# **CFMA Valley of the Sun Chapter**

August Monthly Lunch Meeting DoubleTree Hotel – 320 N. 44<sup>th</sup> Street, Phoenix, AZ 85008 Thursday, August 16, 2018 11:45 AM

## "Advocacy for Development and Investment in the Valley....Expectations of Economic Growth for the Valley"

Brett L. Hopper Vice President, Real Estate Development OPUS Development Company, L.L.C.

> Jay S. Kramer Director Fennemore Craig

#### **Brett L. Hopper**

As Vice President of Real Estate Development, Brett provides leadership and expertise and leads the sourcing and pursuit of new development opportunities, upfront development feasibility studies, financial analysis, due diligence and entitlements, while further providing managerial oversight throughout construction and project delivery.

#### Jay S. Kramer

Jay chairs Fennemore Craig's Commercial Transactions section. He practices in the areas of real estate transactions and finance, which includes acquisition, infrastructure financing, entitlements, development and sale, as well as loan workouts, restructuring and enforcement. He represents a wide variety of national and local homebuilders, planned community developers, commercial and industrial developers, and financial institutions.

Refund policy: Refunds and/or credits will be granted if cancellation of registration is communicated to the administrative office before the registration deadline as published on the event announcement. Refunds and/or credits cannot be granted if cancellation is communicated after the registration deadline as the registration is included in the count to the venue resulting in VoS CFMA incurring the cost charged by the venue for the registration. Registration fees will be payable if cancellation notice is not received as noted in the above policy.

### Timely Registration is by Monday, August 13, 2018 at 12:00 Noon

<u>Click here</u> to register online - *or* -Complete this form and return by:

- e-mail: <u>vosadmin@cfma.org</u>
- fax: (480) 922-5283
- mail: CFMA VOS, PO Box 4130, Scottsdale, AZ 85261

Member/Guest Name:

Company:		
E-Mail:		
Phone:		
(Free for members, \$25 for guests)		
Payment Information: \$40 On-Time Member Registration \$50 Guest Registration \$50 Late Member Registration		
Total Amount: \$		
Card No.:_		
Exp:	CSC:	Zip:
Signature:		
Mail Check payments to address above.		

 Prepaid for the year
<u>Meal Selection:</u>
Roasted Garlic Chicken
Vegetarian: Eggplant Stack w/ Herb Orzo
Gluten Free