

**Gulf South Council Winter Education Event**  
**IMA Chapters, Members, and Others in Accounting & Finance Profession**

**Location:** Athens, AL 35611

**Date:** Friday, February 21, 2020

**Lodging Info:** Hampton Inn & Suites – 1222 Kelli Drive, Athens, AL 35611 (256) 232-2377

Room Rates are \$109 for Single King or Double Queen Group rate code - **IMA MTG**

**Rates good until January 31, 2020 Make your reservations Now!** Room rates are available from 2/20 - 2/22

**Friday Education** 8 Hrs. CPE Registration: 7:30AM EST **Includes Lunch and Refreshments**

1. Employment Law Updates → Implementing new DOL overtime rules, best hiring practices, termination rules, etc.
2. Immigration Hiring Updates → Best practices for employers for hiring immigrants and I9 forms update

**Noon to 1PM: Lunch**

3. 2 hrs. CPE Ethics AND Fraud presented by John Redmond using IMA's workshop (**Ethics does not meet TN requirements**). Securities Commission for Small Businesses Assurances confirming validity of business and investigating potential fraud, new CBD companies and investments opportunities

All CPE forms will state confirmation of NASBA Fields of Study for Accounting, Finance, Management Technical, Personal Development, Behavioral & Regulatory Ethics

**REGISTRATION COSTS for CPE, Lunch and Break Refreshments. Please put X by type of attendee**

Member	8 hrs. \$160 _____	Non-Member	8 hrs. \$200 _____
Student	8 hrs. \$20 _____	Retiree	8 hrs. \$80 _____

**Registrations must be received by 2-17-2020 to be guaranteed and fees received by 2-17-2020**  
**When submitting registration form, make a note for any arrangements to pay at sign-in**

Secure Payments can be made via PayPal [www.gulfsouth.imanet.org](http://www.gulfsouth.imanet.org)  
(All payments require registration form be sent using contact information below by mail or email)

Enclosed is a check for \$ \_\_\_\_\_ payable to **IMA Gulf South Council**

**Register by mail to: ATTN: IMA – Gulf South Council** 2833 Intrepid Cut Marietta, GA 30062  
**Or by Email with form to:** [gulfsouth@imacouncil.org](mailto:gulfsouth@imacouncil.org)

**Registration Form Information to be used exclusively for Event purposes only. Info will not be stored or collected**  
**Please print clearly & photocopy if needed**

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NAME & CERTIFICATION – CMA, CFM, CPA, CIA	IMA Chapter	IMA MEMBER #	PHONE #
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COMPANY	TITLE	EMAIL ADDRESS
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MAILING ADDRESS: STREET OR PO BOX, CITY, STATE, ZIP CODE