American Association of Family and Consumer Sciences

COUNCIL for ACCREDITATION

**Form 1.5(4): *Enrollment and Degree Data***

Include completed Form 1.5(4) with Criterion 1.5(4) documentation in the Self-Study Report. Information included on Form 1.5(4) may also be referenced in the discussion regarding criterion 4.4(1).

## Student Enrollment in the Unit

Provide enrollment data for all declared majors of the Unit for the fall semester or fall quarter for 3 years ago (Column A), last year (Column B), and the current year (Column C). Include students enrolled in jointly administered programs.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Column A****3 Years Ago** | **Column B****Last Year** | **Column C****Current Year** |
|  | Enter Year20\_\_ - 20\_\_ | Enter Year20\_\_ - 20\_\_ | Enter Year20\_\_ - 20\_\_ |
| 1**. UNDERGRADUATE** |  |  |  |
| Freshman |  |  |  |
| Sophomores |  |  |  |
| Juniors |  |  |  |
| Seniors |  |  |  |
| **SUBTOTAL** |  |  |  |
| 2**. GRADUATE** |  |  |  |
| Master’s |  |  |  |
| Doctoral |  |  |  |
| Others such as post baccalaureate |  |  |  |
| **SUBTOTAL** |  |  |  |
| 3. **GRAND TOTAL** |  |  |  |

## Degrees Awarded

Provide data for the total number of degrees granted through programs in the Unit for 3 years ago (Column A), last year (Column B), and the current year (Column C). Column C will need to be completed during the site visit.

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **Column A****3 Years Ago** | **Column B****Last Year** | **Column C****Current Year** |
|  | Enter Year20\_\_ - 20\_\_ | Enter Year20\_\_ - 20\_\_ | Enter Year20\_\_ - 20\_\_ |
| Bachelor’s Degrees |  |  |  |
| Master’s Degrees |  |  |  |
| Doctoral Degrees |  |  |  |
| **TOTAL AWARDS** |  |  |  |

 ***Enrollment and Degree Data (continued)***

1. **Student Credit Hours Generated in the Unit**

Provide the number of student credit hours generated in the Unit for the academic year 3 years ago (Column A), last year (Column B), and the current year (Column C). Column C will need to be completed during the site visit.

|  |  |  |  |
| --- | --- | --- | --- |
| **Credit Hours Generated** | **Column A****3 Years Ago** | **Column B****Last Year** | **Column C****Current Year** |
|  | Enter Year20\_\_ - 20\_\_ | Enter Year20\_\_ - 20\_\_ | Enter Year20\_\_ - 20\_\_ |
| 1. UNDERGRADUATE COURSES |  |  |  |
| 2. GRADUATE COURSES |  |  |  |

## Undergraduate Enrollment by Program (Major/Option/Concentration)

Provide enrollment data for each program (major/program/option/ concentration) in the Unit for which accreditation is being sought for the fall semester or fall quarter for 3 years ago (Column A), last year (Column B), and current year (Column C).

|  |  |  |  |
| --- | --- | --- | --- |
| **Enrollment by Program** | **Column A****3 Years Ago** | **Column B****Last Year** | **Column C****Current Year** |
| **Title of Program**(Program/Major/Option/Concentration) | Enter Year20\_\_ - 20\_\_ | Enter Year20\_\_ - 20\_\_ | Enter Year20\_\_ - 20\_\_ |
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 ***Enrollment and Degree Data (continued)***

1. **Undergraduate Enrollment by Program (Major/Option/Concentration)**

Provide enrollment data for each program (major/option/concentration) in the Unit for which accreditation is NOT being sought for the fall semester or fall quarter for 3 years ago (Column A), last year (Column B), and the current year (Column C).

|  |  |  |  |
| --- | --- | --- | --- |
| **UG Enrollment by Program** | **Column A****3 Years Ago** | **Column B****Last Year** | **Column C****Current Year** |
| Title of Programs (Major/Program/Options/Concentration) | Enter Year20\_\_ - 20\_\_ | Enter Year20\_\_ - 20\_\_ | Enter Year20\_\_ - 20\_\_ |
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## Average time for completion of degree, from entry into program to completion: years.

1. **Undergraduate Enrollment of Non-Majors in the Unit**

Provide FTEs generated by non-family and consumer sciences majors in the Unit for the fall semester or fall quarter for 3 years ago (Column A), last year (Column B), and the current year (Column C).

|  |  |  |  |
| --- | --- | --- | --- |
| **Enrollment of Non-Majors** | **Column A****3 Years Ago** | **Column B****Last Year** | **Column C****Current Year** |
| Undeclared Majors in the Unit | Enter Year20\_\_ - 20\_\_ | Enter Year20\_\_ - 20\_\_ | Enter Year20\_\_ - 20\_\_ |
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