(This document is intended to educate your prospective sponsors about your chapter and provides important information that is useful in their decision-making process.)

**About Your Chapter Fact Sheet**

[Insert chapter history here if available]Year your chapter was established, awards won, what makes your chapter unique, etc.

**Member Demographics:**

Number of chapter members:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| * \_\_\_\_\_\_ Professional |
| * \_\_\_\_\_\_ Pre-Professional |
| * \_\_\_\_\_\_ Allied Professional |
| * \_\_\_\_\_\_ Retired Professional |

**Communications**

* Email communications/blasts reach \_\_\_\_\_ members and are sent \_\_\_\_\_\_\_ each month/year.
* Newsletters reach \_\_\_\_\_ members via email and are also posted on the chapter website (insert chapter website www
* [STATE] ANFP Chapter Social Media platforms include:
  + Facebook (Insert page/group name)
  + Twitter (Insert handle/account name)
  + LinkedIn (Insert page/group name)
  + Instagram (Insert handle/account name)

**[STATE] ANFP Chapter Meetings**

* + # of Meetings held each year:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Average attendance (per meeting):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + Location of last meeting:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Chapter Community Service Projects**

List projects from the last three years.