



**American Society
of Farm Managers
& Rural Appraisers**

THE MOST TRUSTED RURAL
PROPERTY PROFESSIONALS

Patron Chapter Award Participation Report

(due September 30, 2026)

The purpose of the Patron Chapter Award is to foster strong ASFMRA Chapters and enhance the benefits of membership in the ASFMRA; to build a stronger, more vibrant Society with increased membership and services. To qualify as a "Patron Chapter of the ASFMRA," *all 10 requirements listed below must be met, and all documentation requested must be provided, regardless of whether the information had been submitted in previous years:*

1. Chapter "Good Standing" Report
 - a. Attach a copy of the Chapter Mission Statement
 - b. Attach a copy of ASFMRA logo incorporated into letterhead, website, etc.
 - c. ASFMRA to verify within two weeks of the end of the fiscal year that 90% of non-student members are current on Ethics education and continuing education requirements as of October 1, 2026.
2. ASFMRA to verify within two weeks of the end of the fiscal year that Chapter has a net growth in membership from October 1, 2025, to September 30, 2026 (not including students).
3. Attach a description and examples of Chapter's program designed to aid members' professional advancement. This must be separate from hosted Continuing Education or Qualifying Education classes, but might include:
 - a. Volunteer phone tree outreach program to non-accredited members outlining path to designation
 - b. Mentorship program for newest/young members
 - c. Internships or jobs postings on regular communications to membership
 - d. Scholarship programs for those seeking accreditation



Patron Chapter Award Participation Report (cont.)

4. Chapter Meetings and Education

a. List at least one Continuing or Qualifying Education course offered specifically by Chapter from October 1, 2025 to September 30, 2026.

Course _____

Course _____

Course _____

b. List Chapter at least one annual meeting, tour and/or social gathering for members from October 1, 2025, to September 30, 2026.

Event _____

Event _____

Event _____

5. List at least one event specifically hosted by Chapter's Young Professionals Network (YPN) group that took place from October 1, 2025, to September 30, 2026. In addition to networking, educational, instructional and/or membership-based presentations are encouraged. Examples may be found at the [Chapter Toolkit](#).

Event _____

Event _____

Event _____



Patron Chapter Award Participation Report (cont.)

6. List members who hold each of the following leadership positions within the Chapter.

President _____

Vice President _____

Membership Chair _____

YPN Committee Chair _____

Education/Program Committee Chair _____

7. Membership Advisory Group Meeting Attendee(s) from October 1, 2025, through September 30, 2026 (must have attended at least 1):

11/10/25 Attendee _____

Spring 2026 Attendee _____

8. Chapter Success Workshop Attendee(s) in 2026 (must have attended at least 1):

Spring Attendee _____

Fall Attendee _____



Patron Chapter Award Participation Report (cont.)

9. List at least one proactive effort/event initiated by the Chapter – not just an individual – to promote the ASF MRA and/or the professions it represents at a local college or university. Provide photos/documentation of the program, including Chapter participants. Examples may include:
 - a. College Career Fairs
 - b. Class Visits Arranged by Chapters with a Professor(s)
 - c. Hosted Tailgates or Other Networking Events
 - d. Promotion of Internship Opportunities through School Graduates Office
 - e. Adding a new student member
 - f. Chapter representative speaking at a local college or university

Event/Program _____

Event/Program _____

Event/Program _____

10. Academic engagement initiated by the Chapter – not an individual – to promote the ASF MRA at a local college or university and/or increase the Academic membership. Provide photos/documentation of the activity and/or program, including Chapter participants. Examples may include:
 - a. A Professor speaking at a Chapter event
 - b. Add an Academic member or create an Academic member position on the Chapter Board
 - c. Add to or currently have in the Chapter Bylaws an Academic position on the Chapter Board
 - d. Conduct a targeted outreach to a university faculty member or academic professional regarding Chapter involvement or membership

Event/Program _____

Event/Program _____

Event/Program _____

Patron Chapter Award Participation Report (cont.)

11. Chapter has provided monetary support and/or an auction donation to an ASFMRA national function, such as the 2025 or 2026 Annual Conference, 2026 Summer Learning Series, or the ASFMRA Education Foundation during the period of October 1, 2025, to September 30, 2026.

Sponsored Event _____

Sponsored Event _____

Sponsored Event _____

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Patron Chapter Award Participation Report (cont.)

On behalf of the _____ Chapter of the ASF MRA, we submit this report for consideration of being a 2026 Patron Chapter.

Officer/Committee Chair

Date

**This report must be sent to the ASF MRA
by September 30, 2026**

*hevans@asfmra.org
(303) 692-1216*

**Please attach all additional documentation - even if you
have sent the same documents in past years - to support
qualification for Patron Chapter Status.**