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ONE HUNDRED THIRTEENTH CONGRESS

335 CANNON HOUSE OFFICE BUILDING

WASHINGTON, DC 20515

<http://veterans.house.gov>

May 10, 2013

Mark Edney, MD
 American Urological Association
 1000 Corporate Boulevard
 Linthicum, MD 21090

Dear Dr. Edney:

On Tuesday, May 21, 2013, at 10:00 a.m. in room 334 of the Cannon House Office Building, the House Committee on Veterans' Affairs Subcommittee on Health will meet in open session to conduct a legislative hearing on the following: Draft, the Veterans Integrated Mental Health Care Act of 2013; Draft, the Demanding Accountability for Veterans Act of 2013; H.R. 241, the Veterans Timely Access to Health Care Act; H.R. 288, the CHAMPVA Children's Protection Act of 2013; H.R. 984, to direct the Secretary of Defense to establish a task force on urotrauma; H.R. 1284, to amend title 38, United States Code, to provide for coverage under the beneficiary travel program of the Department of Veterans Affairs of certain disabled veterans for travel for certain special disabilities rehabilitation, and for other purposes. The text of each of the above bills is attached to this invitation.

You are invited to testify before the Subcommittee regarding H.R. 984. Please confirm your attendance by contacting Samantha Gonzalez, Professional Staff Member for the Subcommittee on Health, via email at Samantha.Gonzalez@mail.house.gov. During the hearing, you will be recognized for five minutes to make an oral statement. Your complete written statement will be made a part of the hearing record. Please send an electronic copy of your written statement and a brief biography in Microsoft Word format to Ms. Gonzalez at the above email address by no later than 10:00 a.m. on Friday, May 17, 2013. Please also hand deliver 75 copies of your written testimony in accordance with the enclosed formatting requirements to the Subcommittee on Health in room 338 of the Cannon House Office Building.

We look forward to hearing your views. If you have any questions, please contact Dolores Dunn, Staff Director for the Subcommittee on Health, at Dolores.Dunn@mail.house.gov or by calling the Subcommittee at (202) 225-9154.

Sincerely,



DAN BENISHEK, M.D.
 Chairman, Subcommittee on Health

Submission Requirements for Hearing Statements and Exhibits

Electronic Version of Statement: The Committee requires witnesses to submit testimony electronically so that it may be made available to the public via the Committee website (<http://veterans.house.gov>) in a timely manner. **Please make your statement available to the Committee in Microsoft Word or text (ASCII) format, and send it as an attachment electronically to Samantha.Gonzalez@mail.house.gov.**

Please be advised your written statement will be available online through the Committee's web page immediately following the conclusion of the hearing. You may notify us of any changes to your written statement up to the morning of the day of the hearing. This is not an official record of your testimony. The official hearing transcript will be made available electronically once submitted to the Government Printing Office for printing.

Written Statement: Each statement presented to the Committee by a witness, or any written statement or exhibit submitted for the record of a hearing, must be in a form that is capable of being photocopied for printing. Therefore, it should conform to the following guidelines. The Committee reserves the right not to include any statement or exhibit that is not submitted in the following form:

- For the printed hearing record, one copy of the statement and any accompanying exhibits for the printed hearing record should be prepared on **letter size paper**.
- The Committee may elect to retain exhibit materials or documents submitted for the record in Committee files instead of reproducing them in the hearing record. Therefore, any relevant material should be referenced and quoted in the written statement or paraphrased. Illegible exhibits cannot be printed.

Nongovernmental Witnesses: Witnesses who appear before a committee in a non-governmental capacity are to include with each copy of their written testimony a curriculum vitae and statement disclosing the amount and source (by agency and program) of any Federal grant or contract (relevant to the subject matter of their testimony) received during the current or previous two fiscal years by the witness or by the organization the witness represents.