

## **2024 APGA Annual Conference Attendee Registration Form**

| Name:  | Badge Name:   |
|--|---|
| Spouse/Guest Name:   | Badge Name:   |
| Children (Names & Ages):   |   |
|  |   |
|  |   |
| <u></u>  |   |
| Contact Email:   |   |
|  |   |
| Sontact i none.  |   |
| REGISTRATION FEES:   | <ul> <li>□ APGA Member &amp; Spouse/Guest: \$995</li> <li>□ Non-APGA Member &amp; Spouse/Guest (Public Gas Utility): \$1,095</li> <li>□ Non-APGA Member &amp; Spouse/Guest (Gas Industry): \$1,395</li> <li>□ Non-Gas Industry Attendee &amp; Spouse/Guest @ \$1,990</li> </ul>   |
| ADDITIONAL FEES:   |   |
| Sunday, July 28: Golf T  □ \$150/person for 18:  □ Tuesday, July 30: Ad  Note: Reception & d  attend the reception   | fournament at the Grand Traverse Resort  -hole scramble: # = \$  Iditional Guests to the Chairman's Reception & Dinner  linner for two is included in the registration fee. If more than two people  n & dinner, the cost for each additional person is \$100.  |
| Sunday, July 28: Golf T  □ \$150/person for 18-  □ Tuesday, July 30: Ad  Note: Reception & d  attend the reception  @ \$100/person   | cournament at the Grand Traverse Resort -hole scramble: # = \$  Iditional Guests to the Chairman's Reception & Dinner linner for two is included in the registration fee. If more than two people in & dinner, the cost for each additional person is \$100.  X = \$  |
| Sunday, July 28: Golf T  □ \$150/person for 18:  □ Tuesday, July 30: Ad  Note: Reception & d  attend the reception  @ \$100/person A child's plate may   | fournament at the Grand Traverse Resort  -hole scramble: # = \$  Iditional Guests to the Chairman's Reception & Dinner  linner for two is included in the registration fee. If more than two people  n & dinner, the cost for each additional person is \$100.  |
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| Sunday, July 28: Golf T  \$150/person for 18:  Tuesday, July 30: Ad  Note: Reception & d  attend the reception  @ \$100/person A child's plate may  Number of children'  TOTAL PAYMENT ENCE  | fournament at the Grand Traverse Resort  -hole scramble: # = \$   |
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## 2024 APGA Annual Conference Event Selection

## Please check all activities you and your guest(s) plan to attend.

|            |  | <u>Member</u>    | <u>Spouse/</u><br><u>Guest</u> | C <u>hild(ren)</u> |  |  |
|------------|--|------------------|--------------------------------|--------------------|--|--|
| SUNDAY, JU | LY 28:   |                  |                                |                    |  |  |
| 8:00 AM    | Golf Outing: 18-hole scramble  |                  |                                |                    |  |  |
| 5:00 PM    | Welcome Reception  |                  |                                |                    |  |  |
| MONDAY, JU | JLY 29:  |                  |                                |                    |  |  |
| 7:00 AM    | Continental Breakfast  |                  |                                |                    |  |  |
| 8:15 AM    | General Session  |                  |                                |                    |  |  |
| 8:30 AM    | Spouses & Guests Breakfast Program   |                  |                                |                    |  |  |
| 12:00 PM   | Breakout Session: Government Relations Update  |                  |                                |                    |  |  |
| TUESDAY, J | ULY 30:  |                  |                                |                    |  |  |
| 7:00 AM    | Continental Breakfast  |                  |                                |                    |  |  |
| 8:00 AM    | General Session  |                  |                                |                    |  |  |
| 8:30 AM    | Spouses & Guests Breakfast   |                  |                                |                    |  |  |
| 12:00 PM   | Breakout Sessions: Please select <b>ONE</b> of the following:  |                  |                                |                    |  |  |
|            | 1. Operations & Safety Update  |                  |                                |                    |  |  |
|            | 2. APGA Past Chair Networking  |                  |                                |                    |  |  |
| 2:30 PM    | APGA Board of Directors' Meeting   |                  |                                |                    |  |  |
| 5:30 PM    | Chairman's Reception & Dinner  |                  |                                |                    |  |  |
|            | <b>NOTE:</b> Reception & dinner for two is included in the reg<br>attend the reception & dinner, the cost for each addition<br>requested for children 12 and under at no additional co | nal person is \$ | •                              | -                  |  |  |
| WEDNESDA   | Y, JULY 31:  |                  |                                |                    |  |  |
| 7:00 AM    | Breakfast Buffet   |                  |                                |                    |  |  |
| 8:00 AM    | APGA Research Foundation Board Meeting   |                  |                                |                    |  |  |
| 9:00 AM    | The President's Report and APGA Annual Meeting   | д 🗆              |                                |                    |  |  |
|            |  |                  |                                |                    |  |  |

Thank you for your assistance by returning <u>both</u> pages of your completed registration form to APGA.

Send this form with payment before **July 5, 2024** to:

APGA | 201 Massachusetts Avenue NE, Suite C-4 | Washington, DC 20002 | Fax: (202) 464-0246 You may also register online at <a href="https://www.apga.org/annualconference">www.apga.org/annualconference</a>

Questions? Please contact Sheila Deringis at (202) 464-0832 or <a href="mailto:sderingis@apga.org">sderingis@apga.org</a>