



## REGULAR MONTHLY MEETING AGENDA

October 7, 2023 – 10:00 AM

A meeting of the Government Law Section was called to order by Chair Forbush at 10:00 a.m.  
October 2023

### ***Call to Order***

**1. Attendance and Excused Absences**

*motion : Williams support Nettleton*

*\*Council approved by unanimous vote*

**2. Approval of Agenda**

*I motion by Bluhm; second by Chubb*

*\*Council approved by unanimous vote*

**3. Approval of Minutes of September 9, 2023, Organizational Meeting**

*(Attachment A and B) Forbush – minutes have to be approved at meeting next year*

**4. Approval of September 9, 2023, Monthly Meeting Minutes (Attachment C and D)**

*amend minutes to show that Slugget was present;*

*Motion by Mills to approve; support by Chubb*

*\*Council approved by unanimous vote*

**5. Nomination to Fill Vacancy on Council (Attachment E – Resume Pastula)**

*motion by Bluhm ; support by Chubb*

*\*Council approved by unanimous vote*

**6. Treasurer's Report (Attachment F and G) Forbush – healthy balance**

**7. Amicus Committee Williams no recent activity; Thomas previously sent case for review;**

8. **Briefly** Mills – recent publication has been sent members of the section; working on the upcoming ....looking for content

9. **Old Business**

10. **New Business** need to approve

a. Monthly Meeting Schedule (Attachment H)

*motion by Bluhm ; support by Fisher \*Council approved by unanimous vote*

b. 2024 Winter Conference

*Discussion: Audrey(Tony); use the Canton Center again; use Zingerman's;*

*Topics:*

*Law enforcement & the issues with mentally ill;*

*Steele – grant -funded social workers become staff on police force; Bluhm as needed, on call basis ; on staff in Oakland County(grants)*

*Fisher - elections [prop 2]; invite the clerks; Speakers: chief of police; Joe Rozell from Oakland County; Pastula-contact Mike Brady form Secretary of State; MML panel*

*Mills – FOIA requests or a” What If question; “grab bag”*

*Bluhm -guns and surrender of guns/DV-procedure; Steele: red flag law;*

*Sluggett – tax exempt issues[doctor groups; “nonprofit” & entitlement to tax exemption]*

*Williams - nursing homes/nonprofits*

*\*Have mental health and tax exemptions on the Summer Conference agenda*

c. Public Policy Item: SB 0514 Increase in court transcript fees - no comment

11. **Council Comments**

*Fisher - “new” (bigger base) is ready. Cost =\$118.00*

*Forbush – there may be another vacancy on GLS council*

**Adjournment 11:\_\_\_a.m.**