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| --- | --- |
|  | 2020 Award Youth Nomination Form National Philanthropy Day in Colorado  |

# \*Please see Nomination Instructions (afpcc.org) for information on completing and submitting nominations

# Nominee Information

## Nominee

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  |  |  |
|  | First | Last |  |
| Organization: |  |  |  |
|  |  |  |  |
| Address: |  |  |
|  | Street Address | Apt./Unit # |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  | City | State | ZIP Code |

|  |  |  |  |
| --- | --- | --- | --- |
| Primary Phone: |  | Alternate Phone: |  |

|  |  |
| --- | --- |
| Email: |  |
| Secondary Email: |  |

## Category of Nomination (please check ONLY ONE)

[ ]  Outstanding Youth (18 and under) (Age at nomination date \_\_\_\_\_\_\_\_\_\_\_)

[ ]  Outstanding Youth Group (18 and under)

# Nominator Information

## Submitted/Nominated By:

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  |  |  |
|  | First | Last |  |
| Organization: |  |  |  |
| Address: |  |  |
|  | Street Address | Apt/Unit # |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  | City | State | ZIP Code |

|  |  |  |  |
| --- | --- | --- | --- |
| Primary Phone: |  |  Email: |  |
| Relationship to Nominee: |  |

|  |  |
| --- | --- |
| How did you hear about us? |  |

If your nominee is not selected, would you like them to be notified that they were nominated? [ ] Yes [ ] No

If your nominee is selected, can we share a copy of the nomination with them? [ ] Yes [ ] No

**Refer to the Nomination Instructions for Complete Directions**

Please remember:

* Each nomination must include:
1. Nomination Form
2. Nomination narrative
3. Two letters of support (additional letters will not be accepted)
* **Youth categories** nomination deadline is **Monday, June 15, 2020 at 5:00 PM (MST**)
* No exceptions!
* All nominations must be complete when submitted
* If you would like feedback on your nomination from a member of the Awards & Selection Committee (not the judges) before formally submitting your nomination, please submit your draft materials by **June 8** via email with a note to that effect.
* Complete nominations must be emailed to DeAnn Acosta, CFRE, deann@afpcc.org.

**Thank you for supporting National Philanthropy Day in Colorado**

[**afpcc.org**](file:///C%3A%5CUsers%5Cdeann_000%5CDropbox%5CAFP.NPDay.Committee.Share%5CNPD2016%5CAwards%20%26%20Selection%5Cafpcc.org)



**Questions? Contact DeAnn Acosta: deann@afpcc.org**