

APPLICATION FOR EDUCATIONAL SUPPORT - 2026

- Award limits: \$715 for non-board members, \$1,500 for board members. President receives support for all expenses related to APIC's annual conference.
- Must be an active member of APIC and Grand Canyon Chapter. Point scoring system may be used when granting awards depending on the number of requests and available funds. Points are granted for length of APIC National & Chapter membership; attendance at meetings; involvement with the Chapter; Board participation and any Offices held.
- Awards are not limited to attendance at APIC or SHEA, but must be Infection Prevention related.
- If applying for an award to attend APIC National the submission deadline is 3/20/26. If funds remain available after this date chapter membership will be notified.
- In exchange for this award recipients are required to do one of the following: (make selection within application)
 - Provide membership with a 15-20 minute presentation related to the conference attended. Presentation will occur at the August (Flagstaff) or September (Phoenix) meeting.
OR
 - Substantially assist with the planning of the Fall Conference.
OR
 - Attendance at Chapter Leader Day (for those eligible) with a summary report back with action items and education focus points following the meeting.

Failure to complete the above requirement will result in the return of funds to the Chapter and/or funds will be reported as income subject to income tax.

Name: _____

APIC ID#: _____ Year Joined: _____

Employer: _____

Address: (This should be the address you want your check mailed to if you are awarded funds)

Phone #: _____ E-mail address: _____

Name of Conference/Meeting:

Date(s): _____

Location: _____

Objectives in Attending:

Your Plans for Sharing Information:

I plan to: (check the appropriate box)

- Substantially assist with the planning of the Fall Conference
- Attend Chapter Leader Day and report back as outlined
- Provide membership with a 15-20 minute presentation related to the conference attended.

At the August meeting in Flagstaff September meeting in Phoenix

Topic I will present on: (use conference guide to help identify a specific session or topic)

1st Choice:

2nd Choice:

Funds Requested

	Amount Requested
Registration	
Travel	
Hotel	
Other (please describe below)	
TOTAL AMOUNT REQUESTED	

Do you have any other sources of funding? No Yes If yes, how much and from what source?

Applicant Signature _____ Date: _____

SS# of recipient (to be used if requirement is not met and funds need to be reported as income subject to income tax)

**** FOR OFFICE USE ONLY ****

Amount Approved: _____

Date Approved: _____

Points (if calculated): _____

President's Signature: _____

Treasurer's Signature: _____

Check # _____ Date delivered: _____

Date requirement met and topic (if applicable): _____

Points

1. Education to chapter (1 point for presentation in the past year)
2. Attendance (1 point for every 3 meetings attended in the past year)
3. Offices held (1 point)
4. Chapter conference volunteer (1 point)
5. Board participation (1 point)
6. Chapter volunteer (1 point)
7. Length of time APIC National/Chapter membership (every 2 years is 1 point)