



**American Society
of Farm Managers
& Rural Appraisers**

THE MOST TRUSTED RURAL
PROPERTY PROFESSIONALS

Patron Chapter Award Participation Report

(due September 30, 2023)

The purpose of the Patron Chapter Award is to foster strong ASFMRA Chapters and enhance the benefits of membership in the ASFMRA; to build a stronger, more vibrant Society with increased membership and services. *To qualify as a "Patron Chapter of the ASFMRA," all 10 requirements listed below must be met, and all documentation requested must be provided, regardless of whether the information had been submitted in previous years:*

1. Chapter "Good Standing" Report
 - a. Attach a copy of the Chapter Mission Statement
 - b. Attach a copy of ASFMRA logo incorporated into letterhead, website, etc.
 - c. ASFMRA to verify that 90% of non-student members are current on Ethics education and Continuing Education requirements as of October 1, 2023, within two weeks of end of fiscal year
2. ASFMRA to verify that Chapter has a net growth in membership from October 1, 2022, to September 30, 2023 (not including students), within two weeks of the end of the fiscal year.
3. Attach a description and examples of Chapter's program designed to aid members' professional advancement. This must be separate from hosted Continuing Education or Qualifying Education classes, but might include:
 - a. Volunteer phone tree outreach program to non-accredited members outlining path to designation
 - b. Mentorship program for newest/young members
 - c. Internships or jobs postings on regular communications to membership
 - d. Scholarship programs for those seeking accreditation



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4. Chapter Meetings and Education

- a. List at least one Continuing or Qualifying Education course offered specifically by Chapter from October 1, 2022, to September 30, 2023.

Course _____

Course _____

Course _____

- b. List Chapter at least one annual meetings, tours and/or social gathering for members from October 1, 2022, to September 30, 2023.

Event _____

Event _____

Event _____

5. List at least one event specifically hosted by Chapter's Young Professionals Network (YPN) group that took place from October 1, 2022, to September 30, 2023. In addition to networking, educational, instructional and/or membership-based presentations are encouraged. Examples may be found at the [Chapter Toolkit](#).

Event _____

Event _____

Event _____



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6. List members who hold each of the following leadership positions within the Chapter.

President _____

Vice President _____

Membership Chair _____

YPN Committee Chair _____

Education/Program Committee Chair _____

7. Membership Advisory Group Meeting Attendee(s) from October 1, 2022, through September 30, 2023:

11/8/22 Attendee _____

3/21/23 Attendee _____

8/18/23 Attendee _____

8. Chapter Leaders Day Attendee(s) in either 2022 or 2023:

4/21/22 Attendee _____

---OR---

5/3/23 Attendee _____



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9. List at least one proactive effort/event initiated by the Chapter – not just an individual – to promote the ASFMRA and/or the professions it represents at a local college or university. Provide photos/documentation of the program, including Chapter participants. Examples may include:
- a. College Career Fairs
 - b. Class Visits Arranged by Chapters with a Professor(s)
 - c. Hosted Tailgates or Other Networking Events
 - d. Promotion of Internship Opportunities through School Graduates Office

Event/Program _____

Event/Program _____

Event/Program _____

10. Chapter has provided monetary support and/or an auction donation to an ASFMRA national function, such as the 2022 or 2023 Annual Conference, 2023 Education Week, or the ASFMRA Education Foundation during the period of October 1, 2022, to September 30, 2023.

Sponsored Event _____

Sponsored Event _____

Sponsored Event _____

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On behalf of the _____ Chapter of the ASFMRA, we submit this report for consideration of being a 2023 Patron Chapter.

Officer/Committee Chair

Date

**This report must be sent to the ASFMRA by September 30,
2023**

**Please attach all additional documentation to support
qualification for Patron Chapter Status.**