

## NEWSLETTER

### *“Chapter and Region Leadership”*

It is that time of the year for all Regions and Chapters to look for new incoming leadership. For any organization to run smoothly and efficiently you need good leadership. And that takes good recruitment, development and recognition.

#### **RECRUITMENT – *Who are you looking for?***

- People who have an obvious commitment to CSI
- People who are effective leaders and proven performers
- Effective communicator and good listener
- New blood, keep your leadership fresh and encourage participation of new members.
- Program passionate - Got someone interested in fund raising, golfing, product shows, communications, etc.? – there is a committee for them!

#### **TRAINING/DEVELOPMENT – *How are you preparing your leadership?***

- Expectations – Does your Chapter have leadership handbooks, provide training and planning sessions? Provide them with goals and expectations.
- There are leadership training videos, guides and PowerPoint presentations on the Regional and National CSI websites for most leadership positions and committees.
- **Encourage attendance to the Regional conference – We are offering several leadership forums this year – come and learn best practices with other chapters and bring some to share!**
- Participate in the Institute “*Chapter and Region Leaders*” Community on their website, lots of great tools and opportunities to share information and get questions answered.
- Last year a “*Level Up Leadership Workshop*” was offered at the National Conference, watch for another in Denver this year.
- Mentors – Somebody has done this before, find mentors or be a mentor, pass on knowledge.

#### **RECOGNITION/RETAINAGE – *Reminder, we are all volunteers and we appreciate the appreciation!***

- Induction ceremonies, year-end certificate of appreciation, passing of the baton.
- Regular reminders of leadership to the chapter – listed in newsletter and website, regular introductions at chapter meetings/events, special nametags.
- **Provide financial support for leadership to represent your chapter and attend Regional and Institute conferences, the Region also has money budgeted.**
- Burnout – Avoid the committee of one and find replacements before burnout.

Finally, don't forget to register your leadership with the Institute. They continue to provide more support for programs and leadership. But they need contact information to be able to keep your leaders up-to-date.

I look forward to seeing you at the Regional Conference in Indianapolis next month!

## NEWSLETTER



*GREGALAN JONES*

Gregg Jones, AIA CSI CDT CCS  
Region President FY2024  
CSI Great Lakes Region  
[gjones@abonmarche.com](mailto:gjones@abonmarche.com)

## NEWSLETTER

**Hello, CSI, Great Lakes Region!**

Hoping all are doing well. This is a very busy time of year for me as I am sure it is for all of you. Good luck with deadlines!

The Spring Cycle for Certifications has begun. Early Registration opens February 15th. Information can be found on the CSI website. If your Chapter is providing CSI Certification study classes, please let me know and we will put it in the next CSI Great Lakes Region Newsletter.

Looking forward to the Great Lakes Region Conference in April 11-13, 2024 in Indianapolis, IN. The venue is one of my favorites in Indianapolis – the Bottleworks. It is a renovated Coca Cola Bottling Plant.

We will have a guest speaker during the conference talking about the restoration of this historic area. The CSI Indianapolis Chapter invites everyone to our Chapter Meeting on Thursday, April 11 where RATIO and RWDI will present on the building envelope testing conducted for the new IUH downtown hospital. Hoping to see you there!!

This year's CSI National Conference will be held in Houston, Texas on October 17-18, 2024.

2024 Summer MSR will be at the Seabird Resort in Oceanside, CA on July 10-12, 2024. Look for emails on when you can apply!

Watch your email for Webreach Wednesday presentations. Earn Learning Units. Also, join in on Tech Talk Tuesdays. Go to the CSI Website to see the schedule. Also check out the CSI Learning Library for other courses offering Learning Units. There is a wealth of information and learning opportunities.

There are many resources available to chapters and regions on the chapter and region community at [CSResources.org](http://CSResources.org). I want to direct you especially to Membership Recruitment: at <https://www.csiresources.org/chapterregionleaders/membership-management/membership-recruitment>

This site includes:

- Customizable membership flyer
- Customizable membership PPT template
- Social media buzz kit (for getting a social media presence started)
- CSI event form: <https://www.surveymonkey.com/r/CSIEventForm>

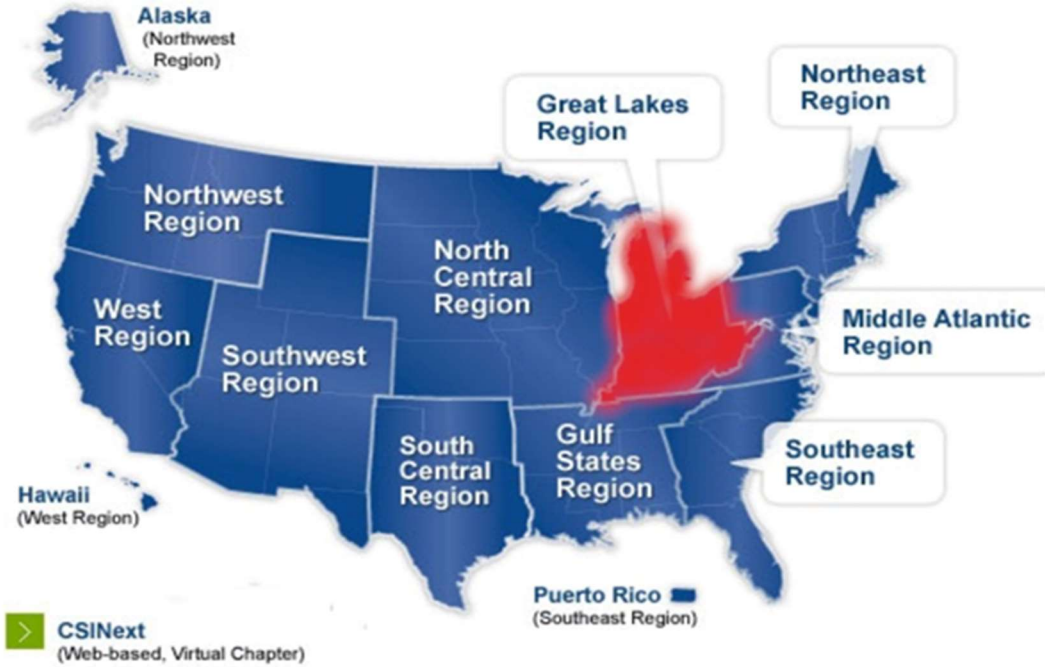
Promotes your events on the national CSI calendar!



Thank you,

**Ivette Bruns** CSI CDT CCS  
**Director from the Great Lakes Region**  
[ibruns@ratiodesign.com](mailto:ibruns@ratiodesign.com)

**NEWSLETTER**



- CHAPTERS**
- Akron-Canton**
  - Cincinnati**
  - Cleveland**
  - CSI Next**
  - Evansville**
  - Grand Rapids**
  - Indianapolis**
  - Lansing**
  - Louisville**
  - Metro Detroit**

**Our Mission**

To advance building information management and education of project teams to improve facility performance.

[Home - Great Lakes Region \(csiresources.org\)](http://csiresources.org)

\* PDPG – Third Edition.

ANSWERS: 1. – a [PDPG, 1.3\*]; 2. – a [PDPG 5.1.1\*]; 3. – a [PDPG 5.3.2\*]; 4. – b [PDPG 5.2.6.1\*]; 5. – b [PDPG 6.6.1.4\*] (February 2023, The GLR Newsletter (Electronic))

ANSWERS:

**CERTIFICATION QUIZ ANSWERS**

## **NEWSLETTER**

Here are **some of the things your Region and Region Officers do** better as part of the Construction Specifications Institution Structure:

**Leadership Training** If you've ever thought about applying for a Chapter Leadership position, it's as simple as looking [here](#) to see what kind of things are expected.

**Programs Bureau-** Programs Chairs have a place to go to fill up a hole or two in the annual calendar. If you see a monthly program that stands out, please pass those thoughts on to Jack Morgan, who oversees the submissions. Visit the Speakers Bureau [here](#).

**Awards-** The format and organization of our Awards program is very robust and well thought out. It has been seen by other regions and used as a template for the creation of their awards programs. Please review it [here](#) to see how to reward active leaders in your chapter. Gregg Jones (Grand Rapids) and Jack Morgan (Indianapolis) are the current Awards Committee Co-Chairs.

**Chapter Challenge-** Introduced in 2018. It is a way to introduce your friends and colleagues to CSI. More on this on page 3 of this newsletter.

**Member Relief Program-** Introduced December 2020, still in effect. Details and information [here](#).

## NEWSLETTER

**The CHAPTER CHALLENGE**, which began in 2018, is still in full effect.

The purpose of this CHALLENGE is to increase membership. In this CHAPTER CHALLENGE, the Chapter members must recruit new members with no cost to the new member. The Chapter will pay for the first year's chapter dues, and the Region will pay for the first year's Institute dues. This is for PROFESSIONAL and EMERGING PROFESSIONAL members only (renewals and industry members are not included).

Your involvement does not stop there! Once the new members attend their first Chapter meeting, the Chapter has to engage those new members, embrace them by making them a part of the Chapter, getting them involved, and giving them a sense of belonging.

Who can you recommend today?

If you have any questions or need any other information, please contact one of the following:

### **Great Lakes Region Chapter Challenge Advisor**

Ken Schmidt – Operations Manager Seward Associates

317-979-1700

[kschmidt@sewardassociates.net](mailto:kschmidt@sewardassociates.net)

### **Great Lakes Region Membership Chair**

Blair Reese 313-269-3868

[breese@ghafari.com](mailto:breese@ghafari.com)

Form(s) attached



## Construction Specifications Institute Great Lakes Region

### “CHAPTER CHALLENGE”

#### What is CHAPTER CHALLENGE?

- Chapter Challenge is a way to allow Design and Construction Professionals the opportunity to experience CSI for one year with CSI's goal of the Professional realizing the value of CSI and continue Membership beyond the Chapter Challenge Year.

#### Who is eligible for CHAPTER CHALLENGE?

- Chapter Challenge is open to a Member of an Architect, Engineer, Interior Designer, or General Contractor Firm who may not be familiar with CSI or have not been a Member of CSI for at least 3 years.

#### What Does the CHAPTER CHALLENGE Cost?

- New Member - \$0.00 for the first year of membership:
  - The only cost will be participation:
    - Commitment to attend a minimum of 4 regularly scheduled educational meetings in the Chapter Challenge Year;
    - Report the value of being a CSI Member to a Principal or Decision Maker in the Chapter Challenge Member's Firm a minimum of two times during the Chapter Challenge Year.

#### How to apply for CHAPTER CHALLENGE?

- Fill out TODAY the attached CSI Membership Application and return it to the Great Lakes Region Membership Chair in the Newsletter.





**PO Box 81**  
**Annapolis Junction, MD 20701**  
**Phone: 800-689-2900**  
**CSI Tax ID#: 53-0242938**  
**Fax to: 703-940-8600**

Enroll online at [www.csiresources.org/join](http://www.csiresources.org/join)

### MEMBERSHIP TYPES

**Professional: \$375**

I am a technically experienced individual whose primary function is to author, manage, or communicate building information; to create, interpret, or use construction documents; or to educate, support, or assist the construction industry.

**Emerging Professional: \$200\***

I am an individual who has less than three years experience in any construction-related field and am a prospective Professional Member.

**Student: \$70\***

I am a full-time student enrolled in an undergraduate or graduate program in a construction industry curriculum at an educational institution.

*\*Emerging Professional membership is limited to three years, at which time members must renew at the Professional level.*

### CSI Membership

CSI Membership is good for one year, with your membership starting the day that your payment is received and processed.



Prices and information are subject to change.

# MEMBERSHIP ENROLLMENT FORM

## Personal Information

First name: \_\_\_\_\_ Middle initial: \_\_\_\_\_ Last name: \_\_\_\_\_

Nickname: \_\_\_\_\_

Title: \_\_\_\_\_

Firm name: \_\_\_\_\_

Website: \_\_\_\_\_

Primary Address: \_\_\_\_\_

City | State | Zip: \_\_\_\_\_

Primary phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

Primary Email: \_\_\_\_\_

Date of birth: \_\_\_\_\_

*Please review the listings on the back and enter the corresponding number(s) that best describe the following:*

Occupation code: \_\_\_\_\_ Firm type code: \_\_\_\_\_

## Membership Dues and Chapter Designation

Membership Dues (See types of membership above) ..... \$ \_\_\_\_\_

Home Chapter (See reverse side) \_\_\_\_\_ Included

Membership Certificate (Optional) ..... \$ 15.00

Total (US funds only) ..... \$ \_\_\_\_\_

Signature\* \_\_\_\_\_

*\*Required to validate your enrollment form.*

*(Payable to CSI—please specify "Member Dues" and if renewing membership include member ID on memo line.)*

Visa  Mastercard  AMEX  Check

Card # \_\_\_\_\_ CVV Code \_\_\_\_\_ Exp Date \_\_\_\_\_

Signature\* \_\_\_\_\_

*\*Signature required for credit card authorization. If using a credit card, please do not email form for security purposes.*



## Occupation Codes

<b>100</b> Specifier or Specifications Consultant	<b>118</b> A/E Drafter – CAD Operator	<b>137</b> Surety Professional
<b>101</b> Architect	<b>119</b> Estimator	<b>138</b> Insurance Professional
<b>102</b> Forensic Architect	<b>120</b> Surveyor	<b>139</b> Accountant
<b>103</b> Landscape Architect/ Designer	<b>121</b> Construction Manager	<b>140</b> Attorney
<b>104</b> Interior Designer/Space Planner	<b>122</b> General Contractor	<b>141</b> Manufacturer's Rep/ Supplier
<b>105</b> Project Manager	<b>123</b> Subcontractor	<b>142</b> Building Product Distributor
<b>106</b> Contract Administrator	<b>124</b> Constructor	<b>143</b> Electronic Media Manufacturing Personnel
<b>107</b> Civil Engineer	<b>125</b> Construction Trades	<b>144</b> Project Information Manager
<b>108</b> Environmental Engineer	<b>126</b> Labor Representative	<b>145</b> Publisher
<b>109</b> Water Resources Engineer	<b>127</b> Test Lab Personnel	<b>146</b> Graphic Designer
<b>110</b> Structural Engineer	<b>128</b> A/E Representative	<b>147</b> Technical Writer
<b>111</b> Electrical Engineer	<b>129</b> Public Agencies Staff	<b>148</b> Computer Support Specialist
<b>112</b> Electronics Engineer	<b>130</b> Building Official	<b>149</b> Systems Administrator
<b>113</b> Mechanical Engineer	<b>131</b> Building Inspector	<b>150</b> Association Staff
<b>114</b> Forensic Engineer	<b>132</b> Building Owner	<b>151</b> Academician/Professor/ Teacher
<b>115</b> Urban Planner	<b>133</b> Developer	<b>152</b> Academic Staff
<b>116</b> Engineering Technician	<b>134</b> Facilities Manager	<b>153</b> Student
<b>117</b> Consultant	<b>135</b> Realtor	<b>154</b> Other
	<b>136</b> Construction Finance Professional	

## Firm Codes

<b>300</b> Commercial Developer
<b>301</b> Municipal Government
<b>302</b> State Government
<b>303</b> Federal Government
<b>304</b> Product Distributor
<b>305</b> Manufacturer/Supplier
<b>306</b> A/E Firm
<b>307</b> Architectural Design Firm
<b>308</b> Construction Management
<b>309</b> Contractor
<b>310</b> Subcontractor
<b>311</b> Other (indicate on application)
<b>312</b> Academic
<b>313</b> Association/ Technical Society

Locate the numbers corresponding to your occupation and type of firm, then write them in on the front of this form.

## Chapters

A home chapter is included as part of your CSI membership. Designate your preferred home chapter on the front of this application. If one is not chosen, the home chapter will be assigned based on your address. For more information, visit [www.csiresources.org/communities/components](http://www.csiresources.org/communities/components).

### Alabama

Birmingham  
Huntsville  
Mobile Bay  
Montgomery

### Alaska

Cook Inlet

### Arizona

Phoenix  
Tucson

### Arkansas

Little Rock

### California

East Bay-Oakland  
Fresno  
Los Angeles  
Orange County  
Redwood Empire  
Sacramento  
San Diego  
San Francisco  
Santa Clara Valley

### Colorado

Denver  
Pikes Peak

### Connecticut

Hartford  
Housatonic

### District of Columbia

DC Metropolitan

### Florida

Greater Orlando  
South Florida  
Pensacola  
Suncoast  
Tampa Bay

### Georgia

Atlanta

### Hawaii

Honolulu

### Illinois

Chicago

### Indiana

Evansville  
Indianapolis

### Iowa

Central Iowa  
Crandic

### Kansas

Flint Hills  
Mid-Kansas

### Kentucky

Louisville

### Louisiana

Acadiana  
Baton Rouge  
New Orleans  
Shreveport

### Maryland

Baltimore

### Massachusetts

Boston

Worcester County

### Michigan

Grand Rapids  
Lansing

Metropolitan Detroit

### Minnesota

Minneapolis-St. Paul  
Twin Ports

### Mississippi

Mississippi

### Missouri

Central Missouri  
Greater St. Louis  
Kansas City  
Southwest Missouri

### Nebraska

Nebraska

### Nevada

Las Vegas

### New Hampshire

New Hampshire

### New Jersey

New Jersey

### New Mexico

Albuquerque

### New York

Buffalo-Western NY  
Eastern New York  
Long Island  
Metropolitan New York  
Rochester

Syracuse

### North Carolina

Charlotte  
Raleigh-Durham

### North Dakota

North Dakota/Red River Valley

### Ohio

Akron-Canton  
Cincinnati  
Columbus  
Cleveland  
Dayton-Miami Valley

### Oklahoma

Oklahoma City  
Oklahoma State Univ.

### Oregon

Portland  
Willamette Valley

### Pennsylvania

Greater Lehigh Valley  
Central Pennsylvania  
Erie-Northwestern  
Pennsylvania  
Northcentral Penn  
Philadelphia  
Pittsburgh

### Rhode Island

Rhode Island

### South Carolina

Charleston  
Grand Strand  
Greenville

### Tennessee

Chattanooga  
Knoxville  
Memphis  
Nashville

### Texas

Amarillo  
Austin  
Dallas  
Fort Worth  
Houston  
San Antonio

### Utah

Salt Lake City

### Vermont

Vermont

### Virginia

Blue Ridge  
Central Virginia  
Northern Virginia  
Richmond  
Tidewater

### Washington

Mt. Rainier  
Puget Sound  
Spokane

### Wisconsin

Fox River Valley  
Madison  
Milwaukee

### CSINext

(Virtual Chapter)

## NEWSLETTER

- **Spring Region Conference, April 11-13, 2024, Indianapolis, IN.** Details to follow.
- Region Conference Master Planning Schedule is being revisited for updates.
- Kicking around the Idea for a Bi-Region Conference. Stay tuned.
- Let us know if there is something you want to share about your Chapter [here](#)
- Officer and Committee Training available.
- The Region needs YOU for the following OPEN POSITIONS:
  - President Elect – Interested?
  - Vice President 1– Interested?
  - Vice President 2 – Interested?
  - Treasurer – Interested?
  - Secretary-Interested?
- End of Fiscal/Chapter Year 30-June 2024.
- New Fiscal Year Begins July 1, 2024.
- IRS Form 990 Due - most chapters and regions November 15.
- Begin Recruiting Officer and Leaders for Next Fiscal Year January 15.
- Officer and Leader Roster Report Due \*Must be submitted even if roster remains same 31-May 2024.
- Share your CSI Master Specifiers Retreat (MSR) experience for the newsletter [here](#)
- Share your Certification Exam experience that you would like to share [here](#)
- Share your CSI 2024 National Conference experience for Newsletter [here](#)
- Share your Spec-related photos with message for the Newsletter [here](#)
- Outstanding Chapter Commendation nomination due, July 2024.
- The Awards Banquet will be Friday, April 12, 2024 in the evening.
- The Awards Submission deadline is Midnight Friday, March 29, 2024. All entries are submitted electronically.

## NEWSLETTER

### Great Lakes Region CSI Quizmaster – February 2024

**Jack P. Morgan, FCSI, CCS, CCCA, CDT, AIA, LEED Green Associate, NCARB, SCIP**

1. \_\_\_\_\_ Team establishes the design requirements, budgets, and time constraints for the Project.
  - a. Owner
  - b. A/E
  - c. Contractor
  - d. Supplier
  
2. **The Procurement Requirements are :**
  - a. Part of the Procurement Documents but not the Contract Documents.
  - b. Part of the Contract Documents.
  - c. Part of the Procurement Documents, but not the Project Manual.
  - d. In the same part as Contract Modifications.
  
3. **The mood that is recommended in Specifications is:**
  - a. The Imperative Mood.
  - b. The Indicative Mood.
  - c. The Symbolic Mood.
  - d. None of the above.
  
4. **Resource Materials:**
  - a. Should be permanently retained and accessible.
  - b. Should be filed for safekeeping until the end of the correction period.
  - c. Should be given to the Contractor with the release of retainage.
  - d. Should be stored electronically.
  
5. **Addenda are written or graphic instruments used to clarify, revise, add to, or delete information in the:**
  - a. Solicitation or Procurement Forms.
  - b. Original Procurement Documents or previous Addenda.
  - c. Contract Documents or original Procurement Documents.
  - d. Previous Addenda or Specifications.

**Answers on Page 5**

## NEWSLETTER

### Annual ideas outline of CSI-S Affiliate

#### Meetings-

**Student Schedules can vary. Structure is important. Find a time (or times) that work for the group and set a schedule.**

- Meetings can happen once a month for 45-1 hour
  - Meetings are normally early evenings, 5–6-time frame
  - Could also vary- quarterly lunch meeting to catch those with night classes.
  - There will be off site meetings once a quarter at local Architects, General Contractors, or Engineering offices to see hands on business situations.

#### Welcome Back Events-

**Most Schools have some specified period where on campus groups can display their wares or recruit for new members.**

- CSI-S leaders (or want to be leaders for new affiliates) can put a couple of people at a table to showcase CSI.
- Members are asked to work a 2-hour time slot at one welcome back event to promote and explain CSI to other students

#### Learning

- Each meeting normally has an industry speaker or is designed to help you further your future career by learning about industry problems or happenings.
- The local Parent Chapter can help provide ideas and people to do this. Talk to the membership or programs chair.

#### Parent Chapter Opportunities

- Working on an annual golf outing or trade show can get you in front of many current industry professionals.
- Monthly parent chapter meetings to see day to day workings of the business world.
- Year-end banquet opportunities to see business professionals in a more casual setting.

#### Internships

- Those in our industry want to have a network to pull the best students off the street before graduation day. Local business owners provide a chance to work for a short time in their offices to get a good look at what you can do.

**Thad Goodman, FCSI, CDT, CCPR, LEED Green Associate, Academic Program Committee**



**The 2024 CSI Great Lakes Regional Conference will take place at the Bottleworks Hotel in Indianapolis, Indiana.**

**Situated conveniently near the intersection of Interstate 65 and 70, this regional conference offers a platform for members to engage in networking, learning, and professional development. Mark your calendars to participate in a range of educational seminars, leadership workshops, and networking sessions.**

## NEWSLETTER

**Thursday, April 11:** Kick off Meeting learning about the IU Health new downtown project. A presentation will review “ Unitized Curtain Wall: From Specification to Verification “ , presented by Zach Hilleson, RATIO and Ken Toko, RWDI



**Friday, April 12:** Join us for Lunch to learn more about The Bottleworks Hotel District! You'll learn about the historic evolution of the Coca-Cola Bottling Plan, and the process of renovating the facade, Terrazzo, tile, bronze, and stone!





## NEWSLETTER

Chapter	President	Email	Website for Information
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What 3 things can Architects do to  
better their Drawings for Bidding?

[Share for the newsletter](#)

What 3 things can Architects do to better  
communicate to the Spec Writer?

[Share for the newsletter](#)

What can CSI do more for YOU?

[Share for the newsletter](#)

What 3 suggestions would you give  
a younger YOU about Careers?

[Share for the newsletter](#)

Newsletter Express YOURself comments [here](#)

## NEWSLETTER



**Ken Schmidt**  
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**PARTNER with US** to engage the Design, Architect, Engineer, Owner and Contractors by recognition to manufacturers, your products and services advertised here.  
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<https://www.nationalgypsum.com>

**YOUR Company HERE**

**NEWSLETTER**

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## NEWSLETTER

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**Open**

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**Jack Morgan**

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## NEWSLETTER

### Yearly Reporting Requirements

To ensure continuity in operations, including timely dues payments to chapters, and to acknowledge compliance with the affiliation agreement, every component is asked to complete two reports per year:

#### **May 31 Report**

Submit: Officer and leader roster for upcoming fiscal year

#### **September 30 Report**

Attest that:

- The component is in good standing to conduct business (current with state and
- current with IRS)
- Directors and officers' insurance is in place
- General liability insurance is in place
- Banking information is current

Identify:

Any enabling document that changed in previous fiscal year-

- Submit updated copies if have not already
- If bylaws were updated, must also confirm reviewed by independent legal counsel experienced with non-profit, tax-exempt organizations prior to adoption.

Submit:

- Financial documents from the previous year, including state of activities, balance sheet, and cash flow.
- Potential recruitment and customer lists

These reports will be available at least two months ahead of their due date and will be accessible through the Chapter and Region Leader Community.

In the case that a component is not able to meet one of these obligations, the component and CSI national will work together to create a plan to become compliant.

## **NEWSLETTER**

### **Structural Glazing 101**

[What is Structural Glass 101? Comprehensive Guide of Structural Glazing | glassforum.org](#)

### **AI tools for Architects and Designers**

<https://architizer.com/blog/practice/tools/top-ai-tools-for-architects-and-designers/>

### **Building product manufacturers and associations that provide continuing education.**

<https://www.arcat.com/ces>

### **Green Building Resource**

<https://newbuildings.org/>

### **The Office of Energy Efficiency and Renewable Energy (EERE)**

<https://www.energy.gov/eere/office-energy-efficiency-renewable-energy>

### **Construction Document Production**

<https://www.archtoolbox.com/design-document/construction-documentation/>

### **Does Your Website Meet the Specifier's Needs?**

[https://www.4specs.com/s2a/news/2022.01\\_sections.html](https://www.4specs.com/s2a/news/2022.01_sections.html)

### **Specifier Forum Resource**

<http://discus.4specs.com/cgi-bin/discus/discus.cgi>

### **Simplify Your Gypsum Board Assemblies with These Six UL Designs**

[Learn more](#)



**NEWSLETTER**



**CONGRATULATIONS  
CDT and CCS Exam - Fall 2023**

Nathan Alderfer, CSI, **CCS** – Indianapolis

Michelle Decker, CSI, **CDT** - Grand Rapids

David Hand II, CSI, **CDT** - Grand Rapids

Christine Kennedy, CSI, **CCS**, **CDT** - Metropolitan Detroit

Christine Kennedy, CSI, **CCS**, **CDT** - Metropolitan Detroit

James Sforza, CSI, **CDT** - Akron-Canton

Megan J Stokes, CSI, **CDT** - Cleveland

John Stouffer, CSI, **CDT** - Akron-Canton

## NEWSLETTER

### **GLR Awards Campaign to Kickoff on February 1, 2024**

In CSI, we are all volunteers. We offer awards to show our appreciation for work well done.

**The Great Lakes Region Awards Campaign starts on February 1, 2024.**

Start thinking of those that have created your Programs, Certification Classes, Trade Shows, other events, newsletters, or other regional documents.

The real achievement is taking the step of nominating those you consider worthy and any worthy publications.

Refer to the [GLR Honors and Awards Guide](#) for a description of the various awards, forms, and requirements to be used for each nominee on the GLR Website. This includes Reference Letters that are included with the submission.

This year's **GLR Conference is in Indianapolis on April 11-13, 2024**, at the Bottleworks Hotel.

- **The Awards Banquet will be Friday, April 12, 2024** in the evening.
- **The Awards Submission deadline is Midnight Friday, March 29, 2024.** All entries are submitted electronically.

Submitting a nomination for a deserving member will enhance that member's professional standing, the Region, and the Construction Industry. Step up and make a difference!

**Contact Jack Morgan at 317-508-4516 [morwalsoplad1@gmail.com](mailto:morwalsoplad1@gmail.com)** for additional Information.



# **Region Conference 2024 Planning**

1 months-ish and counting

**April 11-13, 2024**

## **Some-things to start thinking about:**

Plans to attend

Plans to have Chapter representation

Sponsorships

Table tops

Volunteering

Leadership Training

Presenting a Topic

Certification

Getting others to know about CSI