

# Christopher Bushnell, FCSI



*"citation"*  
Los Angeles, California



CHRISTOPHER (Chris) BUSHNELL attended and received his Bachelor of Architecture degree from Washington State University, cum laude, in 1979. Chris started his architectural career in Portland, Oregon, becoming a licensed architect in 1983. After four years, he continued his architectural work in Anchorage, Alaska, where in 1985, he joined CSI and the Cook Inlet Chapter. He later moved to Olympia, Washington, and helped found the architectural/engineering firm of Arches Corporation in 1990. In 1990, as a member of the Puget Sound Chapter, Chris led the effort to charter the Mt. Rainier Chapter of CSI.

Chris was the first President of the Mt. Rainier Chapter. During this time, he also served as Region Certification Chair for the Northwest Region, CSI, and as a proctor for the certification exams. In 1995, Chris received the Frank Stanton Memorial Award (the Region's highest award). In 1995, Chris also joined ARCOM, publishers of MASTERSPEC, in its Virginia office, as an architectural specifications writer and coordinator for Outline

Specifications and the development of the LINX Automated Editor database.

Chris began serving the Institute as a member of the Drawings Subcommittee of the Technical Committee, which was charged with developing the Uniform Drawing System (UDS). After two years, he became chair. During his three-year tenure, he was instrumental in establishing the scope and content of UDS. He also led the development of the first three modules, which were published in 1997, and championed CSI's contribution of UDS as part of the U.S. National CAD Standard.

As chair of the Drawings Subcommittee, he also served on the Technical Committee, becoming chair in 1996. As chair of the Technical Committee, he led the effort to update PageFormat and SectionFormat, and the oversight and quality control for the update of UniFormat. In his last year as chair, he created a vision for the business plan for a major revision and expansion of the CSI Manual of Practice.

## **CSI Membership**

Cook Inlet Chapter, 1985