



Illinois ASBO Board of Directors Treasurer/Director Application

Date: _____

Applying For: Treasurer ☐ Director ☐

Candidate Name _____

Address _____

Phone _____

Email _____

1. Are you presently a member of Illinois ASBO? Yes ☐ No ☐

Were you a member of Illinois ASBO in the two previous years? Yes ☐ No ☐

2. Total number of years of Illinois ASBO membership: _____ Years

3. Total number of years of ASBO International membership: _____ Years

4. Please list applicable certifications (i.e. RSBA, RSBO, RSBS, SFO, etc.): _____

5. Will you actively participate and give two days each month
for Illinois ASBO professional service? Yes ☐ No ☐

Do you have the support of your Board of Education and
District Superintendent for this time commitment to Illinois ASBO? Yes ☐ No ☐

6. School Business Management Employment

List the positions you have held in school business management starting with the most recent position:

Position	School District	City/State
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____



Illinois ASBO Director/ Treasurer Application

7. What does this position mean to you?

8. What are your highest priorities for improving Illinois ASBO?

9. If you feel change and/or a greater emphasis should be placed on certain functions and/or operation of Illinois ASBO, please explain why, how and when such should occur.



Illinois ASBO Director/ Treasurer Application

10. What are your strengths that will benefit you as a Director/Officer?

11. Professional Service: Complete Addendum

12. Remember to include most recent digital photo (.jpg) of yourself with application.

All answers and comments are correct and true to the best of my knowledge.

Signature

Submit application by email or mail before December 15 to:

Illinois ASBO Immediate Past President

Mark W. Altmayer
CFO/Treasurer
Huntley CSD 158
650 Dr. John Burkey Dr.
Algonquin, Illinois 60102
(847) 659-6111
maltmayer@district158.org



Addendum to the Illinois ASBO Board of Directors/Treasurer Application

Type of Service*	Service For**	Committee Name/ Workshop Presentation/ Leadership Role	Responsibility/ Position Held	Location (If Applicable)	Years of Service/Year of Presentation

* Indicate: Professional Development Committee, Standing Committee, Workshop Presentation or Other

** Indicate: Illinois ASBO, ASBO International or Other

Submit your application and recent digital photo (.jpg) of yourself via email or mail before December 15th to:

Mark W. Altmayer, CFO/Treasurer, Huntley CSD 158, 650 Dr. John Burkey Dr., Algonquin, IL 60102, (847) 659-6111; maltmayer@district158.org