a New Program from MTDA   |   |                      | Assessment Science Transition         |  | Transformational Learning                   |   |  |  |   |  |   |
| 9:35 - 10:25 AM<br>Clinic Session VI    |              |              |                |                | Introduction to Procurement Cards                 | Vision 21: Linking Systems of Care (LSOC) - Weighing the merits of universal trauma and victimization screening and implementation of a mutually informed policy agenda related to trauma informed care |   |                      |                                       | School Safety and Security Resources                                 | MASBO Mentorship and Certification Programs |   | Montana Schools Have a New Criteria for Autism | MTSUIP   | NL and NS Collegial Learning Network (CLN) Progress Discussion                                      |  |   |
| 10:40 - 11:30 AM<br>Clinic Session VII  |              |              |                |                | Best Practices for Managing District Credit Cards |   |   |                      | ISBC                                  | Best Practices in Implementing MTDA Programs in Your School          | Streamlining Federal Reporting              | GASB Statement 84 Fiduciary Activities      |  | Personalizing Local Control: A framework of how School Boards can leverage recent legislation to provide additional options for their students | Being a Smart Shopper   | AS, TL and SPED Collegial Learning Network (CLN) Progress Discussion |   |
| 11:45 - 12:35 PM<br>Clinic Session VIII |              |              |                |                | Spend Dynamics Demo and Q & A                     |   |   |                      |                                       | What Should the Legislative Priorities be for Rural Schools in 2021? |   | Emerging Issues in Special Education        | Transfers Between Funds                        |  | A Snapshot of Educator Mobility in Montana: Understanding issues of educator shortages and turnover |  | SEL, BP, CS, TLE Collegial Learning Network (CLN) Progress Discussion |
|   |              |              |                |                |   |   |   |                      |                                       |  |   |   |  |  |   |  |   |

**Parking Garage Validation:**

Park Two Garage (Across from DoubleTree): For those parking in this garage, you can bring your parking ticket to either the MCEL Registration desk (3rd Floor – DoubleTree) or the DoubleTree front desk for validation.

Diamond Parking (Behind the Northern Hotel): For those parking in this garage, you can bring your parking ticket to the Northern front desk for validation. You can also have your car valet parked at this location.