



National Philanthropy Awards Program

The Association of Fundraising Professionals (AFP) sponsors an annual awards program to recognize outstanding achievement by individual, foundation and corporate philanthropists, and fundraising volunteers.

In professional fundraising, such individuals and organizations form a vital partnership that philanthropy must have to maintain its contribution to mankind. Therefore, it is right and proper that AFP honors those who hold high ethical standards and best exemplify commitment, dedication, and talent toward helping society.

These awards are given in recognition to those individuals and organizations whose life-time or long-term achievements have made a significant impact upon the Panhandle community.

Nominations may be made by completing one or more of the enclosed nomination form and mailing, hand-delivering or emailing to Deborah Finlayson. Address: American Red Cross, 2201 19th Street, Lubbock, TX 79401 Email: deborah.finlayson@redcross.org. Nominations must be received by 5:00 p.m. on Friday, June 21st.

Selection Process:

Nominations for each award may be submitted by nonprofit organizations and individuals in the counties of the South Plains. A nomination must be initiated in writing. Criteria for the nominations are listed below. Nominees must live or do business in the South Plains. Completeness of information is essential for consideration. The Nominating Committee will make a final selection for each award from among the nominees. All categories will be awarded having met the selection criteria and historical high standards of achievement. If, in the judgment of the Committee, no nominees meet the criteria, an award may not be given. If you submitted a nomination last year that was not selected for an award (see list of the awards at the end of this packet), your nomination will be included for review this year. You may submit additional information to supplement your nomination on file. Please submit copies of the additional information and indicate on a cover page which nomination it supplements and that it is an addition to last year's nomination.

Presentation of Awards:

The honorees selected will receive their awards at the National Philanthropy Day Luncheon on Thursday, November 21, 2019 and will be notified of their selection by July 1, 2019. **Honorees must be present at luncheon to receive the awards.**

Please see individual award forms for descriptions and criteria for nominations in the following categories:

- Outstanding Philanthropist
- Outstanding Volunteer Fundraiser
- Outstanding Corporation
- Outstanding Fundraising Professional
- Outstanding Youth in Philanthropy (ages 10 -23)
- Outstanding Foundation
- Outstanding Volunteer or Civic Organization

NOMINATION FORM, SUMMARY, LETTERS OF SUPPORT AND ALL APPENDICES MUST BE RECEIVED BY 5:00 PM, Friday, June 21, 2019. Mail, Hand-deliver or Email to: Deborah Finlayson. Address: American Red Cross, 2201 19th Street, Lubbock, TX 79401 Email: deborah.finlayson@redcross.org



Guidelines for Submitting Nominations for AFP National Philanthropy Day

1. Send in your nominations on time. Entries for all awards categories must be received no later than 5:00 p.m. June 15, 2018. Late entries will not be accepted.
2. Enumerate each criteria and address each one separately in narrative form. Entries will be judged on each of the criteria. Narrative should contain complete, clear, concise answers to criteria. Incomplete applications will not be reviewed.
3. The narrative section should be no more than three (3) pages (12 point font with 1 inch margins).
4. Supporting documents are highly recommended and should enhance narrative and not be used instead of the narrative to answer the criteria. No more than 10 pages of supporting documents are allowed. No videos or electronic attachments will be accepted.
5. Each nomination should include: a. Nomination form b. Summary narrative c. One to Two Letters of Support
6. Applications are the responsibility of the nominating organization. Incomplete applications will not be considered.
7. If you submitted a nomination last year that was not selected for an award (see list of awards at the end of this packet), your nomination will be included for review this year. You may submit added information to supplement your nomination on file. Please submit 1 copy of the additional information and indicate on a cover page which nomination it supplements and that it is an addition to last year's nomination.
8. Submit one copy of each nomination packet to the following address:

Mail Hand-deliver or Email to:

Deborah Finlayson
American Red Cross
2201 19th Street, Lubbock, TX 79401
deborah.finlayson@redcross.org

If you have any questions, please contact AFP NPD Chair: Deborah Finlayson at 806.241.6587
**NOMINATION FORM, SUMMARY, LETTERS OF SUPPORT AND ALL APPENDICES
MUST BE RECEIVED BY 5:00 PM, Friday, June 21, 2019**



Nomination for Outstanding Volunteer or Civic Organization

This award honors a volunteer or civic organization that demonstrates outstanding skills in coordinating and motivating groups of donors and volunteers for fundraising projects for the benefit of their mission. The recipient must have demonstrated exceptional leadership skills in coordinating groups of donors and volunteers for the fundraising projects. **The organization must be a 501(C)3.**

Nominations **MUST** address the following criteria, and consideration will be based solely on the responses:

- A. Provide description of (1) ability to organize and manage campaigns, (2) total funds raised, (3) time, effort and financial commitment and (4) IMPACT the nominee had on the organization's ability to provide programs and services. (0-65 points)
- B. Description of both the nominee's ability to lead, motivate, manage and inspire others, as well as the ability to work within a team. (0-20 points)
- C. Description of the nominee's support of other nonprofits where the members may not have led fundraising efforts, but were active on boards and committees and gave and volunteered to the organizations. (0-15 points)

Please attach responses to the above areas of inquiry in a summary narrative format of **NO MORE THAN THREE (3) PAGES**, using a 12 point font and one (1) inch margins. **IMPORTANT:** The Committee will not accept resumes, newspaper articles, annual reports, etc. in substitution for concise responses to the criteria outlined above. Resumes, newspaper articles, annual reports, etc. can serve as supporting documents.

Nominee's Name: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

Individual Submitting Nomination: _____

Associated with (Name of Organization): _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

I DO CERTIFY THAT on the _____ day of _____, the above named individual hereby is nominated for this AFP Award. Endorsed by: **Lubbock Area AFP Chapter Board of Directors.**

Date: _____ AFP Chapter President: _____

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