



Nomination for Outstanding Corporation

This award honors a corporation or its corporate foundation that demonstrates outstanding commitment through financial support and through encouragement and motivation of others to take leadership roles toward philanthropy and community involvement.

Nominations MUST address the following criteria, and consideration will be based solely on the responses:

- A. For each major cause, initiative or nonprofit supported by the nominee, include: (0-45 points)
 - Philanthropic support (funds /money, volunteer time, and other resources)
 - Total number of employees and total number of volunteer hours
 - Total \$ donated and the number of nonprofits affected
 - Innovation and creativity in addressing the issue or cause
 - IMPACT and SUSTAINABILITY of that support on those causes and nonprofits.
- B. Description of additional gift support and achievements accomplished through the corporation's efforts (0-25 points)
- C. Description of OVERALL gift support by the nominee and demonstration that philanthropy is part of the corporation's mission or core values (0-15 points)
- D. Description of the nominee's work in encouraging and motivating others (e.g., employees, clients, customers, the public) to get involved with and/or take leadership roles in philanthropy. Include the total number of individuals engaged (0-15 points)
- E. It is suggested that up to 2 letters of support be included

Please attach responses to the above areas of inquiry in a summary narrative format of NO MORE THAN THREE PAGES, using a 12-point font and one (1) inch margins. IMPORTANT: The Committee will not accept resumes, newspaper articles, annual reports, etc. in substitution for concise responses to the criteria outlined above. These may serve as supporting documents.

Corporation or Corporation Foundation Name: _____
Principal Contact Name: _____
Mailing Address: _____
City: _____ State: ____ Zip Code: _____
Contact Phone: _____ Email: _____
AFP Member Submitting Nomination: _____
Associated with (Name of Organization): _____
Mailing Address: _____ City: _____ State: ____ Zip Code: _____
Phone: _____ Email: _____

I DO CERTIFY the above-named Corporation or Corporation Foundation is hereby nominated for this AFP Award.

Date: _____ AFP Chapter President: _____

NOMINATION FORM, SUMMARY, LETTERS OF SUPPORT AND ALL APPENDICES MUST BE RECEIVED BY 5:00 PM, Friday, June 18, 2021. Mail, Hand-deliver or Email to: Lacey Hoelting, FiberMax Center for Discovery, 1121 Canyon Lake Drive, Lubbock, TX 79403, director@agriculturehistory.org.