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| --- | --- |
|  | 2020 Award Youth Nomination Form  National Philanthropy Day in Colorado |

# \*Please see Nomination Instructions (afpcc.org) for information on completing and submitting nominations

# Nominee Information

## Nominee

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  |  |  |
|  | First | Last |  |
| Organization: |  |  |  |
|  |  |  |  |
| Address: |  | |  |
|  | Street Address | | Apt./Unit # |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  | City | State | ZIP Code |

|  |  |  |  |
| --- | --- | --- | --- |
| Primary Phone: |  | Alternate Phone: |  |

|  |  |
| --- | --- |
| Email: |  |
| Secondary Email: |  |

## Category of Nomination (please check ONLY ONE)

Outstanding Youth (18 and under) (Age at nomination date \_\_\_\_\_\_\_\_\_\_\_)

Outstanding Youth Group (18 and under)

# Nominator Information

## Submitted/Nominated By:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name: |  |  | |  |
|  | First | Last | |  |
| Organization: |  |  | |  |
| Address: |  | |  | |
|  | Street Address | | Apt/Unit # | |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  | City | State | ZIP Code |

|  |  |  |  |
| --- | --- | --- | --- |
| Primary Phone: |  | Email: |  |
| Relationship to Nominee: |  | | |

|  |  |
| --- | --- |
| How did you hear about us? |  |

If your nominee is not selected, would you like them to be notified that they were nominated? Yes No

If your nominee is selected, can we share a copy of the nomination with them? Yes No

**Refer to the Nomination Instructions for Complete Directions**

Please remember:

* Each nomination must include:

1. Nomination Form
2. Nomination narrative
3. Two letters of support (additional letters will not be accepted)

* **Youth categories** nomination deadline is **Monday, June 15, 2020 at 5:00 PM (MST**)
* No exceptions!
* All nominations must be complete when submitted
* If you would like feedback on your nomination from a member of the Awards & Selection Committee (not the judges) before formally submitting your nomination, please submit your draft materials by **June 8** via email with a note to that effect.
* Complete nominations must be emailed to DeAnn Acosta, CFRE, [deann@afpcc.org](mailto:deann@afpcc.org).

**Thank you for supporting National Philanthropy Day in Colorado**

[**afpcc.org**](file:///C:\Users\deann_000\Dropbox\AFP.NPDay.Committee.Share\NPD2016\Awards%20&%20Selection\afpcc.org)



**Questions? Contact DeAnn Acosta: deann@afpcc.org**