

# Australia Membership Application

Mr.  Mrs.  Ms.  Other: \_\_\_\_\_ Date of Birth (required for Young Leader): \_\_\_\_\_

Name: \_\_\_\_\_ Designations: \_\_\_\_\_

Company Name: \_\_\_\_\_ Job Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ County/State: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Country: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_ Company Website: \_\_\_\_\_

How did you hear about us?  Website  Attended an event  E-mail  Other: \_\_\_\_\_

Were you referred by a friend or colleague? (name) \_\_\_\_\_

What is your organization's PRIMARY INDUSTRY? (please select only one)

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> Appraising                | <input type="checkbox"/> Energy/ Utilities          | <input type="checkbox"/> Legal Services/ Law           | <input type="checkbox"/> Publishing               |
| <input type="checkbox"/> Architecture              | <input type="checkbox"/> Engineering                | <input type="checkbox"/> Lease Auditing                | <input type="checkbox"/> Public Relations         |
| <input type="checkbox"/> Bio Tech/ Pharmaceuticals | <input type="checkbox"/> Environmental Consultation | <input type="checkbox"/> Hospitality/ Lodging          | <input type="checkbox"/> Relocation Consulting    |
| <input type="checkbox"/> Brokerage – Mortgage      | <input type="checkbox"/> Financial Services         | <input type="checkbox"/> Manufacturing                 | <input type="checkbox"/> Restaurants              |
| <input type="checkbox"/> Brokerage – Real Estate   | <input type="checkbox"/> Food/ Beverage Services    | <input type="checkbox"/> Marketing / Advertising       | <input type="checkbox"/> Retail                   |
| <input type="checkbox"/> Business Services         | <input type="checkbox"/> Government/ Public Admin   | <input type="checkbox"/> Marketplace Research          | <input type="checkbox"/> Surveying/ Land Planning |
| <input type="checkbox"/> Consulting – Real Estate  | <input type="checkbox"/> Healthcare/ Life Sciences  | <input type="checkbox"/> Non-Profit/ University        | <input type="checkbox"/> Transportation           |
| <input type="checkbox"/> Contracting/ Construction | <input type="checkbox"/> Industrial                 | <input type="checkbox"/> Office Equipment/ Furnishings | <input type="checkbox"/> Telecommunications       |
| <input type="checkbox"/> Development               | <input type="checkbox"/> Insurance                  | <input type="checkbox"/> Petroleum                     | <input type="checkbox"/> Other:                   |
| <input type="checkbox"/> Distribution              | <input type="checkbox"/> Interior Design            | <input type="checkbox"/> Professional Services         |   |
| <input type="checkbox"/> Economic Development      | <input type="checkbox"/> Investing                  | <input type="checkbox"/> Property Management           |   |

## Section A: Membership

1. Select your membership type based on your role within your organization. Complete descriptions can be found on page 2.
2. Select the current month.
3. Circle the appropriate amount due.

**Note:** Membership is based on the calendar year. All rates are Australian dollars (AUD).

Membership Type	Jan	Feb	Mar	Apr	May	Jun
<i>End User</i>	642	583	525	467	408	350
<i>End User Young Leader*</i>	211	192	173	153	134	115
<i>Service Provider</i>	642	583	525	467	408	350
<i>Service Provider Young Leader*</i>	257	233	210	187	163	140
<i>Economic Developer</i>	642	583	525	467	408	350
<i>Economic Developer Young Leader*</i>	257	233	210	187	163	140
<i>Academic, Journalist, Retired &amp; Student**</i>	119	108	98	87	76	65
Membership Type	Jul	Aug	Sep	Oct†	Nov†	Dec†
<i>End User</i>	292	233	175	817	758	700
<i>End User Young Leader*</i>	96	77	58	268	249	230
<i>Service Provider</i>	292	233	175	817	758	700
<i>Service Provider Young Leader*</i>	117	93	70	327	303	280
<i>Economic Developer</i>	292	233	175	817	758	700
<i>Economic Developer Young Leader*</i>	117	93	70	327	303	280
<i>Academic, Journalist, Retired &amp; Student**</i>	54	43	33	152	141	130

\* Young Leader applies to those 35 years and younger. Must submit proof of age.

\*\* Student members must submit transcript and copy of student ID.

† This price includes membership for the remainder of the current year and through the coming membership year.

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## Section B: Affiliations

Choose up to three (3) Chapters and/or Communities to affiliate with.

Please indicate at least one (1) Affiliate, which is included in the cost of your membership (\$100).

Each additional affiliation will incur a cost of \$50.

Monies go directly to the Affiliate(s) indicated.

1<sup>st</sup> Affiliate\* \_\_\_\_\_

2<sup>nd</sup> Affiliate\* \_\_\_\_\_ \$50

3<sup>rd</sup> Affiliate\* \_\_\_\_\_ \$50

**Total Cost of Additional Affiliations** \$ \_\_\_\_\_

Visit [www.corenetglobal.org/Components](http://www.corenetglobal.org/Components) for a complete list of Chapters and Communities.

## Payment Information

Section A: Membership \$ \_\_\_\_\_

Section B: Affiliations \$ \_\_\_\_\_

**Amount Due** (Sections A + B) \$ \_\_\_\_\_

**Please note: Membership fees are exempt from Australian GST.**

### Electronic Funds Transfer Details:

Bank: National Australia Bank, 330 Collins Street, Melbourne

Account Name: CoreNet Global, Inc.

BSB: 083 004 Account No.: 569 573 022

**IMPORTANT:** Enter your last name in the 'your details' section when transferring funds.

Cheque enclosed (Payable to CoreNet Global)

Credit Card (American Express, MasterCard, Visa)

EFT (see details)

Credit Card Number: \_\_\_\_\_ Security Code: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

I hereby apply for membership in CoreNet Global. I agree that if accepted, I have read and will abide by the Association's Bylaws (available at [www.corenetglobal.org](http://www.corenetglobal.org) or by calling + 1.404.589.3200), support its objectives and pay the dues established by the Board of Directors for my category of membership. I understand that membership in CoreNet Global is individual and non-cancellable and non-transferable to another person in my organization. **No refund will be payable for any unused portion.** I agree to the use of photos, videos and testimonials of and by me for promotional purposes. I understand that by submitting this application, I am subscribed to CoreNet Global e-mail communications.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please email/fax completed form to:** [alewis@corenetglobal.org](mailto:alewis@corenetglobal.org) • Fax: +44 1832 735079  
**Or mail to:** CoreNet Global • 133 Peachtree Street NE • Suite 3000 • Atlanta, Georgia 30303 • United States

## Membership Type Descriptions

**End User** members are those individuals with real estate or real estate related responsibilities. They are focused on the workplace or infrastructure management for public, private or governmental organizations. This organization utilizes or leases real estate for its own needs, rather than for investment, sale, or development. Discounts are available to End Users who have 3 or more members joining at the same time. Please contact us for the multi-membership application.

**Service Provider** members are those individuals in professions that serve the needs of the corporate real estate executive. This includes, but is not limited to: property managers, brokers, builders and developers, consultants, architects, attorneys, etc. The primary focus of the service provider member is to attract business for economic gain, i.e. to manage accounts or provide some service.

**Economic Developer** members include, but are not limited to, those individuals that are employed by: national, regional, state, county, and city economic development organizations; chambers of commerce, community and neighborhood development organizations.

**Academic** members are educators who spend at least eighty (80) percent of their time teaching in the field of real estate or real estate related education.

**Journalist** members are in the business of writing for, editing or publishing information relating to real estate and employed by a media source which is published at least four (4) times each calendar year. This category specifically excludes those individuals employed in advertising or sales capacities.

**Retired** members must have been associated with the Association for at least five (5) years as a member in good standing. Retired members are no longer working in a real estate or real estate related industry.

**Student** members are full-time or active degree candidates in real estate or related fields, and are not currently employed in a real estate or real estate related industry.