

# The FAN Letter

Florida Affiliate News



**Fall 2017**

## Greetings from the President



Welcome to another great year of FAFCS! Thank you for being a member of our great state affiliate. You may have wondered why we are members of this organization or maybe what makes us decide to renew our membership every year or possibly why attend the upcoming state conference?

As I look back at my own decision to join the association, I remember the influence of my high school Home Economics teacher and college professors who discussed the concept that professionals join organizations for many reasons: to remain current in their fields, to network with their peers, or for certification reasons. From these early years in the profession until today, these are the main reasons that I continue to be a member of AAFCS/FAFCS.

The AAFCS National Conference in June was a great educational and networking experience. It was inspiring to see so many of our Florida members presenting and contributing. The keynote speakers inspired us to provide leadership as we reach out to our communities. We were charged with a mandates to:

- Recruit new members
- Develop potential leaders
- Promote leadership opportunities within the organization

Your state conference program committee has met several times to help plan a great spring conference. The conference will have national speakers, tours, research poster sessions, and educational sessions. The conference this year will be held in Gainesville and at the conclusion of this outstanding educational event, I promise you will be proud to be a member of this organization: motivated, and inspired to reach out and encourage others to join our association.

Remember, you are a member of an organization that continues to stand for supporting families to become a productive force in society. With your help and support this year, we can accomplish our goals and continue to be the association making a difference in our communities.

On behalf of the planning committee I am inviting you to an exciting conference. You will be receiving more details about the conference soon but in the meantime think about how you can provide Leadership as Individuals, in your family, and in your communities by saying yes to FCS.

Sincerely,

**Sharon Pate, PhD**

FAFCS President, 2017-2018

*The FAN Letter* is the official publication of the Florida Affiliate of the American Association of Family and Consumer Sciences. It is published three times a year. Articles, news, notes, and/or comments should be sent to the editor:

Wendy Lynch / [wendyw74@ufl.edu](mailto:wendyw74@ufl.edu)

**Next newsletter deadline: December 8, 2017**

## 2017-2018 Board of Directors

### PRESIDENT

**DR. SHARON PATE**

(813) 922-4561 H

(337) 354-9483 C

[patesha1@gmail.com](mailto:patesha1@gmail.com)

### PRESIDENT- ELECT

**BETTY MCQUEEN**

(941) 355-4029 H

(941) 539-8341 C

[mcqueenbm@aol.com](mailto:mcqueenbm@aol.com)

### VP MEMBERSHIP

**JOYCE COTNER**

(305) 253-3868 H

(305) 586-4982 C

[joys4joyce@comcast.net](mailto:joys4joyce@comcast.net)

### VP PUBLIC RELATIONS

**WENDY LYNCH**

(386) 329-0318 W

[wendyw74@ufl.edu](mailto:wendyw74@ufl.edu)

### SECRETARY

**ENID LAPHAM**

(239) 334-1357 W

(239) 278-0701 H

(239) 738-8870 C

[enlapham@comcast.net](mailto:enlapham@comcast.net)

### TREASURER

**DAWN WARNER**

(727) 588-6021 W

(727) 470-9687 H

(727) 992-2073 C

[dkqfamily@yahoo.com](mailto:dkqfamily@yahoo.com)

[warnerd@pcsb.org](mailto:warnerd@pcsb.org)

### PAST PRESIDENT/ PARLIAMENTARIAN/ADMIN ASST

**DONNA MCGREW**

(941) 752-7636 H

(941) 374-7491 C

[dodaenterprises@juno.com](mailto:dodaenterprises@juno.com)

### NOMINATING COMMITTEE CHAIRS

**SUZANNE WEST**

(727) 588-6021

[gatorsuzieq@yahoo.com](mailto:gatorsuzieq@yahoo.com)

### JUDY CORBUS

(850) 638-6265 W

(850) 638-8434 H

(850) 260-2717 C

[JLCorbus@ufl.edu](mailto:JLCorbus@ufl.edu)

### JOAN VIGIL

(305) 274-4938 H

[joanvigil@aol.com](mailto:joanvigil@aol.com)

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## Committee Reports

### Development

#### **MINI-GRANTS**

##### **PURPOSE:**

The purpose of the Florida Association of Family Consumer Sciences (FAFCS) mini-grant educational program is to reward FAFCS members by funding their **creative** and **innovational** educational projects. Mini-grant projects should enrich a Family and Consumer Sciences educational opportunity for students, consumers, or community leaders and/or provide a unique opportunity for business involvement in FCS activities.

***Project may occur any time during the fiscal year (June 1 - May 31).***

##### **GRANT AWARDS:**

Grants may vary in amount, depending on the nature of the project, with each project grant limited to a **maximum of \$250.00**. FAFCS members may submit more than one grant application, but each application must reflect a different project.

Grant recipients will be notified by: **November 1, of the current year. If project has already been completed (since June 1 of current fiscal year), grant still may be issued.**

##### **ELIGIBILITY:**

Any active FAFCS member is eligible to apply for a mini-grant.

##### **GUIDELINES:**

- Mini-grant projects show **creativity** and **innovation** and must directly involve stu-

dents, consumers, and/or community leaders.

- FAFCS encourages education/community and business partnerships.
- Grants may be used to compensate experts who come to work with student/community; paid experts are not considered business partners.

##### **REQUIREMENTS:**

- 1) Report presented at the annual FAFCS meeting.
- 2) Projects are to be completed by **May 1st** of current year.
- 3) Members awarded grants must submit expense reports and final reports including project evaluation by **May 1st, of the current year.**

##### **RETURN APPLICATION TO:**

Development Chair Paulette Goolsby

[goolsbye@pcsb.org](mailto:goolsbye@pcsb.org)

1446 Erie S.

Saint Petersburg, FL 33712

##### **DEADLINE**

Application must be **emailed** on or before **October 10, of the current year.**

##### **GRANT EVALUATION:**

Grant applications will be reviewed and evaluated by the FAFCS Development Committee. To ensure impartiality, the Committee will not see the name of the applicant. The persons evaluating the grants may not be familiar with educational jargon or terminology such as Chapter 1 or L.D. Therefore, briefly explain educational terms used in your application to help grant readers understand the purpose of the program or target population.

Mini-grant application p. 4

## Annual Conference

Submitted by Betty McQueen, Annual Conference Chair

**SAVE THE DATE:  
April 13<sup>th</sup> and 14<sup>th</sup>, 2018**

The Straughn Center  
University of Florida, Gainesville

The 2018 FAFCS Annual Conference is an opportunity too great to miss!

The conference theme is inclusive with something to meet everyone's interest.

***Family and Consumer  
Sciences Across the Lifespan:  
Sustainability, Technology &  
Healthy Lifestyles***

The Conference Planning Committee is putting out the call for additional committee chairs and members. All are welcome because it is a committee without district borders. Contact Conference Chair, Betty Mann McQueen, if interested in joining this dynamic group of practical visionaries: Linda Cook, Dr. Michael Gutter, Kathy Kay, Donna McGrew, Sophy Mott, Dr. Sha Pate, Dr. Heidi Radunvoich, Lynda Spence, Dawn Warner, Glenda Warren, and Dr. Brenda Williams.

Contact Information:

Betty Mann McQueen  
mcqueenbm@aol.com  
(941) 355-4029

## District Reports

### District D

Submitted by Lina Ingraham

District D met for an August luncheon at Newk's Eatery in Mandarin. There were 4 members present and 7 former members and guests.



Photos submitted by Lina Ingraham



**All five of the sections below must be completed in order to be considered:**

Project Subject Area: \_\_\_\_\_

Project Title: \_\_\_\_\_

Grant Request Amount (must match Total Budgeted amount on #3 below): \_\_\_\_\_

How many students or community persons will be involved? Give specific number. \_\_\_\_\_

Grade level(s) if students are involved. (If none, put "N/A") \_\_\_\_\_

**In order to ensure impartiality, do not use your name or business in your project description. Use your name or business may disqualify your grant application.**

**1. PROJECT DESCRIPTION:**

Give a brief overall description of the project to be used for publication purposes. Description must be understandable to lay person.

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Why is this project needed?

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What will you do to address this need? (**Please note:** We are looking for creative, innovational and collaborative projects).

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**2. BUSINESS/COMMUNITY PARTNERSHIP:**

Business or Community Group(s) Name: \_\_\_\_\_

Explain the involvement. \_\_\_\_\_

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### 3. PROJECT BUDGET:

[illegible]

#### 4. RESULTS AND EVALUATION:

How will you evaluate the success of your project? Please be specific. (If awarded a grant, this evaluation must be implemented).

This image shows a single page of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

- 5. REQUIREMENT:** Send this Original Application to:  
**Development Chair Paulette Goolsby** [goolsbye@pcsby.org](mailto:goolsbye@pcsby.org)

# AAFCS NEW MEMBERSHIP APPLICATION AND ANNUAL RENEWAL

## A. MEMBER CATEGORY

Membership is valid for one year, at which time members will receive a renewal invitation. Privileges of all members include affiliate membership, engaging in groups of the Association, a subscription to AAFCS' official publication, the *Journal of Family & Consumer Sciences*, and access to all online learning webinars.

Please choose your appropriate level of membership below:

### ☐ Professional \$150\*

Members in the Professional category are individuals with a degree or professional-level credential who support the field of family & consumer sciences. Professional category members are eligible to hold elected office.

\*Special introductory rate of \$100 is offered for the first year of Professional membership (one-year only).

### ☐ Emeritus \$100

Members who meet the Professional category criteria who are retired and at least 60 years of age may elect the Emeritus category.

### ☐ Student \$50

Members in the Student category are enrolled as full-time students in a postsecondary program, as confirmed by a completed Student Status Statement, below. Student category members are eligible to hold elected office, and receive online access to the *Journal of Family & Consumer Sciences*.

#### Student Status Statement

☐ I am currently enrolled **on a full-time basis** as a student.

Full Name Of School / College / University / Institution (No Acronyms)

Student Signature

Date

## B. MEMBER INFORMATION

☐ New Member ☐ Renewing Member: ID # \_\_\_\_\_

Referred/Sponsored By \_\_\_\_\_

Preferred Mailing Address ☐ Office ☐ Home

Name

Title/Occupation

Employer Name

Street Address

City

State

Zip

Country

Telephone

Mobile Phone

Email for Member Communications

#### Practice Setting (check all that apply)

- ☐ Extension
- ☐ Early Childhood Education
- ☐ Secondary Education
- ☐ Post-Secondary Education
- ☐ Health and Human Services
- ☐ Elementary Education
- ☐ Government (Federal, State, or Local)
- ☐ Home and Community
- ☐ Business/Consulting
- ☐ Retired

#### Content Focus (check all that apply)

- ☐ Human Development and Family Studies
- ☐ Food Science, Nutrition and Wellness
- ☐ Hospitality Services, Culinary Arts, and Tourism
- ☐ Consumer Economics (includes Personal and Family Finance)
- ☐ Textiles, Apparel and Design
- ☐ Consumer Studies and Merchandising
- ☐ Housing and Interior Design
- ☐ FCS Broad Field (includes FCS Education)

## C. FEES

**AAFCS Membership Dues (from section A) \$** \_\_\_\_\_

#### Optional Upgrades:

- ☐ FCS Research Journal Subscription \$45 (Hard-copy and online)
- ☐ Contribution to the AAFCS Annual Fund

Total Amount \$ \_\_\_\_\_ (AAFCS dues + fees for optional upgrades)

## D. METHOD OF PAYMENT

☐ AmEx ☐ Discover ☐ Visa ☐ MasterCard ☐ Check # \_\_\_\_\_

☐ PO# \_\_\_\_\_ Membership will be active upon payment of purchase order.

Account Number

Exp. Date

Cardholder's Name

Signature

Date

Total Amount to be charged (From Section C)



The American Association of Family & Consumer Sciences has been helping members grow more, both personally and professionally, since our founding in 1909 as the American Home Economics Society. Though our profession has expanded and evolved through the years, our core values remain.

Association members:

- Believe in the family as a fundamental unit of society.
- Embrace diversity and value all people.
- Support life-long learning and diverse scholarship.
- Exemplify integrity and ethical behavior.
- Seek new ideas and initiatives and embrace change.
- Promote an integrative and holistic approach, aligned with the FCS body of knowledge, to support professionals who work with individuals, families, and communities.

*"Family and consumer sciences offers so much to so many. It is a field that is seated at the heart of the quality of life; something that touches each and every one of us."*

- Gus Vouchilas, San Francisco State University

**JOIN TODAY! [www.aafcs.org/join](http://www.aafcs.org/join)**

**CONNECTING PROFESSIONALS. TOUCHING LIVES.**

American Association of Family & Consumer Sciences  
400 N. Columbus Street, Suite 202  
Alexandria, VA 22314  
Phone 703.706.4600 / 800.424.8080  
Fax 703.706.4663  
Email [membership@aafcs.org](mailto:membership@aafcs.org)  
Web [www.aafcs.org](http://www.aafcs.org)

AAFCS serves as the sole accreditation agent in the U.S. for family and consumer sciences university undergraduate programs.

AAFCS is a 501(c-3) not-for-profit organization. Contributions beyond basic dues are tax deductible to the fullest extent of the law.



Florida Affiliate of AAFCS  
c/o Donna McGrew, Administrative Assistant  
3175 57th Avenue Circle East  
Bradenton, FL 34203-5332

## Florida Affiliate District Chairs

**District A**

ANNA-FRANCES APAP (contact)  
(850) 994-9635 H  
(850) 699-0961 C  
[annafrances1@bellsouth.net](mailto:annafrances1@bellsouth.net)

**District B**

DIANN DOUGLAS  
(850) 973-4138 W  
(850) 973-2000  
[ddoug@ufl.edu](mailto:ddoug@ufl.edu)

**District C**

KATHLEEN KAY  
(352) 367-4418 H  
[kay2317@cox.net](mailto:kay2317@cox.net)

**District D**

LINA INGRAHAM (contact)  
(904) 514-5384 C  
(904) 928-9476 H  
[lingra9@yahoo.com](mailto:lingra9@yahoo.com)

**District E**

RITA LAW (contact)  
(407) 463-5335  
[Ritalawws@aol.com](mailto:Ritalawws@aol.com)

**District F**

DR. SHARON PATE  
(813) 922-4561 H  
(337) 354-9483  
[patesha1@gmail.com](mailto:patesha1@gmail.com)

**District G**

MELISSA MADIA  
(954) 885-7555 h  
[mmadia@msn.com](mailto:mmadia@msn.com)

**District H**

ENID LAPHAM  
(239) 334-1357 W  
(239) 278-0701 H  
[emlapham@comcast.net](mailto:emlapham@comcast.net)

**District I**

JUDY CORBUS  
(850) 638-6265 W  
(850) 638-8434 H  
[jlcorbus@ufl.edu](mailto:jlcorbus@ufl.edu)

**District J**

RANI KHANUJA  
(305) 693-3023 W  
[rkhanuju@dadeschools.net](mailto:rkhanuju@dadeschools.net)

**If you would like to get involved  
at the district level, please  
contact your district chair.**