

# APIC INDIANA REGION 2 MEETING

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## **DATE AND VENUE:**

Join us on September 27th 2024 12:30pm - 2:30pm at the following location:

Beacon Corporate Office (BCO) Accountability Conference Room (Room 236)

Beacon Corporate Office

3245 Health Drive, Granger, IN 46530

## **GUEST SPEAKER:**

Angela Binion is a Certified Change Management Professional (CCMP), and an experienced Performance Improvement Educator. She will be presenting on “Change Management for Infection Preventionists”. Our roles as infection Preventionists often require cross-organizational collaboration, and cultivating good partnerships in order to move the needle on some of our projects and initiatives. Learn how to be a successful change leader, and how to get that much needed buy in from stakeholders, and more!

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## MEETING AGENDA -

| Allotted time     | Agenda Item                                                                                                                                                                                                                                                                                                                                        |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12:30pm - 12:40pm | Welcome & Introductions                                                                                                                                                                                                                                                                                                                            |
| 12:40 - 1:10pm    | Guest Speaker Presentation:<br>"Change Management for Infection Preventionists" - Angela Binion                                                                                                                                                                                                                                                    |
|                   | QUESTIONS, BREAK, GRAB SOME SNACKS                                                                                                                                                                                                                                                                                                                 |
| 1:20pm - 2:25pm   | APIC Region 2 Meeting Items: <ul style="list-style-type: none"><li>• Announcements</li><li>• Planning for Upcoming APIC Fall Meeting - Educational Basket?</li><li>• Lessons learnt from any recent surveys?</li><li>• Open Forum / Roundtable check-in:<br/>Projects that you're working on?<br/>Need help on something from the group?</li></ul> |
| 2:25 - 2:30       | Adjournment                                                                                                                                                                                                                                                                                                                                        |