Nomination for Outstanding Volunteer Fundraiser

This award honors an individual or family that demonstrates outstanding skills in coordinating and motivating groups of donors and volunteers for fund raising projects for the benefit of charitable institutions. The recipient must have demonstrated exceptional leadership skills in coordinating groups of donors and volunteers for major fundraising projects for more than one nonprofit organization.

Nominations must address the following criteria, and consideration will be based solely on the responses:

A. For EACH organization/cause for which the nominee has helped raise funds, provide description of: (0-65 points)
    a. Ability to organize and manage campaigns and groups
    b. Amount of funds raised
    c. Time, effort and description of personal financial commitment
    d. Impact the nominee and his/her work had on the organization's ability to provide programs and services
B. Description of both the nominee's ability to lead, motivate, manage and inspire others, as well as the ability to work within a team (0-20 points)
C. Description of the nominee's support of other nonprofits where he or she may not have led fundraising efforts but was active on boards and committees and gave and volunteered to the organizations (0-15 points)

Please attach responses to the above areas of inquiry in a summary narrative format of NO MORE THAN THREE PAGES, using a 12-point font and one (1) inch margins. IMPORTANT: The Committee will not accept resumes, newspaper articles, annual reports, etc. in substitution for concise responses to the criteria outlined above. These may serve as supporting documents.

Nominee Name: _____
Mailing Address: _____
City: _____ State: ____ Zip Code: _____
Contact Phone: _____ Email: _____
AFP Member Submitting Nomination: _____
Associated with (Name of Organization): _____
Mailing Address: _____ City: _____ State: ___ Zip Code: _____
Phone: _____ Email: _____

I DO CERTIFY the above-named individual or family is hereby nominated for this AFP Award.

Date: _____ AFP Chapter President: _____

NOMINATION FORM, SUMMARY, LETTERS OF SUPPORT AND ALL APPENDICES MUST BE RECEIVED BY 5:00 PM, Friday, June 18, 2021. Mail, Hand-deliver or Email to: Lacee Hoelting, FiberMax Center for Discovery, 1121 Canyon Lake Drive, Lubbock, TX 79403, director@agriculturehistory.org .