Welcome from Jane Johnston, 
AHEAD Manager of Member Services

Since 1977 AHEAD has been providing invaluable resources to professionals who work in disability services in higher education and beyond. AHEAD’s Annual Conference draws an average of 1200 attendees who seek to gain knowledge about disability services in higher education. Accessible technology, improving accommodations, postsecondary transition tools, universal design, and legal updates are just a few of the topics our attendees pursue.

You’re invited to join us July 9-13 in Boston, Massachusetts. We invite you to be creative! Put your company or organization in the spotlight. From sponsoring to exhibiting to presenting, you can leave a lasting impression on this important audience.

Feel free to contact me with any questions.

Sincerely,

Jane Ayres Johnston
AHEAD Manager of Member Services
jane@ahead.org / 704-947-7779 ext. 3301
Exhibitor Information

- Exhibit Hall Schedule of Events
- Hotel Information
- Exhibit Hall Map
- Exhibitor Application
- Exhibitor Contract

Photo: George Washington Statue in Boston Public Garden
Exhibit Hall Schedule of Events

The 2019 Exhibit Hall will be in the Westin Boston Waterfront. In addition to the schedule below, exhibitors are welcome and encouraged to stay for, and participate in, the entirety of the 2019 Conference that will begin with Preconference Institutes on Tuesday, July 9 (additional registration required) and end on Saturday, July 13.

**Thursday, July 11**

6:00 am - Noon Decorator Move In
Noon - 4:30 pm Exhibitor Registration and Move In
4:30 - 5:00 pm VIP Guided Tour
5:00 - 7:00 pm Exhibit Hall Grand Opening and President’s Reception

**Friday, July 12**

9:00 am - 4:00 pm Exhibit Hall Open (Activities in the Exhibit Hall include: Poster Sessions, Breakfast, Grab-and-Go Lunch, and Refreshments)

**Saturday, July 13**

9:00 - 11:30 am Exhibit Hall Poster Sessions and Extended Refreshment Break
11:30 am - 12:30 pm Exhibitor Breakdown
6:30 - 9:00 pm Awards Dinner (Exhibitors Welcome)

**Hotel Information**

Hotel rate: $205 per night; Please do not book until announced on ahead.org in March 2019

The Westin Boston Waterfront
425 Summer St, Boston, MA 02210
The 2019 Exhibit Hall will be in the Westin Boston Waterfront. Shaded booths are reserved for those interested in sponsoring. While every effort has been made to ensure this drawing is accurate; this floorplan representation is subject to alteration and the Boston Fire Marshall approval and should be referred to for general illustrative purposes only.
### Exhibit Hall Booth Space Application

2019 AHEAD Annual Conference • July 9-13, Boston, Massachusetts

Please print or type information below as you’d like it to appear in booth signage, publications, and promotional materials. **Attach a 50-word description of your organization or product to this application to be included in the Exhibit Hall Program.** Send completed application to Jane Johnston (em: jane@ahead.org • fax: 704-948-7779).

#### Contact Information

<table>
<thead>
<tr>
<th>Company Name:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Contact Name:</td>
<td></td>
</tr>
<tr>
<td>Address:</td>
<td></td>
</tr>
<tr>
<td>City, State, or Province:</td>
<td>Zip or Postal Code:</td>
</tr>
<tr>
<td>Telephone:</td>
<td>Fax:</td>
</tr>
<tr>
<td>Email:</td>
<td></td>
</tr>
</tbody>
</table>

#### On-Site Representative’s Name - One Included (This person will receive all correspondence regarding this event, and be provided full credentials for all conference events.)

1.) _____________________________ Email: _____________________________

#### Additional Representative’s Name - $100.00 per person (Each of these persons will be permitted to be on the floor of the Exhibit Hall, but will not receive full conference materials, credentials or admission to conference events.)

1.) _____________________________ Email: _____________________________
2.) _____________________________ Email: _____________________________
3.) _____________________________ Email: _____________________________

#### Conference Registrants for your Company - $695.00 per person (Each of these persons will be provided with full materials, credentials and access to all conference events throughout the week.)

1.) _____________________________ Email: _____________________________
2.) _____________________________ Email: _____________________________
3.) _____________________________ Email: _____________________________
Exhibit Hall Booth Space Application
2019 AHEAD Annual Conference • July 9-13, Boston, Massachusetts

Exhibit Space Preference (See Floor Plan):

1st Choice _______ 2nd Choice _______ 3rd Choice _______

Are there particular companies/organizations you prefer NOT to be near?
__________________________________________________________________________________________
__________________________________________________________________________________________

Are there particular companies/organizations you prefer to be near?
__________________________________________________________________________________________
__________________________________________________________________________________________

___ Please check here if you have a disability-related need or concern. An AHEAD staff member will contact you.

Booth Rental Fees

<table>
<thead>
<tr>
<th>Early Bird*</th>
<th>Regular</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1200 (For profit/Non-member)</td>
<td>$1300</td>
</tr>
<tr>
<td>$1000 (For profit/Member)</td>
<td>$1100</td>
</tr>
<tr>
<td>$1000 (Non-profit/Non-member)</td>
<td>$1150</td>
</tr>
<tr>
<td>$500 (Non-profit/Member)</td>
<td>$900</td>
</tr>
</tbody>
</table>

* To qualify for the early bird rate, return your application with payment by April 1, 2019.

Fee Includes:

One 8’ x 10’ draped booth with one 6’ x 30” table, two chairs, recycle bin, and an identification sign. One person from each organization (primary on-site representative) is given credentials to attend all conference events. Additional persons may be credentialed for the exhibit hall only for $100 each, or are welcome to register as attendees and attend all events for $695. A complete decorator’s kit from the contracted general services company will be provided to all exhibitors in mid-May 2019. Organizations that need additional furniture or services (electrical, internet, etc.) will make arrangements with the designated contractor. Additional costs incurred by exhibitors are the exhibitor’s sole responsibility.

Fee also includes the option to participate in the Online Exhibit Hall. Please email your company logo in high-resolution to jane@ahead.org and seven days after submitting your payment in full it will be posted on the 2019 Exhibit Hall page with a direct link to your website.
Exhibit Hall Booth Space Application

2019 AHEAD Annual Conference • July 9-13, Boston, Massachusetts

50 Word Description and Online Exhibit Hall Participation

____ I have attached a 50-word description of my organization or product to this application to be included in the Exhibit Hall Program
____ I would like to participate in the Online Exhibit Hall and will send a high-res logo to jane@ahead.org

Total Cost

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Booths Requested</td>
<td>$________</td>
</tr>
<tr>
<td>Number of Additional Representatives</td>
<td>$________</td>
</tr>
<tr>
<td>Number of Additional Conference Registrants</td>
<td>$________</td>
</tr>
</tbody>
</table>

GRAND TOTAL = $________

Payment Information (Please check one, and provide information applicable to your form of payment)

____ Check made payable to AHEAD Check # ________________________________
____ Purchase Order for AHEAD Purchase Order # __________________________
____ VISA/MasterCard/AMEX/Discover Account # _____________________________

Expiration Date: __ __ / __ __ Security Code: ______

Billing Address: _________________________________________________________

__________________________________________________________

Email Receipt: _________________________________________________________

Cardholder’s Name (as it appears on card): ________________________________

Cardholder’s Signature: ________________________________________________

Your signature below indicates that you understand and agree that this application is subject to the conditions outlined in the AHEAD 2019 Exhibitor’s Contract provided with this application, and in accordance with the stated booth rental fee; that the space assigned by AHEAD staff shall be acceptable; that the product descriptions provided on this application are those that are planned for the exhibit and any changes must be received in writing by AHEAD prior to the exhibit. AHEAD FEIN# 34-1265325

Representative’s Signature __________________________________ Date: __________

AHEAD 2019 Exhibitor’s Contract
2019 Exhibitor Contract
AHEAD Conference & Exhibit Hall July 9-13, Westin Boston Waterfront

All exhibitors for the 2019 Conference shall, by completing the application form and forwarding same with payment as stipulated below, agree to each and every of the following points.

Application for Exhibit Space
All fully completed applications for exhibit space at the Conference shall be submitted to AHEAD 2019, 8015 West Kenton Circle, Suite 230, Huntersville, NC 28078. All exhibits shall relate to the activities of AHEAD and its members and shall not detract from the general character of the Conference. Accordingly, AHEAD reserves the right to reject any exhibit application, which it feels at its sole discretion, is not appropriate for the Conference. AHEAD’s decision will be final.

Exhibit Space Fees
The price of each exhibit space (booth) shall be twelve hundred and fifty U.S. dollars ($1250.00) for for-profit organizations and one thousand and fifty U.S. dollars ($1150.00) for not-for-profit organizations. All fees shall be paid in U.S. funds in full at the time of registration.

Assignment of Space
Exhibitors may request specific booths; however, booths shall be assigned by AHEAD in the event that the booth requested by an exhibitor has previously been assigned to an applicant whose application and mandatory deposit check were received at an earlier time. The number of booths, which an exhibitor may rent, shall be limited only by Exhibition Hall space requirements and limitations.

Application and Payment Deadline
The deadline for the receipt of an exhibitor’s application and payment shall be June 1, 2019 at 4 pm EST.

Cancellation Deadline
No refund shall be made to any exhibitor who cancels the contracted booth(s) after June 1, 2019. Further, no refund shall be made to any exhibitor who fails, for any reason, to occupy the space reserved. Payment, minus a $300.00 processing fee, will be refunded upon a written request for cancellation received by AHEAD before 4 pm EST on June 1, 2019. In the unlikely event that the Conference is cancelled by AHEAD, all monies shall be promptly returned to the applicants.

Standard Exhibit Area (Booth)
Each exhibit area (booth) shall consist of a space approximately 8’ wide by 10’ deep and shall contain one draped table, one chair, one sign, and a waste basket. The height of all displays must not exceed 10’. The exhibitor shall adhere to decorum and good taste, as well as safety and structural integrity. No exhibitor shall erect any walls, partitions, paintings, decorations or other types of obstructions, which would interfere with the view of any other exhibitor’s booth.

Additional Furniture/Electric
Additional furniture (audiovisual equipment, internet connectivity, tables, chairs, etc.) and electricity will be available to the exhibitors at an additional charge. The exhibitor should forward such requests to the contracted decorating company via the Decorator’s Kit, which will be provided, to all confirmed exhibitors by May 17, 2019. The cost for such additional furniture shall be the sole expense of the exhibitor.

Exhibitors’ Badges
Included in the exhibitor’s registration fee shall be a standard sign for the booth with the exhibitor’s organization name, together with one Exhibitors’ Badge, which will allow entry to the Conference for July 11-13, 2019. Additional exhibitors (those in excess of the one included in the booth fee) will not be allowed to participate in the Conference unless they pay the full Conference registration fee. Additional Exhibit-Hall-only credentials can be purchased in advance for $100.00 each.

Exhibit Schedule
The tentative exhibit schedule is outlined in the preceding literature. AHEAD reserves the right to modify or change exhibit hours at its sole discretion and without advanced notice to exhibitors.

Display Setup/Dismantling
All exhibitors shall complete their booth display setup by 4:00 p.m., Thursday, July 11, 2019. All exhibits must be dismantled from the Exhibit Hall area no later than Noon on Saturday, July 13, 2019 and no sooner than 10:30 am that same day.

Security
Security personnel shall be provided on the evenings of Thursday and Friday, July 11th and 12th; however, neither AHEAD nor the Westin Boston Waterfront shall be responsible for the loss by theft or otherwise of any property of the exhibitor and thus recommends that exhibitors remove any portable technology or other valuables from the Exhibit Hall overnight.

Combustible Decorations
No combustible decorations shall be used at any booth at any time. All packaging, containers, excelsior and wrapping paper, which are not flameproof, must be removed from the exhibit floor and may not be stored under tables or behind displays. All muslin, velvet, silk or other cloth decoration must meet flameproof standards imposed and prescribed by the fire ordinances of the city of Boston, MA. All materials and fluids, which are flammable, shall be kept in city-approved safety containers. Open flames, butane gas and like items shall not be permitted on the exhibit floor.

Prohibited Posting
No decoration, poster, sign or similar items shall be posted on, tacked on, nailed, screwed or otherwise attached to any column, wall, floor or any other part of the Exhibition Hall building or furniture.

Distribution of Materials/Sales
The printed advertising or other materials of the exhibitor may be distributed only from within the exhibitor’s own booth. Drawings, contests, or lotteries of any kind and description may be permitted only if pre-approved by AHEAD. Direct sales by vendors are permitted so long as said vendor secures all required city, parish, and state licenses and tax permits in advance of the conference.

Alcoholic Beverages
Except as may be provided or sanctioned by AHEAD as a part of the general Conference, the sale, distribution and/or consumption of alcoholic beverages in the exhibit area shall be strictly prohibited.

ADA Compliance
The exhibitors shall be in full compliance with Title III of the Americans with Disabilities Act in all of its offerings of public information and services during the Conference, specifically including accessible formats of all printed materials.

Shipping Instructions
Additional information and shipping instructions shall be sent to each exhibitor within four weeks of the start of the Conference. All expenses related to shipping will be the sole responsibility of the exhibitor.

Payment of License Fees/Taxes
Exhibitors shall be solely responsible for the payment of any ASCAP or BMI licensing fees. AHEAD shall not be responsible for the payment of any such fee or tax, and the exhibitor hereby expressly holds AHEAD harmless for the obligation of the payment of any such fee or tax and further agrees to indemnify AHEAD in the event that a demand for the payment of any such fee or tax is made upon AHEAD.

Hold Harmless
Exhibitors hereby protect, save and hold AHEAD and the management of the Westin Boston Waterfront, their respective employees, agents, contractors and sub-contractors harmless from any and all claims for loss, costs, liability, expense or any other claim arising from, out of and/or by reason of the exhibitor’s occupancy and use of the exhibition premises or exhibition booth or any part thereof during the course of the Conference. The certification also extends to the payments of or liability for nonpayment of any fee or tax levied upon the exhibitor.
Sponsor Information

Sponsorship Details
Sponsorship Application

Photo: Boston skyline
Conference Sponsorship Details

Become a sponsor at the AHEAD Conference and get exclusive access to attendees! Act now to get the sponsorship level best suited for your organization, and use this unique opportunity to reach over 1100 - 1200 new customers. If you have another sponsorship idea, contact Jane Johnston, Manager of Member Services at 704-947-7779 or jane@ahead.org. Most sponsorships include (a) booth space and preferred location in exhibit hall, (b) advertising space in conference program book, and (c) literature distribution in attendees’ registration materials. All sponsorships include printed sponsor logo on all signs, literature, materials, ads related to the applicable event, and participation in the Online Exhibit Hall.

Overall Conference Sponsorship $10,000 (up to three available) or $25,000 for Exclusive Sponsorship
- Your logo and/or company name prominently displayed on the conference website and in the conference program book
- Two Exhibit Hall booths
- Up to four complimentary conference registrations
- Up to three pamphlets/brochures included in all conference bags
- Full-page ad in program book and pre-conference marketing
- Pre- and post-conference mailing list databases of members and attendees
- Partner membership to AHEAD for 2018
- Marketing in the Online Exhibit Hall and conference app

Professional Headshot Lounge Sponsorship $5500 (one available or two at $3000 each)
- Every Attendee who visits your booth gets a coupon for a professional business headshot
- Your logo and/or company name prominently displayed on the conference website and in the conference program book
- One Exhibit Hall booth
- One complimentary conference registration
- Full-page ad in the conference program book and pre-conference marketing
- One pamphlet or brochure included in all conference bags
- Marketing in the Online Exhibit Hall and conference app

First-Time Attendee Breakfast Sponsorship $3500 (one available)
- Named sponsorship of the breakfast, including prominent display of your company name/logo and a silent, captioned slideshow running throughout breakfast
- Your logo and/or company name prominently displayed on the conference website and in the conference program book
- One Exhibit Hall booth
- One complimentary conference registration
- One pamphlet or brochure included in all conference bags
- Full-page ad in the conference program book and pre-conference marketing
- Marketing in the Online Exhibit Hall and conference app

Coffee Break Sponsorship $3500 (two available)
- Named sponsorship of your designated break, including prominent display of your company name/logo
- Your logo and/or company name prominently displayed on the conference website and in the conference program book
- One Exhibit Hall booth
- One complimentary conference registration
- One pamphlet or brochure included in all conference bags
- One half-page ad in the conference program book and pre-conference marketing
- Marketing in the Online Exhibit Hall and conference app
Bag Sponsorship $2500 (two available)
- Your company name/logo printed on 1,200 conference bags and distributed to all attendees
- Your logo and/or company name prominently displayed on the conference website and in the conference program book
- One Exhibit Hall booth
- One complimentary conference registration
- One half page ad in the conference program book and pre-conference marketing
- Marketing in the Online Exhibit Hall and conference app

Gold-Level Sponsorship $3000
- One-hour Product Introduction presentation
- Your logo and/or company name prominently displayed on the conference website and in the conference program book
- One Exhibit Hall booth
- One complimentary conference registration
- One pamphlet or brochure included in all conference bags
- One full-page ad in the conference program book and pre-conference marketing
- Pre- and post-conference mailing list of members and attendees
- Marketing in the Online Exhibit Hall and conference app

Silver-Level Sponsorship (Gift Card Give Away Game) $2500
- Five $25 Visa gift cards to recognize members for visiting your booth. Gift cards will be randomly given out at designated times during Exhibit Hall high contact hours. Your participation in this promotion to draw foot traffic into your booth will be highlighted in marketing materials and the conference program book, website, and app.
- Your logo and/or company name prominently displayed on the conference website and in the conference program book
- One Exhibit Hall booth
- One complimentary conference registration
- One half-page ad the conference program book and pre-conference marketing
- One pamphlet or brochure included in all conference bags
- Marketing in the Online Exhibit Hall and conference app

Bronze-Level Sponsorship $1500
- Your logo and/or company name prominently displayed on the conference website and in the conference program book
- One Exhibit Hall booth
- One complimentary conference registration
- One pamphlet or brochure included in all conference bags
- Marketing in the Online Exhibit Hall and conference app

Charging Table Sponsorship $1500 (eight available)
- Named sponsorship of a charging table with prominent display of your company name/logo
- Your logo and/or company name prominently displayed on the conference website and in the conference program book
- One Exhibit Hall booth
- One complimentary conference registration
- One half page ad the conference program book and pre-conference marketing
- Marketing in the Online Exhibit Hall and conference app
Sponsorship Application
2019 AHEAD Annual Conference • July 9-13, Boston, Massachusetts

Sponsorship Level*

_____ Overall Conference - $10,000 (up to three available) or $25,000 for Exclusive Sponsorship
_____ Professional Headshot Lounge Sponsorship - $5500 or two at $3000 each
_____ First-Time Attendee Breakfast Sponsorship - $3500 (one available)
_____ Coffee Break Sponsorship - $3500 (two available)
_____ Bag Sponsorship - $2500 (two available)
_____ Gold-Level Sponsorship - $3000
_____ Silver-Level Sponsorship (Gift Card Giveaway Game) - $2500
_____ Bronze-Level Sponsorship - $1500
_____ Charging Table Sponsorship $1500 (eight available)

* some sponsorships may not be available depending on order date. Exhibitors are responsible for providing company logo in electronic format.

Contact Information

Name on Contract ________________________________________________________________

Company Name on Contract _______________________________________________________

Address for Contract _____________________________________________________________

Email ___________________________ Phone _________________________________

Booth Preference _________________________________________________________________

Are there any companies you prefer not to be near? _________________________________

Are there any companies you prefer to be near? _____________________________________

Any additional information Conference Management should be aware of?___________________

______________________________________________________________________________
Payment Information (Please check one, and provide information applicable to your form of payment)

____ Check made payable to AHEAD       Check # ____________________________

____ Purchase Order for AHEAD       Purchase Order # ____________________________

____ VISA/MasterCard/AMEX/Discover       Account # ____________________________

Expiration Date: ___ - ___    Security Code: ______

Billing Address: ________________________________________________________________
______________________________________________________________________________
________________________________________________________________________________

Email Receipt: _________________________________________________________________

Cardholder’s Name (as it appears on card): ________________________________________

Cardholder’s Signature: _________________________________________________________

Send completed application to Jane Johnston (em: jane@ahead.org • fax: 704-948-7779)
Or mail to: AHEAD, 8015 West Kenton Circle, Suite 230, Huntersville, NC 28078
AHEAD FEIN# 34-1265325
Advertising Information
Advertising & Marketing
Advertising & Marketing Application

Photo: Boston’s Famous Historic Theatre District
Advertising and Marketing

Advertise in the On-site AHEAD Conference Program

The Conference Program contains information pertaining to sessions, presenters, and activities. All conference attendees, speakers, and primary exhibitor representatives receive a copy at registration. An invaluable tool, the Conference Program is referred to many times during and after the event.

Format for Conference Program: 5.5” x 8.5,” Full Color
Art must be in JPEG or PDF format at 300 dpi resolution or higher.

<table>
<thead>
<tr>
<th>Advertising Specifications</th>
</tr>
</thead>
<tbody>
<tr>
<td>AD SIZE</td>
</tr>
<tr>
<td>Full Page</td>
</tr>
<tr>
<td>Half Page</td>
</tr>
</tbody>
</table>

Deadline for submitting Advertising and Marketing Application: May 25, 2019
Advertisements must be submitted by May 31, 2019

Advance and Follow-up Marketing: Keys to Success

Exhibitors and advertisers may purchase an AHEAD member mailing list (no emails) at a significantly reduced price of $350 (a $600 value). This benefit is your ticket to successful pre-show marketing, and will be sent to you in early May 2019. Partner members receive a complimentary mailing list once AHEAD has processed your membership application.

All exhibitors and advertisers are also entitled to order a conference attendee mailing list for a cost of $200, which will be delivered in August 2019. Both lists may be purchased for a reduced cost of $400.
Reach Attendees Through Literature Distribution
You can have your literature prepackaged with every conference attendee’s registration materials. This is an effective and inexpensive way to capture the attention of over 1200 AHEAD Conference attendees, prompting them to seek out your booth in the exhibit hall. Placing your literature in the registration packet is also a great option for those of you who are unable to attend the conference.

Distribution Costs

<table>
<thead>
<tr>
<th>QUANTITY</th>
<th>NON-MEMBER COST</th>
<th>MEMBER COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>One brochure/pamphlet</td>
<td>$350</td>
<td>$280</td>
</tr>
<tr>
<td>Two brochures/pamphlets</td>
<td>$450</td>
<td>$360</td>
</tr>
<tr>
<td>Three brochures/pamphlets</td>
<td>$550</td>
<td>$440</td>
</tr>
<tr>
<td>Additional per piece over three</td>
<td>$100</td>
<td>$100</td>
</tr>
</tbody>
</table>

Your company is responsible for providing the brochures/pamphlets. Please plan to provide at least 1200 copies.
Advertising and Marketing Application
2019 AHEAD Annual Conference • July 9-13, Boston, Massachusetts

Company Name: ____________________________________________________________

Contact Name: ___________________________________________________________

Phone: __________________________ Email: _________________________________

Order Information (All orders must be prepaid)

____ Half Page Ad ($450) ____ Literature Distribution: One Brochure
____ Full Page Ad ($750) ____ (AHEAD Member $280 / Non-Member $350)
____ Member Mailing List (5/2019 - $350) ____ Literature Distribution: Two Brochures
____ Attendee Mailing List (8/2019 - $200) ____ (AHEAD Member $360 / Non-Member $450)
____ Both Mailing Lists ($400) ____ Literature Distribution: Three Brochures
____ ___________________________ (AHEAD Member $440 / Non-Member $550)

Grand Total: ___________________________

Payment Information (Please check one, and provide information applicable to your form of payment)

___ Check made payable to AHEAD Check # ________________________________

___ Purchase Order for AHEAD Purchase Order # ____________________________

___ VISA/MasterCard/AMEX/Discover Account # _____________________________

Expiration Date: __ __ /__ __ Security Code:________

Billing Address: ___________________________________________________________________________________

____________________________________________________________________________________

Email Receipt: __________________________________________________________________

Cardholder’s Name (as it appears on card): _____________________________________________

Cardholder’s Signature: ____________________________________________________________________________

Send completed application to Jane Johnston (em: jane@ahead.org • fax: 704-948-7779)
Or mail to: AHEAD, 8015 West Kenton Circle, Suite 230, Huntersville, NC 28078
AHEAD FEIN# 34-1265325