

*You are cordially invited to attend the*

Products

Trade Show & Industry Seminar September 4, 2019

**PRODUCTS TRADE SHOW GENERAL INFORMATION: September 4, 2019**

***Queeny Park***

***550 Weidman Rd. Ballwin, MO 63011***

Seminar: 2:30 – 4:00 p.m.

Product Viewing 1:30 - 7:00 p.m.

Drinks & Hors d’oeuvres: 4:00 - 7:00 p.m.

*As a special guest of SMACNA-St. Louis and our product exhibitors, you will be able to view existing and new product lines available to architects, engineers, sheet metal and HVAC contractors.*

SEMINAR INFORMATION FOR ARCHITECTS & MECHANICAL ENGINEERS:

*SMACNA’s Executive Director of Technical Services, Eli Howard will present two seminars.*

* *2019 SMACNA Fire, Smoke Damper Manual*
* *2019 SMACNA Kitchen Grease Duct Fabrication Tables*

*Attendees will earn State of Missouri Professional Development Hours.*

Mini-Seminars will be provided by exhibitors. Please contact SMACNA St. Louis for more information.

 Reserve your space now by filling out the registration form below and returning

 or at our website ***smacnastlouis.org***.

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| REGISTRATION FORM:  | Please return this card by August 15th, 2019 to:  |
| Company\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  | SMACNA-St. Louis  |
| Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  | 10405 Liberty  |
| City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_  | St. Louis, MO 63132  |
| Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  | FAX: (314) 427-8330  |
| E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |  |

 *Please fill out the following information for each person attending from your firm (if necessary, please make additional copies).*

 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Attending: \_\_\_\_ Seminar & Trade Show

 \_\_\_\_Trade Show only

**SEMINAR ATTENDEES**:

*If applicable, please* *provide your state license number.*

PDH Certificate State License #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_