

# The FAN Letter

Florida Affiliate News



**Winter 2018**

**2017-2018  
Board of Directors**

## Greetings from the President



The year 2017 proved successful in many ways for our organization; however, we continue to face many challenges. The greatest challenge we face as an organization is in continuing to grow our membership. The AAFCS organization is as necessary today as it was when it was formed by Ellen H. S. Richards to improve the home and community. We all need to promote the positive aspects of our profession.

The 2017 FAFCS Conference “FCS Without Borders” on the Norwegian Sky allowed the Florida membership to reach outside the Florida border and share both a monetary donation and summer quilts provided by (District J) members to the Ranfurly Children’s Home in Nassau, Bahamas. Because of the Ranfurly tour some University of Florida Extension members continue to share their skills with the home. We were pleased with the 2017 state conference reviews from attendees. Evaluation of the conference from speakers, and attendees confirmed our pre-conference goal that attendees would be energized and excited about the FCS profession.

On the state level many of our programs for business professionals, cooperative extension services, home and family, public schools, and state universities are worthy of recognition. We need to continue to be proactive in promoting our success in family programs as we work toward improving FAFCS and our leadership during the upcoming year.

Each year the board and planning committee strives to plan a conference that will meet the needs of all the members. The 2018 National and State Conference theme will promote Family and Consumer Sciences Across the Lifespan: Sustainability, Technology and Healthy Lifestyles. This theme allows us a great opportunity to build a long-term relationship with the Media by encouraging them to view our successful programs. As we go forward in 2018, please contact any of the board members to allow us to better serve you as we make FAFCS the source and voice for strong families.

With the AAFCS mission of bringing people together to improve the lives of individuals, communities and families we realize the accomplishment of this goal makes each of us individually and collectively a success.

*Continued on page 2*

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### In this issue...

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*President's Message continued...*

In closing, to paraphrase Ralph Waldo Emerson – we need to laugh often and a lot; leave the world a better place; and know that if one life is changed because of our efforts, we are successful.

Sharon S. Pate, PhD

patesha1@gmail.com

FL Affiliate AAFCS President, 2017-2018



## **Committee Reports**

**IFHE** (International Federation of Home Economics)  
Submitted Joyce Cotner

### **Hurricane Recovery Assistance:**

Disaster Assistance Partnerships (a Committee of IFHE) and International Home Economics Services (IHES) are collaborating in assisting with the recovery of Home Economics Programs in the Caribbean due to the devastation caused by Hurricanes Irma & Marie. Please contribute by sending a check made payable to IHES, with the notation: *DAP Fund/Hurricanes*, to Janell Smith, IHES Treasurer, 5300 East Grant St, Orlando, FL 32812. For further questions about donations (textbooks and other supplies) contact Mary Warnock, IHES President, [mwornock@ark.edu](mailto:mwarnock@ark.edu).

March 20, 2018 is **World Home Economics Day**. This year's theme is "*Home Economics Literacy: Skills for Healthy and Sustainable*

*Cooking*". FYI: World Economics Day was started in the mid 1940's.

Time to get excited about IFHE! Mark your calendars: the **XXIV World Congress** will be held in Atlanta, Georgia, August 2-8, 2020, -- (which, of course, will be here before we know it!). All are invited to get involved for this wonderful opportunity to meet and collaborate with global Home Economists. If you are interested in serving on a committee, please contact Bev Card ([bmwcard@gmail.com](mailto:bmwcard@gmail.com)) and/or Janine Duncan ([jduncan35@murraystate.edu](mailto:jduncan35@murraystate.edu)).

## **New Year—New YOU!**

***Have YOU taken the pledge ?***



<http://connect.aafcs.org/fcsfit/fcsfit-take-the-pledge/fcs-fit-pledge>

**Be sure to check out  
the Virtual FCSfit  
Pledge Wall**

<http://connect.aafcs.org/fcsfit/fcsfit-take-the-pledge/virtual-pledge-wall>

**#FCSfit**

## Annual Conference

Submitted Betty Ann McQueen, CFCS  
2018 Conference Committee Chair

### A Call to Action to Make an Impact on Our Profession

Born in 1913, one of my father's missions in life was proclaiming 13 as the luckiest number in the world. I have documented evidence that Daddy was right again. I feel as if I am the luckiest committee chair in history. Why? Because 13 Family and Consumer Science Professionals accepted the call to **suit up, show up, and shine** as committee members for the 2018 Annual Conference.

Coincidence? I don't think so. Lucky, I'll accept that because Daddy said so. But I think it is more than chance that 13 competent, knowledgeable decision-makers stepped forward and quickly bonded into a consensus-building team. Perhaps Divine Intervention? Or even Divine Intention? By whatever label, from my perspective as chair, it is an awesome journey.

We are scattered over the state. Meetings are conference calls and so many piggy-backed emails that it is challenging some days to follow the threads. But we are sewing together an incredible opportunity for both professionals and college students.

Yes, college students! Isn't that exciting? We've having our Annual Conference on the University of Florida campus with anticipation of student attendance and participation. The student registration fee is low, but budgeted closely to cover their meals. Being local, housing won't be a problem for them, but it might be a challenge for students from other colleges.

So I encourage you to be generous when sending in your registration by including a donation to the scholarships fund. Our dream is to give student-conference scholarships, especially for those who wish to volunteer to help with on-site activities. There's a provision for donations for those of you who cannot attend the Annual Conference.

Check out the program. Every speaker topic and activity meets the theme, ***FCS Across the Life Span: Sustainability, Technology and Healthy Life Styles***. Every speaker topic and activity is planned to be of interest, regardless of your status: student, working professional (traditional or non-traditional), retired professional, or guest. We've expanded our Best Practices Showcase with an invitation to professionals and students for research abstracts related to the conference theme.

We're ending the Conference with a panel for the students: ***Careers in Family and Consumer Sciences***. We need you in the audience. You, rather than a panel member, may be the inspirational person who has the answer to a particular student question. We need you to reach

*Continued on page 4*

*Call to Action continued...*

out to students over the two days. Listen to their dreams. Answer their questions. Share what makes you excited about being a Family and Consumer Sciences Professional. You may be the one to light the spark, fueling the passion of a future FCS Professional!

If you have ever lamented about the decline in FCS programs, now is your opportunity help change the paradigm. It starts with students. I encourage you to invest your time, energy, and resources. Suit up, show up, and shine on April 13-14, 2018, at the Annual Conference!

Hey, did you notice that April 13<sup>th</sup>? And yes, that's Friday the 13<sup>th</sup>. Now according to my daddy, Friday the 13<sup>th</sup> is the day that everybody gets lucky! So how about doubling our 2018 Conference attendance? I think 113 (or more) sounds about right!

Can we do it? Why not? Paraphrasing President Kennedy, "Ask not what your profession can do for you. Ask what you can do for your profession!"

~Betty Mann McQueen, CFCS

The Annual Conference Committee: Linda Cook, Michael Gutter, Nancy Hamilton, Kathy Kay, Enid Lapham, Sophy Mott, Donna McGrew, Sha Pate, Heidi Radunovich, Dawn Warner, Lynda Spence, Glenda Warren, Brenda Williams.

**Say  
Yes to FCS**

**Membership**

Submitted Joyce Cotner

In one way or another we're all involved with kindling AAFCS Membership! Your on-going efforts are acknowledged and appreciated. You're important! You build our profession!

Here are a couple examples of happenings that are designed to inspire Membership:

- Due to the havoc of last year's hurricanes, AAFCS has granted Florida and Texas members a 90-day Grace Period for Membership Renewal, the Grace Period ends Feb 2018. The Grace Period means that your dues are not late; you're still on the Membership Roll if your due date fell within Oct 2017-Jan 2018. (For your convenience and use a Membership Form is included on page 11 of this Newsletter).
- FCS students will be taking an active part in the FAFCS 2018 Annual Conference, April 13 & 14, 2018, Gainesville. Be proactive, help support these students with a donation! (See the FAFCS Annual Conference Registration Form for info.) Student involvement could quite possibly equal increased Membership.
- There's nothing like the personal touch! Continue, -- and even step up, -- your actions to recruit and encourage new/renewal members in your area.

Thank You!

Joyce Cotner

FAFCS Membership Chair

joys4joyce@comcast.net

## Development

Submitted by Paulette Goolsby

### ***FAFCS Mini-Grant Application Period Extended – Apply Today!***

**New Deadline Date:  
January 22, 2018**

Email Completed Entries to Paulette Goolsby,  
Development Chair  
goolsbye@pcsb.org



## MINI-GRANTS PURPOSE

The purpose of the Florida Association of Family Consumer Sciences (FAFCS) mini-grant educational program is to reward FAFCS members by funding their creative and innovational educational projects. Mini-grant projects should enrich a Family and Consumer Sciences educational opportunity for students, consumers, or community leaders and/or provide a unique opportunity for business involvement in FCS activities. Project may occur any time during the fiscal year (June 1 - May 31).

## GRANT AWARDS

Grants may vary in amount, depending on the nature of the project, with each project grant limited to a maximum of \$250.00. FAFCS members may submit more than one grant application, but each application must reflect a different project. Grant recipients will be notified by: November 1, of the current year. If project has already been completed (since June 1 of current fiscal year), grant still may be issued.

## ELIGIBILITY

Any active FAFCS member is eligible to apply for a mini-grant.

## GUIDELINES:

Mini-grant projects show creativity and innovation and must directly involve students, consumers, and/or community leaders

FAFCS encourages education/community and business partnerships. Grants may be used to compensate experts who come to work with student/community; paid experts are not considered business partners.

## REQUIREMENTS

- 1) Report presented at the annual FAFCS meeting.
- 2) **Projects are to be completed by May 1, 2018.**
- 3) Members awarded grants must submit expense reports and final reports including project evaluation by May 1, 2018, of the current year.

## GRANT EVALUATION

Grant applications will be reviewed and evaluated by the FAFCS Development Committee. To ensure impartiality, the Committee will not see the name of the applicant. The persons evaluating the grants may not be familiar with educational jargon or terminology such as Chapter 1 or L.D. Therefore, briefly explain educational terms used in your application to help grant readers understand the purpose of the program or target population.

*See pages 6-8 for the mini-grant cover page and application.*

## FAFCS MINI-GRANT APPLICATION

Extended Due Date January 22, 2018

Notification by January 31, 2018

Implementation completed and all documents submitted by May 1, 2018.

**Note: If a team of FCS professionals is applying,** please designate a coordinator who will be responsible for all reports and the completion of the following form. This person must be an active member of FAFCS.

Applicant/Coordinator Name \_\_\_\_\_

School or Business Affiliation \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax \_\_\_\_\_ E-mail Address \_\_\_\_\_

Project Title \_\_\_\_\_

I certify that the material and/or equipment requested is not currently available to me for my classroom or office.

Applicant/Coordinator's Signature \_\_\_\_\_ Date \_\_\_\_\_ Principal/Supervisor's Signature \_\_\_\_\_ Date \_\_\_\_\_

**List the other team member's names and addresses below.**

Team Member \_\_\_\_\_ Address \_\_\_\_\_ Telephone # \_\_\_\_\_

Team Member \_\_\_\_\_ Address \_\_\_\_\_ Telephone # \_\_\_\_\_

Team Member \_\_\_\_\_ Address \_\_\_\_\_ Telephone # \_\_\_\_\_

Team Member \_\_\_\_\_ Address \_\_\_\_\_ Telephone # \_\_\_\_\_

## FAFCS Development Mini-Grant Application

**All five of the sections below must be completed in order to be considered:**

Project Subject Area: \_\_\_\_\_

Project Title: \_\_\_\_\_

Grant Request Amount (must match Total Budgeted amount on #3 below): \_\_\_\_\_

How many students or community persons will be involved? Give specific number. \_\_\_\_\_

Grade level(s) if students are involved. (If none, put "N/A") \_\_\_\_\_

**In order to ensure impartiality, do not use your name or business in your project description. Use your name or business may disqualify your grant application.**

### 1. PROJECT DESCRIPTION:

Give a brief overall description of the project to be used for publication purposes. Description must be understandable to lay person.

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Why is this project needed?

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What will you do to address this need? (**Please note:** We are looking for creative, innovational and collaborative projects).

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### 2. BUSINESS/COMMUNITY PARTNERSHIP:

Business or Community Group(s) Name: \_\_\_\_\_

Explain the involvement. \_\_\_\_\_

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### 3. PROJECT BUDGET:

[illegible]

#### 4. RESULTS AND EVALUATION:

How will you evaluate the success of your project? Please be specific. (If awarded a grant, this evaluation must be implemented and it should be included, along with your project description, budget and actual expenses, summary of results, and receipts.)

This image shows a single page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page, leaving small margins at the top and bottom. There are no vertical margin lines, text, or other markings on the page.

**5. REQUIREMENT:** Email this Original Application by January 22, 2018 to:

**Paulette Goolsby, Development Chair** [goolsbye@pcsb.org](mailto:goolsbye@pcsb.org)





Announces A Call for Research Abstracts/Best Practices for the  
2018 Annual Conference & Expo  
***Family and Consumer Sciences Across the Lifespan  
Sustainability, Technology, and Healthy Lifestyles***  
April 13-14, 2018

**Professionals**

The Research Division of FAFCS announces a call for research abstracts/best practices for a poster presentation at the 2018 Annual Conference & Expo in Gainesville, FL. Preference will be given to proposals that fit the theme "*Family and Consumer Sciences Across the Lifespan Sustainability, Technology and Healthy Lifestyles*."

**Selection Criteria for Abstracts**

Abstracts will be judged in accordance with the following criteria:

(1) significance or usefulness of the research; (2) soundness of the research design; (3) accuracy of interpretation of the research results; (4) accuracy/relevancy of the implications and/or conclusions; and (5) clarity and organization of writing.

Abstracts must be original unpublished research. Acceptance for presentation, obligates the author to register for and attend the FAFCS Annual Conference in Gainesville, April 13-14, 2018.

**Format for Abstract Submission**

Abstracts must be submitted via email to Sharon S. Pate ([patesha1@gmail.com](mailto:patesha1@gmail.com)) no later than **January 19, 2018**. Submissions will be peer-reviewed, and applicants will be notified by **February 15, 2018**.

The Abstract must include the following in the order given:

- Title of the research
- Name(s) of the author(s), and the name(s) of the institution(s) (following each name, in cases of multiple authors)
- Presentation will be an oral explanation of accepted poster.
- Purpose
- Procedures
- Findings
- Implications.

Abstract cannot exceed 500 words.

Abstracts will be printed for those accepted and to FAFCS participants.

**NOTE: A limited number of poster presentations will be accepted.**

*Continued on page 10*

*Call for Research Abstracts/Best Practices for the 2018 Annual Conference & Expo continued...*

### **University Student Research Competition:**

The FAFCS Research Section will sponsor a university student competition to recognize excellence in student research. First, second, and third place will be recognized.

Students will follow the same general format as other authors.

### **Additional requirements for students include:**

- 1) The submission form must include the name of the faculty advisor.
- 2) Research may be based on a project such as a thesis or dissertation;
- 3) Research must have been the primary responsibility of the student;
- 4) Abstract must be submitted from students who are enrolled in a University
- 5) Students receiving recognition must attend the 2018 Annual Conference to make a presentation of the research at the poster session; and
- 6) Student will be recognized at the conference and during poster presentations.

### **Public Relations**

Submitted Wendy Wood Lynch

*A Summer Edition of the FAN Letter has been added!*

*The FAN Letter* is the official publication of the Florida Affiliate of the American Association of Family and Consumer Sciences. It is published three times a year. Articles, news, notes, and/or comments should be sent to the editor: Wendy Wood Lynch / [wendyw74@ufl.edu](mailto:wendyw74@ufl.edu)

**Next newsletter deadline: March 16, 2018**

### **2018-2019 FAN Letter Deadlines and Publications Dates**

ISSUE		DEADLINE	PUBLICATION DATE
2018 Winter	Newsletter 1	December 15, 2017	January 5, 2018
2018 Spring	Newsletter 2	<b>March 16, 2018</b>	April 6, 2018
2018 Summer	Newsletter 3	June 30, 2018	July 20, 2018
2018 Fall	Newsletter 4	September 14, 2018	October 5, 2018
2019 Winter	Newsletter 1	December 14, 2018	January 4, 2019
2019 Spring	Newsletter 2	March 15, 2019	April 5, 2019
2019 Summer	Newsletter 3	June 30, 2019	July 19, 2019
2019 Fall	Newsletter 4	September 13, 2019	October 4, 2019

# AAFCS NEW MEMBER APPLICATION AND ANNUAL RENEWAL

## A. MEMBER CATEGORY

Membership is valid for one year, at which time members will receive a renewal invitation. Privileges of all members include affiliate membership, engaging in groups of the Association, and receiving AAFCS' official publication, the *Journal of Family & Consumer Sciences*.

Please choose your appropriate level of membership below:

### ☐ Professional \$150\*

Members in the Professional category are individuals with a degree or professional-level credential who support the field of family & consumer sciences. Professional category members are eligible to hold elected office. Membership includes registration for live webinars offered by AAFCS' Professional Development Center.

*\*Special introductory rate of \$100 is offered for the first year of Professional membership (one-year only).*

### ☐ Emeritus \$100

Members who meet the Professional category criteria who are retired and at least 60 years of age may elect the Emeritus category.

### ☐ Student \$50

Members in the Student category are enrolled as full-time students in a postsecondary program, as confirmed by a completed Student Status Statement, below. Student category members are eligible to hold elected office, and will receive online access to the *Journal of Family & Consumer Sciences*.

#### Student Status Statement

☐ I am currently enrolled **on a full-time basis** as a student.

Full Name Of School / College / University / Institution (No Acronyms)

Student Signature

Date

## B. MEMBER INFORMATION

☐ New Member ☐ Renewing Member: ID # \_\_\_\_\_

Referred/Sponsored By \_\_\_\_\_

Preferred Mailing Address ☐ Office ☐ Home

Name

Title/Occupation

Employer Name

Street Address

City State Zip Country

Telephone

Mobile Phone

Email for Member Communications

#### Practice Setting (check all that apply)

- ☐ Extension
- ☐ Early Childhood Education
- ☐ Secondary Education
- ☐ Post-Secondary Education
- ☐ Health and Human Services
- ☐ Elementary Education
- ☐ Government (Federal, State, or Local)
- ☐ Home and Community
- ☐ Business/Consulting
- ☐ Retired

#### Content Focus (check all that apply)

- ☐ Human Development and Family Studies
- ☐ Food Science, Nutrition and Wellness
- ☐ Hospitality Services, Culinary Arts, and Tourism
- ☐ Consumer Economics (includes Personal and Family Finance)
- ☐ Textiles, Apparel and Design
- ☐ Consumer Studies and Merchandising
- ☐ Housing and Interior Design
- ☐ FCS Broad Field (includes FCS Education)

## C. FEES

**AAFCS Membership Dues (from section A) \$** \_\_\_\_\_

#### Optional Upgrades:

- ☐ FCS Research Journal Subscription \$45 (Hard-copy and online)
- ☐ Contribution to the AAFCS Annual Fund

Total Amount \$ \_\_\_\_\_ (AAFCS dues + fees for optional upgrades)

## D. METHOD OF PAYMENT

☐ AmEx ☐ Visa ☐ MasterCard ☐ Check # \_\_\_\_\_

☐ PO# \_\_\_\_\_ Membership will be active upon payment of purchase order.

Account Number

Exp. Date

Cardholder's Name

Signature

Date

Total Amount to be charged (From Section C)



The American Association of Family & Consumer Sciences has been helping members grow more, both personally and professionally, since our founding in 1909 as the American Home Economics Society. Though our profession has expanded and evolved through the years, our core values remain.

Association members:

- Believe in the family as a fundamental unit of society.
- Embrace diversity and value all people.
- Support life-long learning and diverse scholarship.
- Exemplify integrity and ethical behavior.
- Seek new ideas and initiatives and embrace change.
- Promote an integrative and holistic approach, aligned with the FCS body of knowledge, to support professionals who work with individuals, families, and communities.

*"Family and consumer sciences offers so much to so many. It is a field that is seated at the heart of the quality of life; something that touches each and every one of us."*

- Gus Vouchilas, San Francisco State University

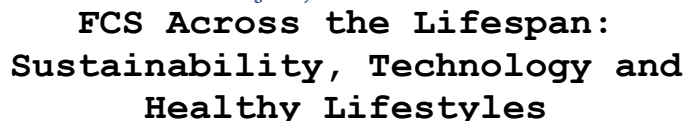
**JOIN TODAY! [www.aafcs.org/join](http://www.aafcs.org/join)**

**CONNECTING PROFESSIONALS. TOUCHING LIVES.**

American Association of Family & Consumer Sciences  
400 N. Columbus Street, Suite 202  
Alexandria, VA 22314  
Phone 703.706.4600 / 800.424.8080  
Fax 703.706.4663  
Email [membership@aafcs.org](mailto:membership@aafcs.org)  
Web [www.aafcs.org](http://www.aafcs.org)

AAFCS serves as the sole accreditation agent in the U.S. for family and consumer sciences university undergraduate programs.

AAFCS is a 501(c-3) not-for-profit organization. Contributions beyond basic dues are tax deductible to the fullest extent of the law.



**Florida Affiliate of AAFCS  
Annual Conference  
April 13-14, 2018  
Straughn Center  
2142 Shealy Drive  
Gainesville, FL**

**Name** (as it will appear on name tag) \_\_\_\_\_ **CFCS:** Y N

**Mailing Address**

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone (H) (W) E-mail**

District	Officer	Member:	Y	N	First Timer:	Y	N
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Education	Extension	Business	Retiree	Other
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**Early Bird Registration --Before 3/30/18  
Members, Guests, First Timers, Family!**

_____ <b>Member x \$100</b>	<b>\$ _____</b>
_____ <b>Non-Members x \$125</b>	<b>\$ _____</b>

**Students @ \$ 25**  
(Before 3/30/18) \$ \_\_\_\_\_

**ALL REGISTRATIONS RECEIVED AFTER 3/30/18**  
**\$150 Late/Registration** \$ \_\_\_\_\_

**NOTE: On-site registration does NOT guarantee meals**

**SUBTOTAL** \$

**Early Bird Deadline:**  
**March 30, 2018**

**\*\*NO REFUNDS after April 1, 2018\*\***

Refunds will be handled on an individual basis AFTER all conference expenses have been met.

## 2. MEAL RESERVATIONS – RSVP Required

**All Meals are included in Registration**

(Please circle "yes" or "no" to indicate attendance  
and mark your choice of meal)

Friday Dinner	Yes	No
___ Chicken Cordon Blue ___ Creamy Garden Pasta		
Friday Dessert Reception.....	Yes.....	No.....
Saturday Lunch	Yes	No
___ Tuscan Chicken Wrap ___ Baked Eggplant Lasagna		

**TOTAL # of Food Functions** \_\_\_\_\_  
 ★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★

## 2. PRE-CONFERENCE WORKSHOP

**Pre-Conference Tour and Lunch @ \$20/person \$\_\_\_\_\_**

**SUBTOTAL** \$\_\_\_\_\_

★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★★

### 3. DONATIONS FOR FAFCS

FAFCS Development	\$ _____
Student Scholarship Fund	\$ _____

**SUBTOTAL** **\$**

**Make checks payable to: FAFCS**

**TOTAL ENCLOSED:**

1. Registration	\$_____
2. Pre-Conference Workshop	\$_____
3. Donations	\$_____

**GRAND TOTAL** \$

**RETURN FORM AND CHECK TO:**

**Linda D. Cook**  
2621 NW 29<sup>th</sup> PL  
Gainesville, FL 32605

352-378-6665

ldcook45@gmail.com

**Housing: Holiday Inn Express, 3905 SW 43<sup>rd</sup> St., Gainesville (352-376-0004)**  
Make your hotel reservations NOW to be assured the Conference Rate! Conference Rate is \$110 for two queen bed room plus 11% tax, rate includes breakfast

## Ask for “UF-IFAS”

**RESERVATIONS DEADLINE: March 30, 2018 ~ Rooms are limited – Book EARLY!**

**REMINDER:** Copy this form for your records.

Check #	Date rec'd
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Get Ready – Get Set – Go

with FAFCS

Pre-Conference Educational Tour & Luncheon April 13, 2018

Space is limited to 25 Cost \$20.00

### Itinerary

10:15 a.m. Meet in lobby of Holiday Inn Express (Car-pool if desired) or meet at

#### **Harn Museum of Art at UF Campus**

3259 Hull Rd. Gainesville, FL 32611-2700 (352) 392-9826

Directions to Harn: <https://www.google.com/maps/dir/Harn+Museum+of+Art>

Parking is available \$4.00 at the kiosk in front of the museum or parking garage.

10:45 a.m. Meet at the museum for docent-led tour with discussion/questions.

11:00-12:15 p.m. Tour

12:30 – 2:30 p.m. Lunch at New Deal Café,

3443 West University Ave. Gainesville, FL 32607

(352)371-4418 <http://www.thenewdealcafegainesville.com/>

Lunch with your choice of a selected entrée from menu by Renown Gainesville Chef Bert Gill. He will give a Food Demonstration and Presentation on the topic of “Community Involvement with foods, emphasizing Sustainability and Locally Grown Foods”.

3:00 p.m. Back to Hotel

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\$20.00 Pre-Conference Tour and Luncheon

# Florida Association of Family and Consumer Sciences Annual Conference

Straughn Professional Development Center

2142 Shealy Drive Gainesville, Florida 32611

## *Family and Consumer Sciences Across the Lifespan Sustainability, Technology and Healthy Lifestyles*

### **Friday, April 13, 2018**

10:15 AM – Pre-Conference Educational Tour

Visit the Harn Art Museum and enjoy lunch at the  
New Deal Café with food demonstration by Chef Bert Gill

4:00-5:30 PM – Board of Directors meeting

4:30-5:00 PM – registration opens

6:00 PM – Dinner catered by Napolitanos

7:00 PM – Keynote Speaker

### **Jill Sonke, Arts In Medicine**

<http://artsinmedicine.ufhealth.org/about/whos-who/jill-sonke/>

8:00 PM – Dessert Reception and Showcase Carousel

(mini-grants, abstracts, and best practices)

### **Saturday, April, 14, 2018**

Breakfast on your own (included in hotel cost)

8:00 AM - Registration begins

9:00-9:50 AM –**Randy Cantrell, Aging in Place**

<http://fyics.ifas.ufl.edu/faculty/andy-cantrell/>



Jill Sonke, MA

Assistant Director of UF Health  
Shands Arts in Medicine and  
Director of the Center for the Arts  
in Medicine at the University of  
Florida.



Randall Cantrell, PhD.

Assistant Professor Housing and  
Community Development



10:00-10:50 AM – **Stacey Steinberg,**

**Responsible Use of Technology**

<https://www.law.ufl.edu/faculty/stacey-steinberg>



Stacey Steinberg, J.D.

Legal Skills Professor  
Associate Director, Center on  
Children and Families

10:50 – 11:10 AM– Break with light refreshments

11:15 -12:00 PM –**Sabine Grunwald, Mindfulness**

<https://mindfulness.ufl.edu/index.php/sabine-grunwald-2/>



Sabine Grunwald, PhD.

Leads the UF Mindfulness Project and  
is a Professor in the Soil and Water  
Science Department.

12:00-1:30 PM – Lunch catered by Pomodoro Café and FAFCS Business meeting

1:30–2:00 PM - Installation of Officers and Awards Ceremony

2:15-3:30 PM – Careers in Family and Consumer Sciences

Panelists include: Dr. Michael Gutter, Wendy Lynch, Dawn Warner, and Betty McQueen

Registration fee includes meals. Special reduced rate for college students \$25

Conference registration is due to Linda Cook by 3/30/18

Hotel: Holiday Inn Express 3905 SW 43<sup>rd</sup> St. Gainesville, FL 32608 (352) 376-0004

Last date to register with the hotel is 3/30/18 for special block rate of \$110.00



Florida Affiliate of AAFCS  
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**If you would like to get involved  
at the district level, please  
contact your district chair.**