

SPONSORSHIP OPPORTUNITIES



FUTURE FLUENT BY DESIGN

Developing Leaders for a Transforming World

AUPHA 2026

JUNE 9 - 11, 2026

BAHIA RESORT HOTEL
SAN DIEGO, CALIFORNIA



ASSOCIATION OF UNIVERSITY PROGRAMS IN HEALTH ADMINISTRATION

1730 Rhode Island Avenue, NW • Suite 810 • Washington, DC 20036 • (202) 763-7283 • www.aupha.org

SPONSORSHIP PACKAGES

PLATINUM LEVEL

\$7,500

- ▶ Two (2) full conference registrations for the 2026 AUPHA Annual Meeting.
- ▶ One (1) full conference registration for the 2027 Academic Program and Practitioner Workshop.
- ▶ Recognition on opening and closing slides of all keynote presentations.
- ▶ Verbal recognition by the session chair at the introduction of the general sessions.
- ▶ Banner ad on Annual Meeting page of website.
- ▶ Inclusion in listing on Annual Meeting page of website.
- ▶ Two (2) complimentary employment ads on AUPHA's Career Center (for 60 days each) OR Sponsorship of AUPHA's Career Center (for 90 days)*.
- ▶ Half-page color ad in digital meeting program.
- ▶ Recognition on AUPHA website and in all pre-event marketing materials.

GOLD LEVEL

\$5,000

- ▶ One (1) full conference registration for the 2026 AUPHA Annual Meeting.
- ▶ One (1) full conference registration for the 2027 Academic Program and Practitioner Workshop.
- ▶ Recognition on opening and closing slides of all keynote presentations.
- ▶ Verbal recognition by the session chair at the introduction of the general sessions.
- ▶ Banner ad on Annual Meeting page of website.
- ▶ Inclusion in listing on Annual Meeting page of website.
- ▶ Two (2) complimentary employment ads on AUPHA's Career Center (for 60 days each) OR Sponsorship of AUPHA's Career Center (for 90 days)*.
- ▶ Half-page color ad in digital meeting program.
- ▶ Recognition on AUPHA website and in all pre-event marketing materials.

SILVER LEVEL

\$2,500

- ▶ One (1) full conference registration for the 2026 AUPHA Annual Meeting.
- ▶ Recognition on opening and closing slides of all keynote presentations.
- ▶ Banner ad on Annual Meeting page of website.
- ▶ Inclusion in listing on Annual Meeting page of website.
- ▶ One (1) complimentary employment ad on AUPHA's Career Center (for 60 days each) OR Sponsorship of AUPHA's Career Center (for 60 days)*.

BRONZE LEVEL

\$1,000

- ▶ Banner ad on Annual Meeting page of website
- ▶ Inclusion in listing on Annual Meeting page of website.
- ▶ One (1) complimentary employment ad on AUPHA's Career Center (for 60 days)*.

* Must be used by December 31, 2026.

AD SPECIFICATIONS

DIGITAL PROGRAM FULL-PAGE AD

- ▶ Ad should be submitted in .pdf format, saved as "press quality."
- ▶ Ad should measure exactly 7.75 in wide x 10.25 in high, with no bleed.
- ▶ Submit your ad to jstephens@aupha.org **no later than April 1, 2026.**

IMPORTANT: THIS AD REQUIRES THE EXACT SPECIFICATIONS AS STATED ABOVE IN ORDER TO FIT PROPERLY IN THE DIGITAL PROGRAM.

DIGITAL PROGRAM HALF-PAGE AD

- ▶ Ad should be submitted in .pdf format, saved as "press quality."
- ▶ Ad should measure exactly 7.75 in wide x 5.5 in high, with no bleed.
- ▶ Submit your ad to jstephens@aupha.org **no later than April 1, 2026.**

IMPORTANT: THIS AD REQUIRES THE EXACT SPECIFICATIONS AS STATED ABOVE IN ORDER TO FIT PROPERLY IN THE DIGITAL PROGRAM.

ANNUAL MEETING WEBSITE BANNER AD

- ▶ Ad should be submitted in .gif or .jpg format.
- ▶ Ad should be vertical and 120 px wide x 600 px high.
- ▶ Ads will be placed on the site from date of payment until the end of the Annual Meeting on June 11, 2026.

IMPORTANT: ALL ADS SUBMITTED MUST MEET THE EXACT SPECIFICATIONS STATED ABOVE IN ORDER TO FIT IN AUPHA'S WEB SITE.

EVENTSENTIAL: AUPHA'S MEETING APP AD

- ▶ Ad should be submitted in .gif or .jpg format.
No animated gifs.
- ▶ Ad should be horizontal, 300 px wide x 50 px high.





- ▶ Please print this form and return to AUPHA, along with your payment, no later than **April 15, 2026**.
- ▶ Final artwork for advertisements must be received/confirmed no later than **April 15, 2026**.
- ▶ In order to maximize your organization's participation as a sponsor, please email a high-resolution version of your logo (both .eps and .jpg) to jstephens@aupha.org no later than **April 15, 2026**.

THANK YOU
FOR YOUR
GENEROSITY
AND SUPPORT.

AUPHA 2026 SPONSORSHIP

PLEASE PRINT.

Name _____

Title _____

E-mail _____

Telephone _____

Contact Signature _____
(AUTHORIZING CONTRACT)

Name of Program or Organization _____

Name(s) of Complimentary Registration(s) _____
(IF APPLICABLE)

PAYMENT INFORMATION

METHOD OF PAYMENT: PLEASE CHECK ONE.

☐ Check

☐ **VISA**



If you are interested in paying by ACH transfer, please contact Liza Assefa at lassefa@aupha.org.

Credit Card Number _____

Expiration Date _____

Name as it appears on the card _____

Signature _____

☐ Invoice Requested

By signing below, _____ agrees to pay \$ _____ towards sponsorship of the 2026 AUPHA Annual Meeting. If payment is not received by April 15, 2026, AUPHA will not be able to acknowledge your organization in any printed materials or on the website.

Authorized Signature _____

Date _____

Printed Name _____

Title and Organization _____

TOTAL PAID

Contract and acknowledgement of advertisement in printed materials and online will not be processed until payment is received by AUPHA. Incomplete applications will be returned. Please fill out entire form and return with payment to:

Mail: AUPHA | 1730 Rhode Island Ave, NW, Suite 810 | Washington, DC 20036
Fax: (202) 621-7521
Email: jstephens@aupha.org