

**ASBCSD**

P.O. Box 400654  
Hesperia, CA 92340  
760-680-9666

[sd.sec@foxbank.org](mailto:sd.sec@foxbank.org)

**President:**

Ron Coats

**Vice President:**

T. Milford Harrison

**Secretary/Treasurer:**

Randall Reed

**Director:**

Bob Stadum

**Director:**

Melody McDonald

**Director:**

Lonni Granlund

**Director:**

Kelly J. Gregg

**Administrative Secretary:**

Natalie Hall

**Member Challenge:**

*Bring someone new!  
Bring a Board Member,  
employee or someone  
from another Special  
District to the meeting!*

**Make checks payable  
to: ASBCSD**

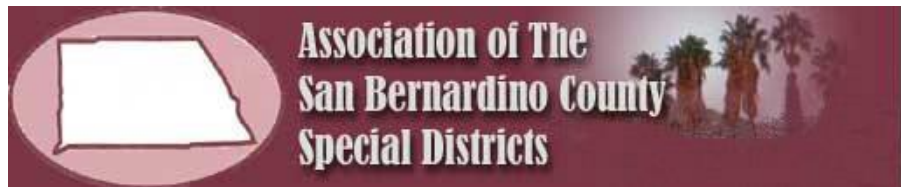
Mail to ASBCSD

**Attention:**

**Natalie Hall**

PO Box 400654  
Hesperia, CA 92340-0654

**\*Include names of  
attendees with your  
payment**

**San Bernardino Valley Water Conservation District**

will be hosting the June 20, 2022, Membership Meeting at:

**TownePlace Suites by Marriott Loma Linda**

**10336 Richardson St.**

**Loma Linda, CA 92354**

**909-793-1001**

**The social hour will begin at 6:00 pm with a call to order at 6:30 pm**

**Italian Buffet:**

**Choice of Salads:** Caesar Salad or Antipasto salad

**Chicken Picatta**, along with linguini

**Penne Pasta**, with Alfredo and Marinara Sauces

**Served with:**

**Italian Style Vegetable Sauté, Garlic Bread, Assorted Deserts  
Regular and Decaffeinated Coffee and Assorted Hot Teas and Iced tea**

**Cost: \$40.00 per person**

**Program:**

Richard Corneille, Vice President of  
San Bernardino Valley Water Conservation District

**Topic:** Climate Change Impacts and Solutions

**RSVP deadline: Wednesday, June 13, 2022**

To: Athena Lokelani

909-793-2503 ext. 228

[athena@sbywcd.org](mailto:athena@sbywcd.org)

**District/Associate Attendee**

- ✓ *Payment Due – June 13, 2022*
- ✓ *Please make your reservation by the deadline.*
- ✓ *You will be billed for the dinner if your cancellation is not received prior to the deadline.*
- ✓ *A \$2.00 surcharge will be applied if payment is not received after every 30 days of the meeting.*